

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 25, 2019**

Chairman Barth R. Cotner called the meeting to order at 8:56 PM

Call to Order - Roll Call

PRESENT: Cotner, Luzader, Spalding, Bryant  
ABSENT: Clemens

Approval of Agenda

The agenda was approved as submitted.

Approval of Minutes

- a. Finance and Administration Committee – Committee Meeting – November 12, 2019

|                |                 |
|----------------|-----------------|
| <b>RESULT:</b> | <b>ACCEPTED</b> |
|----------------|-----------------|

NEW LEGISLATION/DISCUSSION ITEMS

AN ORDINANCE TO MAKE INTERIM APPROPRIATIONS FOR EXPENSES AND OTHER EXPENDITURES OF THE CITY OF REYNOLDSBURG, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2020, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Boller: The Mayor asked me to let you know that Mayor-elect Begeny has requested that Mayor McCloud submit an interim budget. They would be working together to get more specific numbers in place at the December 9th meeting.

|                  |   |                                |
|------------------|---|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding               |                                |
| <b>ABSENT:</b>   | Clemens                                 |                                |

AN ORDINANCE AUTHORIZING THE CITY AUDITOR TO FUND HEALTH SAVINGS ACCOUNTS FOR 2020, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Cicak: As we do every year, I will need Council's authorization to pay the employee HSA accounts - \$4,000 for families, \$2,000 for singles. This is the same as last year. I am asking for emergency passage after three readings to allow it to be effective January 1, 2020.

**MINUTES COMMITTEE MEETING**  
**REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE**  
**November 25, 2019**

|                  |  |                                |
|------------------|--|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding              |                                |
| <b>ABSENT:</b>   | Clemens                                |                                |

AN ORDINANCE TO AMEND CHAPTER 160 EMPLOYEE COMPENSATION, SECTIONS 160.01 DEFINITIONS AND 160.02(A) AND (F) PAY GRADES OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Boller: One definition correction is a typing error. The other change is a request in increase the pay grades for 2020 - Clerk of Court position as she has other duties including probable cause memos, etc; change pay grades for two data entry operators positions in the Clerk of Court department to be more reflective of their positions and increase their pay as they. Additionally, we would like to add a ninth dispatcher position. We would like to increase the pay grade for the Support Services Supervisor handled by a retired police officers. Since taking the position, his duties have increased and his pay grade needs to be reflective of those increased duties.

Councilmember Luazader: The Clerk of Court position does not require someone to have a law degree. We do not based the salary of a position on the person holding the position. Do we expect the next Clerk of Court to be an attorney?

Director Boller: No, put we are taking advantage of her law degree by having her do probable cause duties. If we hired someone new, the pay range is wide enough that we could start them off at a lower position.

Councilmember Luzader: We have gone through this three different times this year. Would it be possible to get the job classifications and the pay grades done in a more timely manner, so we are not changing these three or four times a year.

Director Boller: Sometimes they are not brought to my attention. I try to keep track of what people are doing, but sometimes positions are missed with 175 employees. In most cases, I find out when they want to add a staff members or when rolls are changed that I was not made aware of the new scopes of work. I will try harder.

Councilmember Bryant: The other employees in the Clerk of Court's office, I was just made aware of that their phones are only answered on Mayor's Court days. I have found that to be the case in other suburbs around Ohio that you can only get someone on the phone on Mayor's Court days. That is unfortunate because the question may be, when do I have court. It is more of a comment than a questions. We need to do better with that. Other suburbs have access to type in a name or case number into the Courtview software to find out basic information about a case. I think we need to explore that.

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 25, 2019**

Director Boller: Our phones needs to be answered everyday. I will speak to Leslie about that. I can tell you that on court days, I get a ton of those calls. I answer many of those calls and keep a docket on my desk.

|                  |   |                                |
|------------------|---|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding               |                                |
| <b>ABSENT:</b>   | Clemens                                 |                                |

**131-19**

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH SPHERE, LLC FOR THE INSTALLATION OF DIGITAL COMMUNICATION ON THE VERIZON CELL TOWER, WAIVE THE BIDDING PROCESS, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Boller: This is a project that we have been working on since the cell tower was put on City property near the water plant. We originally spoke with Verizon to ask if the City could connect using their tower to ping out to our other buildings including the senior center, service department sewer plant, etc. Right now we are paying individual interest bills for connections as they are not connected to the administration building. After three years of discussion, we have been able to get all of the details worked out to finalize getting someone on the tower to get it completed by the end of the year. The funding was already in the IT budget for 2019.

|                |  |                                |
|----------------|--|--------------------------------|
| <b>RESULT:</b> | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>  | Barth R. Cotner, Chairman              |                                |
| <b>AYES:</b>   | Cotner, Luzader, Spalding              |                                |
| <b>ABSENT:</b> | Clemens                                |                                |

**LEGISLATION FOR SECOND READING**

**133-19**

AN ORDINANCE TO AMEND CHAPTER 953 WATER CHARGES, SECTION 953.01(A) WATER RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY --- Cotner, Luzader. Finance and Administration Committee.

Councilmember Bryant: Did we reach a decision at the last Council meeting as to whether the rate would be 4% or 4.5%?

**MINUTES COMMITTEE MEETING**  
**REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE**  
**November 25, 2019**

Councilmember Cotner: We did not reach a decision. There was a lot of conversation back and forth.

Councilmember Spalding: We were sent a whole lot of numbers. I was hoping that Director Hellman would be at this second reading, because we really don't know what the increase is going to be yet. As far as I am concerned, I'm not sure we can really do a second reading because we didn't have numbers for the first reading. We got numbers for this reading, but he is not here and that's not okay with me at all. As far as I know, I can't vote on something I have no idea what it is.

President Joseph: Can the Auditor explain the numbers?

Auditor Cicak: The Water Department is an Enterprise Fund and those numbers fall under the development department. Here is the Service Director.

President Joseph: Mr. Bowsher, can you answer that question?

Director Bowsher: I cannot directly speak to the specific numbers the Director Hellman sent Council following the last meeting. But I know that the recommended 4% increase will be sufficient for 2020. I'm comfortable with the 4%. I'm here tonight representing Paul. We do not want to go above and beyond what residents can handle. Columbus has increased rates for the past several years due to spending one billion dollars on infrastructure improvements and a water tank system that have been passed onto us. I am comfortable staying with the 4% and maybe looking at increasing rates next year.

Councilmember Luzader: I have talked to Paul. He reiterated that to go to 4.5% is an additional \$.04 per 1,000 gallons. The wastewater would be a little higher.

Councilmember Bryant: I would say that Director Hellman, by his body language, did not seem comfortable at all. I don't know if the half percent would make a difference, but we have been getting these increases annually that put the City in the position of adding to those increases. I would like to see us go with the 4.5% now and maybe next time, we will not have to have an increase. I just did not like what I heard last time.

President Joseph: This is only the second reading tonight with two additional meetings left this year. I suggest we send the ordinance on and continue to look at the numbers. If at the third reading there is support to amend the legislation to 4.5%, then an amendment can be offered. This does need to be completed by the end of the year. Let's see if we can get additional input from him.

Councilmember Luzader: Could either he or Mr. Hellman could dumb it down for us and tell us what the cost would be per 1,000 gallons of water and wastewater.

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 25, 2019**

Director Bowsher: Inaudible I would recommend that we leave the rate at 4% and allow staff to install the new, wireless meters and should allow the City to go to monthly readings. We are also looking for ways to prevent water loss and amounts for some charges for water that are not paid by customers as we always have leaks throughout the City. I would recommend staying at the 4% and reevaluate after this upcoming year and these upgrades are completed.

Councilmember Spalding: I remember when Nathan Bird was here and we put a surcharge on the everyone - a \$2 surcharge on water and \$2 surcharge on sewer. That surcharge was going to aggressive go after and repair all of these leaks. It was a surcharge that would eventually come off. Seven years later, we almost forget that it even happened. That surcharge was put in place to fix that issue. I was hoping to see that our leak situation would be reduced. If those funds were aggressive put to reducing those leaks or gone up, that would be very disconcerting. Next time, I would like to see a graph showing how much water is missing and what direction that graph has gone since the surcharge was applied.

|                  |  |                                |
|------------------|--|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                |

**134-19**

AN ORDINANCE TO AMEND CHAPTER 945 SEWER CHARGES, SECTION 945.02(C) RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY --- Cotner, Luzader. Finance and Administration Committee.

No comments.

|                  |   |                                |
|------------------|---|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                |

**135-19**

AN ORDINANCE TO AMEND CHAPTER 958 STORMWATER CHARGES, SECTION 958.06 EQUIVALENT RESIDENTIAL UNIT ASSIGNMENT IN THE CODE OF ORDINANCES OF THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

No comments

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 25, 2019**

|                  |  |                                |
|------------------|--|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                |

**136-19**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH KIRCH GROUP TECHNOLOGIES, LLC, FOR INFORMATION TECHNOLOGY SERVICES FOR THE PERIOD OF JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, WAIVE COMPETITIVE BIDDING, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

No comments.

|                  |  |                                |
|------------------|--|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                |

**137-19**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE CITY OF REYNOLDSBURG'S HEALTH INSURANCE COVERAGE WITH MEDICAL MUTUAL OF OHIO FOR THE PERIOD FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

No comments.

|                  |   |                                |
|------------------|---|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                |

AN ORDINANCE TO TRANSFER FUNDS AMONG VARIOUS GENERAL FUND ACCOUNTS, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

No comments.

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 25, 2019**

|                  |  |                                |
|------------------|--|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                |
| <b>SECONDER:</b> | Kristin Bryant, At-Large Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                |

**138-19**

AN ORDINANCE TO AMEND CHAPTER 121, SECTION 121.02 COMPENSATION OF COUNCILMEMBERS AND CHAPTER 127, SECTION 127.01 COMPENSATION OF COUNCIL PRESIDENT OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Councilmember Cotner: I am not necessarily in favor of this as before. I know it is not a significant amount, but I was not necessarily in favor of it the last time.

|                  |   |                                |
|------------------|---|--------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 12/9/2019 7:35 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                |

LEGISLATION FOR THIRD READING

**129-19**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020 --- Cotner. Finance and Administration Committee.

No comments.

|                  |  |  |
|------------------|--|--|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> |  |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |  |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |  |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |  |

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

Chairman Barth R. Cotner called the meeting to order at 7:51 PM

Call to Order - Roll Call

PRESENT: Cotner, Luzader, Spalding, Bryant  
ABSENT: Clemens

Approval of Agenda

The agenda was approved as submitted.

Approval of Minutes

- a. Finance and Administration Committee – Committee Meeting – October 28, 2019

**RESULT: ACCEPTED**

NEW LEGISLATION/DISCUSSION ITEMS

AN ORDINANCE TO AMEND CHAPTER 953 WATER CHARGES, SECTION 953.01(A) WATER RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO --- Cotner, Luzader. Finance and Administration Committee.

Superintendent Hellman: It is the time of year where we have to ask for an increase in rates. I am asking for a 4% increase, which is 1% higher and the rate charged by Columbus. Columbus is increasing the water and sewer rate by 3%.

Chair Cotner: What are our balances? Are you feeling comfortable with where we are currently?

Superintendent Hellman: We are going to be alright with 1%. I was surprised that Columbus went to 3%, so I did not want to increase it more than 1%. If Columbus would have been at 2%, I would have requested 2%. The 2% for the City would have given us a little more leeway for checks and balances. We are supposed to maintain a 30%. I am not sure we have that, but we are close.

**RESULT: REFERRED TO COUNCIL [UNANIMOUS] Next: 11/25/2019 7:33 PM**  
**MOVER:** Barth R. Cotner, Chairman  
**SECONDER:** Marshall Spalding, Ward 3 Councilmember  
**AYES:** Cotner, Luzader, Spalding, Bryant

AN ORDINANCE TO AMEND CHAPTER 945 SEWER CHARGES, SECTION 945.02(C) RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO --- Cotner, Luzader. Finance and Administration Committee.

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**MINUTES COMMITTEE MEETING**  
**REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE**  
**November 12, 2019**

Superintendent Hellman: Columbus is charging us 3%. We are going 1% higher to accommodate inflation and other City costs.

Councilmember Luzader: You indicated that we are supposed to have 30% and that we are going to be close, but I wonder if the 4% will be enough. We are having a big changeover in administration and may need to get with the incoming administration to make sure we have enough to cover everything. I hate to pass this legislation now and not have enough next year. We decreased it earlier this year.

Superintendent Hellman: I totally agree. I can approach Council in January if it looks like we might be short. I wanted to go to 4% for 2019, but I was told no. I could only go 1% higher. We got by okay. We should be good. We should slide by. With us purchasing water from the city of Columbus, we are always one accident away from not being able to pay them.

Councilmember Luzader: I do not want to gauge the residents, but I want to make sure enough money is funded.

Superintendent Hellman: I am happy to go with 5%, if that is what Council thinks. I was just trying to keep rates low for the customers.

Chair Cotner: With as much as Columbus is increasing, we need to keep rates as close as we can. I agree we have to be smart, we just cannot go too high. We have to make sure we focus on what's here.

Superintendent Hellman: I was going to ask for 5%, but I thought that would be too much.

Councilmember Spalding: When we did the decrease last year, it was predicated on the numbers that were there. There was not a lot of fluff, but we made it. The numbers told us we could do it and be okay. Now we are in a position that I am not sure that we can do that two years in a row. I agree with you that we should probably do the 4% this year.

Superintendent Hellman: I was hoping that Columbus would come in at 2% and we could do 2%. I can wait for a year when Columbus comes in lower.

Councilmember Bryant: You talk about sliding by, that makes me a little nervous. Why don't we split the difference and go with 4.5%. I think that would make things a little easier. It keeps us under 5%. I suggest 4.5%

Superintendent Hellman: That would make it easier. Can I get that in a motion?

President Joseph: There is plenty of time before the third reading. We will have additional meetings where it could be amended.

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

Councilmember Luzader: Could you run the numbers for us to tell us the difference.

Superintendent Hellman: At 4% it was \$.32 per 1,000 with the additional 1/2% it is \$.04 more.

Councilmember Luzader: It's not that much. If you use 10,000 over a quarter, you are talking \$.40. With the sewer, it could be \$1.00 a quarter.

Councilmember Bryant: Do we have any information from Columbus about why they are raising the rates? Do you have a contact there that one of us could reach out to?

Superintendent Hellman: I can only speculate. I do have contact information that I will give to Mollie.

Chair Cotner: We will send the legislation forward as it is and adjust if needed.

|                  |  |                                 |
|------------------|--|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                 |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                 |

AN ORDINANCE TO AMEND CHAPTER 958 STORMWATER CHARGES, SECTION 958.06 EQUIVALENT RESIDENTIAL UNIT ASSIGNMENT IN THE CODE OF ORDINANCES OF THE CITY OF REYNOLDSBURG, OHIO --- Cotner. Finance and Administration Committee.

Director Bowsher: This legislation is similar to the water/sewer rate increases. Stormwater would be increased from \$4 to \$6, spread throughout the year for a total of \$24. \$2 of that rate goes to Columbus to help with the Clean Ohio fund. We increased that rate about four years ago and have not had an increase since. A lot of people do not understand that this fund is used for curbs and gutters when we do road work. As we get more aggressive on our street program, we also need to get more aggressive with stormwater improvements to allow those CIP dollars to go a little further. This increase will give us a little cushion to keep from dipping into our savings. This reflects the new increase for the \$4 million street program.

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

|                  |  |                                 |
|------------------|--|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                 |
| <b>SECONDER:</b> | Kristin Bryant, At-Large Councilmember |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                 |

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH KIRCH GROUP TECHNOLOGIES, LLC, FOR INFORMATION TECHNOLOGY SERVICES FOR THE PERIOD OF JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, WAIVE COMPETITIVE BIDDING, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Boller: This legislation is the renewal of the contract with the IT services for the City. We have been with this provider for the past two years and would like to renew the contract.

|                  |   |                                 |
|------------------|---|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                 |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                 |

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE CITY OF REYNOLDSBURG'S HEALTH INSURANCE COVERAGE WITH MEDICAL MUTUAL OF OHIO FOR THE PERIOD FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Director Boller: This legislation would renew our contract for employee health care with Medical Mutual. We have tried to keep increases to a minimum, but there will be a plan change to keep rates as low as possible. We will increase the deductible for single coverage to \$3,300 and \$6,600 deductible for family coverage. This change will allow our costs to stay at a nice level with an 11.3% increase; 2.8% of that increase is a federally mandated cost, amounting to a \$72,000 increase for next year. We wanted to keep the rate low. This option was the best solution to keep rates affordable for the City and the employees.

Councilmember Luzader: What is the percentage that the employees pay for insurance? This would still fund the HSAs?

Director Boller: The employees pay 12% for health benefits and 7% for vision and dental. The HSAs would still be funded at \$2,000 and \$4,000.

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

|                  |  |                                 |
|------------------|--|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                 |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                 |

AN ORDINANCE TO TRANSFER FUNDS AMONG VARIOUS GENERAL FUND ACCOUNTS, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.

Auditor Cicak: This legislation is the annual clean-up ordinance to bring account into balance moving funds from accounts with remaining funds to accounts with a deficit. Every year we have funds that have too much appropriation and some that do not have enough appropriation. Council needs to move them around to have everything work out for the state auditor. These numbers may change between now and when the ordinance will be voted on, but I will keep Council advised. I ask that it be passed after third read as an emergency.

Chair Cotner: Is this a little higher this year?

Auditor Cicak: It is a little higher. If you recall last year, you passed the police contract with no appropriation for their contract. So it is a little higher.

Councilmember Luzader: Are there other departments and funds that could fund a little of this?

Auditor Cicak: We have looked throughout each department and will continue to look for the next two reads.

|                  |   |                                 |
|------------------|---|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                 |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                 |

AN ORDINANCE TO AMEND CHAPTER 121, SECTION 121.02 OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO --- Cotner. Finance and Administration Committee.

President Joseph: The City Auditor informed me that OPERS (Ohio Pension Employees Retirement System) would be increasing the minimum contribution for next year and the next ten years. We made an adjustment the benefited the At Large members two years ago, but it did not kick for the Ward members as they were mid-term. Now, no one will be in compliance after the first of the year for the full contribution. This proposal will allow for an increase to keep up with OPERS increases for the next ten years. We would not need to come back every year. This would allow Councilmembers, who are just part-time, to have the full match for the state at no cost to the City. This is for both the At Large and Ward members.

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

This does not include Council President, which would be in compliance for the next two years. We could make that adjustment here too. I brought this forward now as it has to be addressed this year or it will not go into effect for any of the members for the next four years. Now is the time to discuss this issue.

Councilmember Luzader: I know when we discussed this a couple of years ago, some of us were not in favor. I will be abstaining from this as it may affect me. My personal opinion is we do not do this for the pay or benefits. If someone feels the need to be qualified, they can always pay the difference themselves.

Councilmember Spalding: I feel the since OPERS is the one pushing this, we need to stand behind this. We are able to get the maximum benefit, the time is now for the new individuals to also receive that benefit. OPERS is setting this rate, we are not giving raises. We are honor bound to maintain this benefit.

Councilmember Bryant: I concur with Councilmember Spalding. It is not like we are asking for hundreds or thousands of dollars in raises. We are looking to keep it to the bare minimum for OPERS.

Chair Cotner: It is not a significant amount. I was not for it last time, but I think we can send it forward for further discussion. It would be built in so it would remain current and sustainable.

|                  |   |                                 |
|------------------|---|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b>  | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman               |                                 |
| <b>SECONDER:</b> | Marshall Spalding, Ward 3 Councilmember |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant       |                                 |

**LEGISLATION FOR EMERGENCY ADOPTION**

**AN ORDINANCE UNAPPROPRIATING FUNDS FROM AN ACCOUNT IN THE HUMAN RESOURCES DEPARTMENT AND APPROPRIATING FUNDS TO OTHER ACCOUNTS IN THE HUMAN RESOURCES DEPARTMENT, AND DECLARING AN EMERGENCY --- Cotner. Finance and Administration Committee.**

No discussion.

|                  |  |                                 |
|------------------|--|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                 |
| <b>SECONDER:</b> | Brett Luzader, Ward 2 Councilmember    |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                 |

**LEGISLATION FOR SECOND READING**

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**MINUTES COMMITTEE MEETING  
REYNOLDSBURG FINANCE AND ADMINISTRATION COMMITTEE  
November 12, 2019**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020 --- Cotner. Finance and Administration Committee.

No comments.

|                  |  |                                 |
|------------------|--|---------------------------------|
| <b>RESULT:</b>   | <b>REFERRED TO COUNCIL [UNANIMOUS]</b> | <b>Next: 11/25/2019 7:33 PM</b> |
| <b>MOVER:</b>    | Barth R. Cotner, Chairman              |                                 |
| <b>SECONDER:</b> | Kristin Bryant, At-Large Councilmember |                                 |
| <b>AYES:</b>     | Cotner, Luzader, Spalding, Bryant      |                                 |

Minutes Acceptance: Minutes of Nov 12, 2019 7:33 PM (Approval of Minutes)

**Mayor's Office**  
**Brad McCloud**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**Phone**

## **ORDINANCE REQUEST**

---

**DATE:**           **November 25, 2019**

**TO:**             **Finance and Administration Committee**

**RE:**             2020 Interim Budget Appropriation

---

Approval:

|                           |                       |               |
|---------------------------|-----------------------|---------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Stephen Cicak |
|---------------------------|-----------------------|---------------|

Emergency/Suspension:     Emergency

Reason For Emergency:     Financial needs of the City's government

Explanation of legislation and need: to have an approved interim 2020 budget in place by December 31, 2019.

**AN ORDINANCE TO MAKE INTERIM APPROPRIATIONS FOR EXPENSES AND  
OTHER EXPENDITURES OF THE CITY OF REYNOLDSBURG, STATE OF  
OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2020, AND  
DECLARING AN EMERGENCY**

WHEREAS, appropriations are required effective January 1, 2020 to provide for the expenses and other expenditures associated with the operation of the City of Reynoldsburg for the fiscal year ending December 31, 2020.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That the following interim appropriations are hereby made in the General Fund (110):

**Mayor's Office**  
**Brad McCloud**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**Phone**

SECTION 2. That the following interim appropriations are hereby made in the following funds:

SECTION 3. That the income tax revenues shall be appropriated and disbursed pursuant to Ordinance No. 68-17 adopted by Reynoldsburg City Council on July 10, 2017.

SECTION 4. That the unencumbered balances as of December 31, 2019 shall be and are hereby appropriated in the Fiduciary Funds, the Capital Improvement Project Funds, and revenues credited to the Fiduciary Funds shall be appropriated upon receipt to the proper associated accounts. That the 2019 capital project encumbrances funded by OPWC are hereby reappropriated. The ending balance in the Water and Wastewater CIP revenue accounts for prior year shall be appropriated in the general project account for the specific funds to be used later for approved projects.

SECTION 5. That the amounts of public contributions and reimbursements to the City shall be appropriated upon receipt to the proper associated accounts.

SECTION 6. That the amount of \$\_\_\_\_\_ shall be and is hereby appropriated in Taylor Square School TIEF Fund (970) and transferred to the Taylor Square TIEF Debt Retirement Fund (330).

SECTION 7. That the amount of \$\_\_\_\_\_ shall be and is hereby appropriated in the Taylor Square School TIEF Fund (970) to comply with the TIF agreement.

SECTION 8. That the amount of \$\_\_\_\_\_ shall be and is hereby appropriated in the Brice-Main TIF Fund (971) to comply with the TIF agreement.

SECTION 9. That the City auditor is hereby authorized to draw warrants on the appropriate

**Mayor's Office****Brad McCloud****7232 E. Main Street****Reynoldsburg OHIO 43068****Phone**

funds, for payments from any of the foregoing appropriations, upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve same, or an ordinance of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

SECTION 10. That the effective date of the appropriations in this Ordinance shall be January 1, 2020.

SECTION 11. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the City and further for the reason that interim appropriations for operation of the City beginning January 1, 2020 with a final budget being adopted by City Council prior to April 1, 2020; wherefore, upon adoption by Council this Ordinance shall be in effect January 1, 2020 upon the signature by the Mayor.

# City of Reynoldsburg

## 2020 Budget

Submitted by Brad McCloud

**ORDINANCE TO MAKE A FINAL APPROPRIATION FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF REYNOLDSBURG, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2020 AND DECLARING AN EMERGENCY**

WHEREAS, various appropriations are required effective January 1, 2020, to provide for the current expenses and other expenditures associated with the operations of the City for the fiscal year ending December 31, 2020.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:**

**SECTION 1.** That the following appropriations are hereby made in the General Fund (110):

| Department          | #   | Personal Services<br>(5100) | Supplies<br>(5200) | Services<br>(5300) | Debt<br>(5400) | Other<br>(5500) | Capital Purchases<br>(5600) | 2020 Budget Request |
|---------------------|-----|-----------------------------|--------------------|--------------------|----------------|-----------------|-----------------------------|---------------------|
| TRANSFERS           | 110 | 0                           | 0                  | 0                  |                |                 | 0                           | 0                   |
| POLICE              | 111 | 11,207,789                  | 444,000            | 781,350            |                |                 | 710,400                     | 13,143,539          |
| MECHANIC            | 290 | 172,602                     | 131,800            | 46,950             |                |                 |                             | 351,352             |
| PARKS & RECR.       | 340 | 1,078,807                   | 296,284            | 655,954            |                |                 | 150,067                     | 2,181,112           |
| SENIOR CENTER       | 343 | 176,253                     | 13,600             | 42,550             |                |                 | 15,000                      | 247,403             |
| COMMUNITY EVENTS    | 344 | 103,813                     | 17,109             | 198,365            |                |                 |                             | 319,287             |
| SERVICE             | 448 | 696,824                     | 24,200             | 698,650            |                |                 | 5,000                       | 1,424,674           |
| BUILDING            | 479 | 454,468                     | 12,000             | 86,000             |                |                 | 125,000                     | 677,468             |
| MAYOR               | 522 | 176,483                     | 850                | 40,600             |                |                 |                             | 217,933             |
| CIVIL SERVICE       | 534 | 66,408                      | 3,000              | 36,000             |                |                 | 500                         | 105,908             |
| CITY AUDITOR        | 545 | 384,618                     | 5,500              | 101,490            |                |                 |                             | 491,608             |
| CITY ATTORNEY       | 554 | 642,727                     | 4,400              | 90,563             |                |                 |                             | 737,690             |
| CITY COUNCIL        | 571 | 195,301                     | 2,000              | 54,850             |                |                 |                             | 252,151             |
| DEVELOPMENT         | 580 | 311,038                     | 3,750              | 277,000            |                |                 | 2,500                       | 594,288             |
| HUMAN RE.           | 582 | 157,282                     | 17,000             | 32,550             |                |                 | 500                         | 207,332             |
| COMPUTER            | 584 |                             | 13,000             | 415,000            |                |                 | 104,750                     | 532,750             |
| CLERK OF COURTS     | 593 | 280,925                     | 4,500              | 97,190             |                |                 |                             | 382,615             |
| GENERAL ADMIN.      | 595 | 270,166                     | 3,500              | 716,250            |                |                 | 30,000                      | 1,019,916           |
| PUBLIC HEALTH       | 810 |                             |                    | 333,255            |                |                 |                             | 333,255             |
| <b>GENERAL FUND</b> |     | <b>16,375,504</b>           | <b>996,493</b>     | <b>4,704,567</b>   | <b>0</b>       | <b>0</b>        | <b>1,143,717</b>            | <b>23,220,281</b>   |

**SECTION 2.** That the following appropriations are hereby made in the following funds:

| Fund               | #   | Personal Services<br>(5100) | Supplies<br>(5200) | Services<br>(5300) | Debt<br>(5400)   | Other<br>(5500)  | Capital Purchases<br>(5600) | 2020 Budget Request |
|--------------------|-----|-----------------------------|--------------------|--------------------|------------------|------------------|-----------------------------|---------------------|
| INCOME TAX         | 220 | 83,647                      | 700                | 91,900             |                  | 2,410,000        |                             | 2,586,247           |
| COURT COMPUTER     | 211 |                             | 15,000             | 40,500             |                  |                  | 15,000                      | 70,500              |
| STREET             | 260 | 704,403                     | 293,500            | 148,830            |                  |                  | 310,000                     | 1,456,733           |
| STATE HIGHWAY      | 270 |                             | 70,000             | 24,000             |                  |                  |                             | 94,000              |
| COPS IN SCHOOL     | 282 |                             |                    |                    |                  |                  |                             | 0                   |
| LAW ENFORCEMENT    | 290 |                             |                    |                    |                  |                  |                             | 0                   |
| DRUG ENFORCEMENT   | 291 |                             |                    |                    |                  |                  |                             | 0                   |
| SAFETY BELT PROG   | 292 |                             |                    |                    |                  |                  |                             | 0                   |
| DUI/EDUCATION      | 293 |                             |                    |                    |                  |                  |                             | 0                   |
| FEDERAL FORFEITURE | 294 |                             |                    |                    |                  |                  |                             | 0                   |
| LAW ENFORC/ASST    | 295 |                             |                    |                    |                  |                  |                             | 0                   |
| EDWARD BYRNE       | 297 |                             |                    |                    |                  |                  |                             | 0                   |
| WATER              | 710 | 469,268                     | 173,000            | 5,679,175          | 369,582          |                  | 463,499                     | 7,154,524           |
| WASTEWATER         | 720 | 528,902                     | 110,500            | 5,564,634          | 39,944           |                  | 463,499                     | 6,707,479           |
| STORM WATER        | 740 | 333,341                     | 52,000             | 1,028,090          | 122,967          |                  | 163,000                     | 1,699,398           |
| REFUSE COLL.       | 750 |                             | 2,000              | 2,870,000          |                  |                  |                             | 2,872,000           |
| PERMISSIVE LIC.    | 230 |                             |                    |                    |                  |                  |                             | 0                   |
| POLICE PENSION     | 240 | 150,000                     |                    |                    |                  | 3,500            |                             | 153,500             |
| SEWER CAPACITY     | 250 |                             |                    | 250                | 64,177           |                  |                             | 64,427              |
| GENERAL DEBT       | 310 |                             |                    |                    | 3,055,518        |                  |                             | 3,055,518           |
| S. A. DEBT         | 320 |                             |                    |                    |                  |                  |                             | 0                   |
| TAYLOR SQ. DEBT    | 330 |                             |                    |                    | 571,829          |                  |                             | 571,829             |
| EMPLOYEE FUND      | 690 |                             |                    |                    |                  |                  |                             | 0                   |
| Taylor Sq Tif      | 970 |                             |                    | 25,000             |                  |                  |                             | 25,000              |
| BRICE-MAIN DEBT    | 971 |                             |                    | 4,000              | 80,525           |                  |                             | 84,525              |
| KROGER TIF DEBT    | 972 |                             |                    |                    |                  |                  |                             | 0                   |
| SUMMIT RD TIF #1   | 973 |                             |                    | 2,000              |                  |                  |                             | 2,000               |
| TAYLOR RD TIF #1   | 974 |                             |                    | 500                |                  |                  |                             | 500                 |
| TAYLOR RD TIF #2   | 975 |                             |                    | 100                |                  |                  |                             | 100                 |
| <b>TOTALS</b>      |     | <b>2,269,561</b>            | <b>716,700</b>     | <b>15,478,979</b>  | <b>4,304,542</b> | <b>2,413,500</b> | <b>1,414,998</b>            | <b>26,598,280</b>   |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

**SECTION 3.** That the Income Tax Revenues shall be appropriated and disbursed pursuant to Ordinance No. 68-17 adopted by Reynoldsburg City Council on July 10, 2017.

**SECTION 4.** That the unencumbered balances as of December 31, 2019 shall be and are hereby appropriated in the Fiduciary Funds, and the Capital Improvement Project Funds, and that the revenues credited to the Fiduciary funds shall be appropriated upon receipt to the proper associated accounts. That the 2019 capital project encumbrances funded by OPWC are hereby reappropriated. The ending balance in the Water and Wastewater CIP revenue accounts for prior year will be appropriated in the general project account for the specific funds to be used later for approved projects.

**SECTION 5.** That the amounts of public contributions and reimbursements to the City shall be appropriated upon receipt to the proper associated accounts.

**SECTION 6.** That the amount of \$ 571,829 shall be and is hereby appropriated in the Taylor Square School TIEF Fund (970) and transferred to the Taylor Square TIEF Debt Retirement Fund (330).

**SECTION 7.** That the amount of \$ 1,150,000 shall be and is hereby appropriated in the Taylor Square School TIEF Fund (970) to comply with the TIF agreement.

**SECTION 8.** That the amount of \$ 175,000 shall be and is hereby appropriated in the Brice-Main TIF Fund (971) to comply with the TIF agreement.

**SECTION 9.** That the City Auditor is hereby authorized to draw warrants on the appropriate funds, for payments from any of the foregoing appropriations, upon receiving proper certificates and vouchers therefore, approved by the officers authorized by law to approve same, or an ordinance of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance.

**SECTION 10.** That the effective date of the appropriations in this ordinance shall be January 1, 2020.

**SECTION 11.** That this ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further for the reason that final appropriations for operation of the City beginning January 1, 2020 must be adopted by City Council prior to April 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect upon the signature by the Mayor.

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| DEPT         | DEPARTMENT         | Personal Services (5100) | Supplies (5200) | Services (5300) | Debt (5400) | Other (5500) | Capital Purchases (5600) | 2020           |                   | 2019       |            | 2018       |            | 2017       |            | 2016       |            | 2015       |        | 2015 Actual Expt |
|--------------|--------------------|--------------------------|-----------------|-----------------|-------------|--------------|--------------------------|----------------|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------|------------------|
|              |                    |                          |                 |                 |             |              |                          | Budget Request | Estimated Revenue | Budget     | Final      | Actual     | Actual     | Actual     | Actual     | Actual     | Actual     | Actual     |        |                  |
| 110-111-0000 | POLICE             | 11,207,789               | 444,000         | 781,350         | 0           | 0            | 710,400                  | 13,143,539     | 1,439,059         | 1,439,059  | 1,030,452  | 1,030,452  | 925,522    | 1,002,175  | 1,002,175  | 925,522    | 944,559    |            |        | 944,559          |
| 110-280-0000 | MECHANIC           | 172,802                  | 131,800         | 46,950          | 0           | 0            | 0                        | 351,352        | 365,963           | 318,572    | 432,502    | 432,502    | 227,866    | 194,211    | 194,211    | 194,211    | 330,220    | 307,925    |        | 307,925          |
| 110-340-0000 | PARKS & RECR       | 1,078,807                | 296,294         | 656,954         | 0           | 0            | 150,067                  | 2,181,112      | 1,897,976         | 1,531,635  | 511,818    | 511,818    | 184,998    | 184,998    | 184,998    | 184,998    | 189,391    | 189,391    |        | 189,391          |
| 110-343-0000 | SENIOR CENTER      | 176,253                  | 13,800          | 42,550          | 0           | 0            | 15,000                   | 247,403        | 290,951           | 287,965    | 287,965    | 287,965    | 287,965    | 287,965    | 287,965    | 287,965    | 200,931    | 200,931    |        | 200,931          |
| 110-344-0000 | COMMUNITY EVENTS   | 103,813                  | 17,109          | 196,365         | 0           | 0            | 5,000                    | 318,287        | 1,266,120         | 1,266,120  | 1,003,621  | 1,003,621  | 1,003,621  | 1,030,452  | 1,030,452  | 1,030,452  | 1,002,175  | 1,002,175  |        | 1,002,175        |
| 110-448-0000 | SERVICE BUILDING   | 698,824                  | 24,200          | 698,650         | 0           | 0            | 125,000                  | 1,424,674      | 677,468           | 511,818    | 432,502    | 432,502    | 227,866    | 194,211    | 194,211    | 194,211    | 383,216    | 330,220    |        | 330,220          |
| 110-479-0000 | MAYOR              | 494,468                  | 12,000          | 88,000          | 0           | 0            | 0                        | 217,933        | 184,998           | 184,998    | 157,070    | 157,070    | 157,070    | 157,070    | 157,070    | 157,070    | 189,287    | 189,287    |        | 189,287          |
| 110-522-0000 | CIVIL SERVICE      | 66,408                   | 3,000           | 40,600          | 0           | 0            | 500                      | 109,908        | 119,150           | 119,150    | 108,162    | 108,162    | 108,162    | 75,675     | 75,675     | 75,675     | 72,699     | 72,699     |        | 72,699           |
| 110-534-0000 | CITY AUDITOR       | 384,618                  | 5,500           | 101,490         | 0           | 0            | 0                        | 491,608        | 457,144           | 457,144    | 395,019    | 395,019    | 395,019    | 435,644    | 435,644    | 435,644    | 398,958    | 398,958    |        | 398,958          |
| 110-554-0000 | CITY ATTORNEY      | 642,727                  | 4,400           | 90,563          | 0           | 0            | 0                        | 737,690        | 718,412           | 718,412    | 562,918    | 562,918    | 562,918    | 692,918    | 692,918    | 692,918    | 565,381    | 565,381    |        | 565,381          |
| 110-571-0000 | CITY COUNCIL       | 195,301                  | 3,750           | 54,850          | 0           | 0            | 2,500                    | 252,151        | 207,332           | 207,332    | 173,711    | 173,711    | 173,711    | 240,092    | 240,092    | 240,092    | 250,999    | 250,999    |        | 250,999          |
| 110-580-0000 | DEVELOPMENT        | 311,038                  | 17,000          | 32,550          | 0           | 0            | 104,750                  | 532,750        | 532,750           | 532,750    | 430,340    | 430,340    | 430,340    | 433,560    | 433,560    | 433,560    | 415,706    | 415,706    |        | 415,706          |
| 110-582-0000 | HUMAN RESOURCES    | 157,292                  | 13,000          | 415,000         | 0           | 0            | 0                        | 382,615        | 386,162           | 386,162    | 305,820    | 305,820    | 305,820    | 300,943    | 300,943    | 300,943    | 660,798    | 660,798    |        | 660,798          |
| 110-584-0000 | COMPUTER           | 280,925                  | 4,500           | 97,190          | 0           | 0            | 0                        | 1,019,916      | 1,385,493         | 1,385,493  | 816,018    | 816,018    | 816,018    | 637,659    | 637,659    | 637,659    | 660,798    | 660,798    |        | 660,798          |
| 110-595-0000 | CLERK OF COURTS    | 270,166                  | 3,500           | 716,250         | 0           | 0            | 0                        | 333,255        | 319,733           | 319,733    | 302,551    | 302,551    | 302,551    | 285,500    | 285,500    | 285,500    | 271,798    | 271,798    |        | 271,798          |
| 110-810-0000 | PUBLIC HEALTH      | 0                        | 0               | 333,255         | 0           | 0            | 0                        | 333,255        | 319,733           | 319,733    | 302,551    | 302,551    | 302,551    | 285,500    | 285,500    | 285,500    | 271,798    | 271,798    |        | 271,798          |
| TOTAL        | GENERAL FUND       | 16,375,504               | 996,493         | 4,704,567       | 0           | 0            | 1,143,717                | 23,220,281     | 21,959,002        | 21,959,002 | 17,890,068 | 17,890,068 | 15,901,485 | 15,901,485 | 15,901,485 | 15,901,485 | 15,820,218 | 15,820,218 |        | 15,820,218       |
| 220-564-0000 | INCOME TAX         | 83,647                   | 700             | 91,900          | 0           | 2,410,000    | 0                        | 2,386,247      | 2,414,219         | 2,414,219  | 571,412    | 571,412    | 462,442    | 462,442    | 462,442    | 462,442    | 402,389    | 402,389    |        | 402,389          |
| 280-268-0000 | STREET             | 704,403                  | 293,500         | 148,830         | 0           | 0            | 310,000                  | 1,456,733      | 1,324,761         | 1,324,761  | 1,398,697  | 1,398,697  | 812,522    | 812,522    | 812,522    | 812,522    | 1,237,706  | 1,085,882  |        | 1,085,882        |
| 270-268-0000 | STATE HIGHWAY      | 70,000                   | 24,000          | 24,000          | 0           | 0            | 0                        | 94,000         | 95,194            | 95,194     | 92,322     | 92,322     | 92,322     | 41,104     | 41,104     | 41,104     | 167,750    | 159,786    |        | 159,786          |
| 710-735-0000 | WATER              | 469,268                  | 173,000         | 5,679,175       | 0           | 0            | 463,499                  | 7,154,524      | 7,878,029         | 7,878,029  | 5,873,740  | 5,873,740  | 5,427,075  | 5,427,075  | 5,427,075  | 5,295,698  | 5,544,171  | 5,953,668  |        | 5,953,668        |
| 720-736-0000 | WASTEWATER         | 528,902                  | 110,500         | 5,564,634       | 0           | 0            | 463,499                  | 6,707,479      | 6,410,691         | 6,410,691  | 5,427,075  | 5,427,075  | 5,295,698  | 5,295,698  | 5,295,698  | 5,295,698  | 5,511,808  | 6,796,975  |        | 6,796,975        |
| 740-737-0000 | STORM WATER        | 333,341                  | 52,000          | 1,028,090       | 0           | 0            | 163,000                  | 1,699,398      | 1,687,365         | 1,687,365  | 1,346,055  | 1,346,055  | 1,249,921  | 1,249,921  | 1,249,921  | 1,249,921  | 1,188,798  | 1,188,798  |        | 1,188,798        |
| 750-738-0000 | REFUSE COLL.       | 0                        | 2,000           | 2,870,000       | 0           | 0            | 0                        | 2,872,000      | 3,198,827         | 3,198,827  | 1,927,174  | 1,927,174  | 1,927,174  | 1,662,906  | 1,662,906  | 1,662,906  | 2,047,500  | 2,047,500  |        | 2,047,500        |
| 230-000-0000 | PERMISSIVE LIC.    | 150,000                  | 0               | 0               | 0           | 3,500        | 0                        | 153,500        | 203,000           | 203,000    | 162,822    | 162,822    | 162,822    | 192,695    | 192,695    | 192,695    | 163,000    | 162,739    |        | 162,739          |
| 240-000-0000 | POLICE PENSION     | 0                        | 0               | 0               | 0           | 0            | 0                        | 64,427         | 64,678            | 64,678     | 64,603     | 64,603     | 64,603     | 64,383     | 64,383     | 64,383     | 127,449    | 133,080    |        | 133,080          |
| 250-000-0000 | SEWER CAPACITY     | 0                        | 0               | 250             | 0           | 0            | 0                        | 64,177         | 64,177            | 64,177     | 64,177     | 64,177     | 64,177     | 64,177     | 64,177     | 64,177     | 17,479,210 | 16,627,465 |        | 16,627,465       |
| TOTALS       | TOTALS             | 2,269,561                | 701,700         | 15,406,879      | 0           | 2,413,500    | 1,399,998                | 22,788,308     | 23,276,764        | 23,276,764 | 16,863,900 | 16,863,900 | 15,325,842 | 15,325,842 | 15,325,842 | 15,325,842 | 17,479,210 | 16,627,465 |        | 16,627,465       |
| 211-000-0000 | COURT COMPUTER     | 0                        | 15,000          | 40,500          | 0           | 0            | 15,000                   | 70,500         | 62,376            | 62,376     | 11,824     | 11,824     | 23,990     | 23,990     | 23,990     | 55,000     | 55,000     |            | 55,000 |                  |
| 282-111-0000 | COPS IN SCHOOL     | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 290-111-0000 | LAW ENFORCEMENT    | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 291-111-0000 | DRUG ENFORCEMENT   | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 292-111-0000 | SAFETY BELT PROG   | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 293-111-0000 | DUI EDUCATION      | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 294-111-0000 | FEDERAL FORFEITURE | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 295-111-0000 | LAW ENFORCAST      | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 297-111-0000 | EDWARD BYRNE       | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 310-000-0000 | GENERAL DEBT       | 0                        | 0               | 0               | 0           | 0            | 0                        | 3,055,518      | 3,055,518         | 3,055,518  | 3,123,823  | 3,123,823  | 2,570,508  | 1,576,811  | 1,576,811  | 1,494,935  | 1,494,935  | 1,498,890  |        | 1,498,890        |
| 330-000-0000 | S.A. DEBT          | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 330-000-0000 | TAYLOR SQ. DEBT    | 0                        | 0               | 0               | 0           | 0            | 0                        | 571,829        | 571,829           | 571,829    | 567,960    | 567,960    | 568,675    | 568,675    | 568,675    | 605,598    | 601,348    | 606,347    |        | 606,347          |
| 690-000-0000 | EMPLOYEE FUND      | 0                        | 0               | 25,000          | 0           | 0            | 0                        | 25,000         | 50,000            | 50,000     | 20,615     | 20,615     | 20,615     | 26,120     | 26,120     | 26,120     | 39,000     | 1,291,496  |        | 1,291,496        |
| 970-000-0000 | Taylor Sq. Jif     | 0                        | 0               | 4,000           | 0           | 0            | 0                        | 84,525         | 86,300            | 86,300     | 95,732     | 95,732     | 87,380     | 87,380     | 87,380     | 89,330     | 89,330     | 90,725     |        | 90,725           |
| 971-000-0000 | BRICE MAIN DEBT    | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 2,000             | 2,000      | 1,183      | 1,183      | 2          | 2          | 2          | 350        | 248        | 192        |        | 192              |
| 972-000-0000 | KROGER TIF DEBT    | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 500               | 500        | 200        | 200        | 265        | 265        | 265        | 350        | 350        | 248        |        | 248              |
| 973-000-0000 | SUNAMI RD TIF #1   | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 100               | 100        | 100        | 100        | 16         | 16         | 16         | 50         | 50         | 10         |        | 10               |
| 974-000-0000 | TAYLOR RD TIF #1   | 0                        | 0               | 0               | 0           | 0            | 0                        | 0              | 0                 | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          |        | 0                |
| 975-000-0000 | TAYLOR RD TIF #2   | 0                        | 15,000          | 72,100          | 0           | 0            | 15,000                   | 3,809,972      | 3,892,959         | 3,892,959  | 3,268,753  | 3,268,753  | 2,288,962  | 2,288,962  | 2,288,962  | 2,285,563  | 3,668,551  | 4,493,676  |        | 4,493,676        |
| TOTALS       | TOTALS             | 0                        | 15,000          | 72,100          | 0           | 0            | 15,000                   | 3,809,972      | 3,892,959         | 3,892,959  | 3,268,753  | 3,268,753  | 2,288,962  | 2,288,962  | 2,288,962  | 2,285,563  | 3,668,551  | 4,493,676  |        | 4,493,676        |
| GRAND TOTALS | GRAND TOTALS       | 18,645,065               | 1,713,193       | 20,183,546      | 4,304,542   | 2,413,500    | 2,558,715                | 49,818,561     | 49,128,725        | 49,128,725 | 38,022,721 | 38,022,721 | 33,516,289 | 33,516,289 | 33,516,289 | 35,584,991 | 35,027,753 | 31,927,443 |        | 31,927,443       |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description             | 2019 Adopted Budget   | 4/19 Amended Budget   | 2/20 Department Entry  | Department Entry Comments | Mayor's Budget Comments |
|---|---------------------------------|-----------------------|-----------------------|------------------------|---------------------------|-------------------------|
| <b>Fund: 110 - General Fund</b>                               |                                 |                       |                       |                        |                           |                         |
| <b>EXPENSES</b>   |                                 |                       |                       |                        |                           |                         |
| <b>Department: 111 - Police Division</b>                      |                                 |                       |                       |                        |                           |                         |
| <b>5100 - Personal Services</b>                               |                                 |                       |                       |                        |                           |                         |
| 5102  | Wages-Staff                     | 881,997.0000          | 881,997.0000          | 1,029,205.0000         |                           |                         |
| 5104  | Wages-Part time                 | 122,892.0000          | 122,892.0000          | 123,109.0000           |                           |                         |
| 5105  | Overtime                        | 350,000.0000          | 350,000.0000          | 365,000.0000           |                           |                         |
| 5106  | Longevity                       | 52,550.0000           | 52,550.0000           | 52,050.0000            |                           |                         |
| 5109  | HSA Employer Funding            | 252,000.0000          | 252,000.0000          | 294,000.0000           |                           |                         |
| 5111  | Wages Chief                     | 119,480.0000          | 119,480.0000          | 127,792.0000           |                           |                         |
| 5113  | Wages Enforcement               | 5,299,278.0000        | 5,299,278.0000        | 6,335,833.0000         |                           |                         |
| 5151  | PERS Contribution               | 141,315.0000          | 141,315.0000          | 163,809.0000           |                           |                         |
| 5152  | PDPFR Contribution              | 908,093.0000          | 908,093.0000          | 1,184,970.0000         |                           |                         |
| 5155  | PERS Pickup                     | 46,322.0000           | 46,322.0000           | 57,388.0000            |                           |                         |
| 5161  | Group Insurance                 | 1,132,076.0000        | 1,133,710.2300        | 1,358,197.0000         |                           |                         |
| 5166  | Medicare                        | 98,972.0000           | 98,972.0000           | 116,436.0000           |                           |                         |
| <b>Account Classification Total: 5100 - Personal Services</b> |                                 | <b>\$9,404,975.00</b> | <b>\$9,406,609.23</b> | <b>\$11,207,789.00</b> |                           |                         |
| <b>5200 - Supplies</b>  |                                 |                       |                       |                        |                           |                         |
| 5201  | Office Supplies                 | 9,500.0000            | 10,065.7400           | 9,500.0000             |                           |                         |
| 5202  | Photo Copy Supplies             | 3,500.0000            | 3,500.0000            | 3,500.0000             |                           |                         |
| 5203  | Computer Supplies               | 18,000.0000           | 18,637.0200           | 15,000.0000            |                           |                         |
| 5205  | Small Tools/Minor Equipment     | 6,000.0000            | 7,049.9100            | 31,000.0000            |                           |                         |
| 5206  | Evidence                        | 10,000.0000           | 10,000.0000           | 10,000.0000            |                           |                         |
| 5207  | Law Enforcement Supplies        | 93,000.0000           | 122,900.9600          | 90,000.0000            |                           |                         |
| 5213  | Repair and Maintenance Supplies | 11,000.0000           | 11,000.0000           | 11,000.0000            |                           |                         |
| 5241  | Uniforms-Purchased              | 212,000.0000          | 243,684.6200          | 139,000.0000           |                           |                         |
| 5251  | MV Gas and Oil                  | 130,000.0000          | 135,599.5900          | 135,000.0000           |                           |                         |
| <b>Account Classification Total: 5200 - Supplies</b>          |                                 | <b>\$493,000.00</b>   | <b>\$562,437.84</b>   | <b>\$444,000.00</b>    |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description            | 2019 Adopted Budget    | 2019 Amended Budget    | 2020 Department Entry  | Department Entry Comments | Mayor's Budget Comments |
|---|--------------------------------|------------------------|------------------------|------------------------|---------------------------|-------------------------|
| <i>5300 - Services</i>  |                                |                        |                        |                        |                           |                         |
| 5311  | Utilities                      | 144,530.0000           | 160,425.0100           | 145,000.0000           |                           |                         |
| 5321  | Professional Training          | 55,000.0000            | 74,762.7000            | 116,000.0000           |                           |                         |
| 5323  | Publications                   | 2,850.0000             | 2,850.0000             | 2,850.0000             |                           |                         |
| 5324  | Professional Association Dues  | 2,500.0000             | 2,695.0000             | 2,500.0000             |                           |                         |
| 5325  | Educational Assistance         | 10,000.0000            | 10,000.0000            | 10,000.0000            |                           |                         |
| 5339  | Misc Contract Services         | 83,600.0000            | 85,210.9000            | 82,000.0000            |                           |                         |
| 5351  | Liability Insurance Deductible | 25,000.0000            | 25,000.0000            | 25,000.0000            |                           |                         |
| 5361  | Building Repair/Maintenance    | 132,500.0000           | 133,427.3900           | 93,000.0000            |                           |                         |
| 5362  | Equipment Maintenance          | 72,000.0000            | 76,000.0000            | 61,000.0000            |                           |                         |
| 5363  | HV Repair/Maintenance-External | 27,000.0000            | 27,174.5200            | 30,000.0000            |                           |                         |
| 5366  | Computer Maintenance           | 3,000.0000             | 3,000.0000             | 3,000.0000             |                           |                         |
| 5375  | Prisoner Care                  | 140,000.0000           | 141,170.4100           | 130,000.0000           |                           |                         |
| 5391  | Postage                        | 6,500.0000             | 6,688.0500             | 7,000.0000             |                           |                         |
| 5392  | Fingerprinting Services        | 2,500.0000             | 2,500.0000             | 1,500.0000             |                           |                         |
| 5393  | L.E.A.D.S Terminal             | 8,500.0000             | 9,100.0000             | 8,500.0000             |                           |                         |
| 5395  | Printing/Advertising           | 15,000.0000            | 16,594.5400            | 20,000.0000            |                           |                         |
| 5396  | Uniform Cleaning/Repairs       | 35,000.0000            | 37,423.1500            | 40,000.0000            |                           |                         |
| 5399  | Other Miscellaneous Services   | 4,000.0000             | 4,500.0000             | 4,000.0000             |                           |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                | <b>\$769,480.00</b>    | <b>\$818,521.67</b>    | <b>\$781,350.00</b>    |                           |                         |
| <i>5600 - Capital Purchases</i>                               |                                |                        |                        |                        |                           |                         |
| 5631  | Furniture and Fixtures         | 10,000.0000            | 10,000.0000            | 10,000.0000            |                           |                         |
| 5632  | Motor Vehicles                 | 383,470.0000           | 418,262.3000           | 452,000.0000           |                           |                         |
| 5633  | Machinery and Equipment        | 93,000.0000            | 93,209.8900            | 130,000.0000           |                           |                         |
| 5634  | Unmarked Vehicles              | 58,400.0000            | 58,400.0000            | 8,400.0000             |                           |                         |
| 5639  | Other Equipment                | 75,000.0000            | 71,617.5000            | 110,000.0000           |                           |                         |
| <i>Account Classification Total: 5600 - Capital Purchases</i> |                                | <b>\$619,870.00</b>    | <b>\$651,490.29</b>    | <b>\$710,400.00</b>    |                           |                         |
| <b>Department Total: 111 - Police Division</b>                |                                | <b>\$11,287,325.00</b> | <b>\$11,439,059.03</b> | <b>\$13,143,539.00</b> |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description              | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|----------------------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 290 - Mechanic</b>                             |                                  |                     |                     |                       |                           |                         |
| <i>5100 - Personal Services</i>                               |                                  |                     |                     |                       |                           |                         |
| 5102  | Wages-Staff                      | 101,288,000         | 101,288,000         | 109,245,000           |                           |                         |
| 5106  | Longevity                        | 550,000             | 550,000             | 550,000               |                           |                         |
| 5109  | HSA Employer Funding             | 8,000,000           | 8,000,000           | 8,000,000             |                           |                         |
| 5151  | PERS Contribution                | 14,257,000          | 14,257,000          | 15,371,000            |                           |                         |
| 5161  | Group Insurance                  | 37,844,000          | 37,844,000          | 37,844,000            |                           |                         |
| 5166  | Medicare                         | 1,477,000           | 1,477,000           | 1,592,000             |                           |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                  | <i>\$163,416.00</i> | <i>\$163,416.00</i> | <i>\$172,602.00</i>   |                           |                         |
| <i>5200 - Supplies</i>  |                                  |                     |                     |                       |                           |                         |
| 5201  | Office Supplies                  | 100,000             | 100,000             | 100,000               |                           |                         |
| 5203  | Computer Supplies                | 200,000             | 200,000             | 200,000               |                           |                         |
| 5205  | Small Tools/Minor Equipment      | 3,000,000           | 3,000,000           | 3,000,000             |                           |                         |
| 5213  | Repair and Maintenance Supplies  | 110,000,000         | 115,080,990         | 120,000,000           |                           |                         |
| 5259  | Operating Materials and Supplies | 7,500,000           | 9,139,380           | 8,500,000             |                           |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                  | <i>\$120,800.00</i> | <i>\$127,520.38</i> | <i>\$131,800.00</i>   |                           |                         |
| <i>5300 - Services</i>  |                                  |                     |                     |                       |                           |                         |
| 5321  | Professional Training            | 1,000,000           | 1,000,000           | 1,000,000             |                           |                         |
| 5362  | Equipment Maintenance            | 3,000,000           | 3,000,000           | 3,000,000             |                           |                         |
| 5363  | MV Repair/Maintenance-External   | 40,000,000          | 41,607,8100         | 40,000,000            |                           |                         |
| 5397  | Uniform Rental                   | 1,350,000           | 1,418,8800          | 1,450,000             |                           |                         |
| 5399  | Other Miscellaneous Services     | 1,500,000           | 1,500,000           | 1,500,000             |                           |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                  | <i>\$46,850.00</i>  | <i>\$46,526.69</i>  | <i>\$46,950.00</i>    |                           |                         |
| <i>5600 - Capital Purchases</i>                               |                                  |                     |                     |                       |                           |                         |
| 5633  | Machinery and Equipment          | 16,100,000          | 16,100,000          | 0,000                 |                           |                         |
| <i>Account Classification Total: 5600 - Capital Purchases</i> |                                  | <i>\$16,100.00</i>  | <i>\$16,100.00</i>  | <i>\$0.00</i>         |                           |                         |
| <b>Department Total: 290 - Mechanic</b>                       |                                  | <b>\$347,166.00</b> | <b>\$355,563.07</b> | <b>\$351,352.00</b>   |                           |                         |

Attachment: 2020 Interim Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description 2019 Adopted Budget 2019 Amended Budget 2020 Department Entry Department Entry Comments Mayor's Budget Comments

Department: 340 - Parks and Recreation

5100 - Personal Services

|      |                                   |             |             |             |
|------|-----------------------------------|-------------|-------------|-------------|
| 5101 | Salary-Elected Officials/Director | 89,522,000  | 89,522,000  | 95,755,000  |
| 5102 | Wages-Staff                       | 407,677,000 | 407,677,000 | 501,122,000 |
| 5105 | Overtime                          | 15,700,000  | 15,700,000  | 42,000,000  |
| 5106 | Longevity                         | 1,500,000   | 1,500,000   | 1,700,000   |
| 5109 | HSA Employer Funding              | 34,000,000  | 34,000,000  | 38,000,000  |
| 5141 | Wages-Seasonal Labor              | 110,000,000 | 110,000,000 | 110,000,000 |
| 5151 | PERS Contribution                 | 87,416,000  | 87,416,000  | 105,081,000 |
| 5161 | Group Insurance                   | 155,452,000 | 155,452,000 | 174,266,000 |
| 5166 | Medicare                          | 9,054,000   | 9,054,000   | 10,883,000  |

Account Classification Total: 5100 - Personal Services

\$910,321.00 \$910,321.00 \$1,078,807.00

5200 - Supplies

|      |                                  |            |            |            |
|------|----------------------------------|------------|------------|------------|
| 5201 | Office Supplies                  | 500,000    | 2,474,360  | 800,000    |
| 5203 | Computer Supplies                | 500,000    | 500,000    | 500,000    |
| 5205 | Small Tools/Minor Equipment      | 5,600,000  | 10,944,250 | 8,000,000  |
| 5209 | Chemicals                        | 32,125,000 | 32,125,000 | 35,690,000 |
| 5213 | Repair and Maintenance Supplies  | 75,000,000 | 84,896,390 | 71,510,000 |
| 5215 | Recreational Supplies            | 54,000,000 | 59,371,760 | 72,864,000 |
| 5241 | Uniforms-Purchased               | 2,500,000  | 2,949,940  | 2,500,000  |
| 5251 | NW/ Gas and Oil                  | 19,000,000 | 23,278,010 | 20,000,000 |
| 5252 | Aggregates                       | 17,000,000 | 17,000,000 | 16,330,000 |
| 5299 | Operating Materials and Supplies | 48,000,000 | 50,000,000 | 68,090,000 |

Account Classification Total: 5200 - Supplies

\$254,225.00 \$283,539.71 \$296,284.00

5300 - Services

|      |                               |             |             |             |
|------|-------------------------------|-------------|-------------|-------------|
| 5303 | Community Events              | 10,000,000  | 31,341,720  | 10,000,000  |
| 5311 | Utilities                     | 36,000,000  | 42,663,120  | 37,000,000  |
| 5321 | Professional Training         | 4,500,000   | 4,500,000   | 3,000,000   |
| 5322 | Conference/Reimb              | 9,425,000   | 10,283,620  | 8,675,000   |
| 5323 | Publications                  | 250,000     | 250,000     | 250,000     |
| 5324 | Professional Association Dues | 2,200,000   | 2,410,000   | 1,500,000   |
| 5338 | Personal Service Contracts    | 55,000,000  | 58,866,000  | 72,000,000  |
| 5339 | Misc Contract Services        | 170,000,000 | 340,146,250 | 446,169,000 |
| 5361 | Building Repair/Maintenance   | 47,000,000  | 67,600,000  | 43,000,000  |
| 5362 | Equipment Maintenance         | 2,000,000   | 2,000,000   | 2,000,000   |
| 5391 | Postage                       | 6,000,000   | 6,000,000   | 6,500,000   |
| 5395 | Printing/Advertising          | 23,000,000  | 23,000,000  | 23,000,000  |
| 5399 | Other Miscellaneous Services  | 4,000,000   | 4,032,870   | 2,860,000   |

Account Classification Total: 5300 - Services

\$369,375.00 \$593,093.58 \$655,954.00

5600 - Capital Purchases

|      |                         |            |            |            |
|------|-------------------------|------------|------------|------------|
| 5631 | Furniture and Fixtures  | 0,000      | 10,574,500 | 0,000      |
| 5632 | Motor Vehicles          | 60,533,000 | 71,211,000 | 0,000      |
| 5633 | Machinery and Equipment | 12,000,000 | 17,735,840 | 89,067,000 |
| 5639 | Other Equipment         | 11,500,000 | 11,500,000 | 61,000,000 |

Account Classification Total: 5600 - Capital Purchases

\$84,033.00 \$111,021.34 \$150,067.00

Department Total: 340 - Parks and Recreation

\$1,617,954.00 \$1,987,975.63 \$2,181,112.00

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description              | 2019 Adopted Budget | 4/19 Amended Budget | 2/10 Department Entry | Department Entry Comments                           | Mayor's Budget Comments |
|---|----------------------------------|---------------------|---------------------|-----------------------|---|-------------------------|
| <b>Department: 343 - Senior Center</b>                        |                                  |                     |                     |                       |   |                         |
| <b>5100 - Personal Services</b>                               |                                  |                     |                     |                       |   |                         |
| 5102  | Wages-Self                       | 66,182.0000         | 66,182.0000         | 70,794.0000           |   |                         |
| 5104  | Wages-Part Time                  | 62,021.0000         | 62,021.0000         | 60,319.0000           |   |                         |
| 5105  | Overtime                         | 0.0000              | 0.0000              | 1,000.0000            | Judy Doran is overtime eligible, please add \$3,000 |                         |
| 5106  | Longevity                        | 600.0000            | 600.0000            | 600.0000              |   |                         |
| 5109  | HSA Employer Funding             | 4,000.0000          | 4,000.0000          | 4,000.0000            |   |                         |
| 5151  | PERS Contribution                | 18,032.0000         | 18,032.0000         | 18,580.0000           |   |                         |
| 5161  | Group Insurance                  | 19,036.0000         | 19,036.0000         | 19,036.0000           |   |                         |
| 5166  | Medicare                         | 1,868.0000          | 1,868.0000          | 1,924.0000            |   |                         |
| <b>Account Classification Total: 5100 - Personal Services</b> |                                  | <b>\$171,739.00</b> | <b>\$171,739.00</b> | <b>\$176,253.00</b>   |   |                         |
| <b>5200 - Supplies</b>  |                                  |                     |                     |                       |   |                         |
| 5201  | Office Supplies                  | 1,200.0000          | 1,278.9600          | 1,400.0000            |   |                         |
| 5203  | Computer Supplies                | 1,500.0000          | 1,500.0000          | 1,200.0000            |   |                         |
| 5213  | Repair and Maintenance Supplies  | 8,500.0000          | 9,893.1500          | 5,300.0000            |   |                         |
| 5215  | Recreational Supplies            | 3,000.0000          | 3,305.7800          | 2,700.0000            |   |                         |
| 5216  | Contributed Supplies Purchased   | 0.0000              | 20,191.1400         | 0.0000                |   |                         |
| 5252  | Aggregates                       | 0.0000              | 0.0000              | 1,080.0000            |   |                         |
| 5259  | Operating Materials and Supplies | 3,000.0000          | 3,000.0000          | 2,000.0000            |   |                         |
| <b>Account Classification Total: 5200 - Supplies</b>          |                                  | <b>\$17,200.00</b>  | <b>\$39,169.03</b>  | <b>\$13,600.00</b>    |   |                         |
| <b>5300 - Services</b>  |                                  |                     |                     |                       |   |                         |
| 5311  | Utilities                        | 15,000.0000         | 15,754.8700         | 5,000.0000            |   |                         |
| 5321  | Professional Training            | 300.0000            | 300.0000            | 300.0000              |   |                         |
| 5322  | Conference/Reimb                 | 400.0000            | 689.0000            | 400.0000              |   |                         |
| 5324  | Professional Association Dues    | 150.0000            | 250.0000            | 150.0000              |   |                         |
| 5339  | Misc Contract Services           | 8,000.0000          | 9,773.4700          | 9,200.0000            |   |                         |
| 5361  | Building Repair/Maintenance      | 50,000.0000         | 50,776.0700         | 25,000.0000           |   |                         |
| 5391  | Postage                          | 2,500.0000          | 2,500.0000          | 2,500.0000            |   |                         |
| <b>Account Classification Total: 5300 - Services</b>          |                                  | <b>\$76,350.00</b>  | <b>\$80,043.41</b>  | <b>\$42,550.00</b>    |   |                         |
| <b>5600 - Capital Purchases</b>                               |                                  |                     |                     |                       |   |                         |
| 5639  | Other Equipment                  | 0.0000              | 0.0000              | 15,000.0000           |   |                         |
| <b>Account Classification Total: 5600 - Capital Purchases</b> |                                  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$15,000.00</b>    |   |                         |
| <b>Department Total: 343 - Senior Center</b>                  |                                  | <b>\$265,289.00</b> | <b>\$290,951.44</b> | <b>\$247,403.00</b>   |   |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                            | Account Description   | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|---|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 344 - Community Events</b> |   |                     |                     |                       |                           |                         |
| <i>5100 - Personal Services</i>           |   |                     |                     |                       |                           |                         |
| 5102                                      | Wages-Staff   | 59,740,000          | 59,740,000          | 65,107,000            |                           |                         |
| 5105                                      | Overtime  | 5,000,000           | 5,000,000           | 5,000,000             |                           |                         |
| 5109                                      | HSA Employer Funding  | 4,000,000           | 4,000,000           | 4,000,000             |                           |                         |
| 5151                                      | PERS Contribution   | 9,064,000           | 9,064,000           | 9,815,000             |                           |                         |
| 5161                                      | Group Insurance   | 18,922,000          | 18,922,000          | 18,874,000            |                           |                         |
| 5166                                      | Medicare  | 939,000             | 939,000             | 1,017,000             |                           |                         |
|   | <i>Account Classification Total: 5100 - Personal Services</i> | <i>\$97,665.00</i>  | <i>\$97,665.00</i>  | <i>\$103,813.00</i>   |                           |                         |
| <i>5200 - Supplies</i>                    |   |                     |                     |                       |                           |                         |
| 5201                                      | Office Supplies   | 300,000             | 300,000             | 300,000               |                           |                         |
| 5215                                      | Recreational Supplies   | 13,310,000          | 15,310,000          | 16,809,000            |                           |                         |
|   | <i>Account Classification Total: 5200 - Supplies</i>          | <i>\$13,610.00</i>  | <i>\$15,610.00</i>  | <i>\$17,109.00</i>    |                           |                         |
| <i>5300 - Services</i>                    |   |                     |                     |                       |                           |                         |
| 5303                                      | Community Events  | 520,000             | 520,000             | 500,000               |                           |                         |
| 5311                                      | Utilities   | 840,000             | 840,000             | 1,200,000             |                           |                         |
| 5322                                      | Conference/Reimb  | 1,250,000           | 1,250,000           | 950,000               |                           |                         |
| 5324                                      | Professional Association Dues                                 | 700,000             | 700,000             | 215,000               |                           |                         |
| 5339                                      | Misc Contract Services  | 127,975,000         | 168,850,600         | 169,500,000           |                           |                         |
| 5395                                      | Printing/Advertising  | 15,000,000          | 18,500,000          | 16,000,000            |                           |                         |
| 5399                                      | Other Miscellaneous Services                                  | 14,200,000          | 14,200,000          | 10,000,000            |                           |                         |
|   | <i>Account Classification Total: 5300 - Services</i>          | <i>\$160,485.00</i> | <i>\$204,860.60</i> | <i>\$198,365.00</i>   |                           |                         |
|   | <b>Department Total: 344 - Community Events</b>               | <b>\$271,760.00</b> | <b>\$318,135.60</b> | <b>\$319,287.00</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

4000 Department Entry Department Entry Comments

Mayor's Budget Comments

Department: 448 - Service Department

5100 - Personal Services

|      |                                   |             |             |             |  |
|------|-----------------------------------|-------------|-------------|-------------|--|
| 5101 | Salary-Elected Officials/Director | 91,121,000  | 91,121,000  | 90,000,000  |  |
| 5102 | Wages-Staff                       | 317,913,000 | 317,913,000 | 356,125,000 |  |
| 5105 | Overtime                          | 3,000,000   | 3,000,000   | 7,000,000   | Increase in overtime due to last year being under estimated which caused Service Department to go over budget. |
| 5106 | Longevity                         | 2,500,000   | 2,500,000   | 2,600,000   |  |
| 5109 | HSA Employer Funding              | 28,000,000  | 28,000,000  | 30,000,000  |  |
| 5151 | PERS Contribution                 | 58,035,000  | 58,035,000  | 63,801,000  |  |
| 5161 | Group Insurance                   | 129,884,000 | 129,884,000 | 140,690,000 |  |
| 5166 | Medicare                          | 6,011,000   | 6,011,000   | 6,608,000   |  |

Account Classification Total: 5100 - Personal Services

\$636,464.00 \$636,464.00 \$696,824.00

5200 - Supplies

|      |                                 |            |            |            |   |
|------|---------------------------------|------------|------------|------------|---|
| 5201 | Office Supplies                 | 1,700,000  | 1,795,180  | 1,500,000  |   |
| 5203 | Computer Supplies               | 1,000,000  | 1,022,010  | 1,000,000  |   |
| 5213 | Repair and Maintenance Supplies | 18,000,000 | 20,579,110 | 20,000,000 | Budget increase to allow for price increase |
| 5251 | MV/Gas and Oil                  | 1,500,000  | 1,538,530  | 1,700,000  | Increase to allow for additional expenses   |

Account Classification Total: 5200 - Supplies

\$22,200.00 \$24,934.83 \$24,200.00

5300 - Services

|      |                               |             |              |             |  |
|------|-------------------------------|-------------|--------------|-------------|--|
| 5301 | Boards/Commissions            | 750,000     | 750,000      | 250,000     |  |
| 5302 | Street Lighting               | 260,000,000 | 273,360,630  | 270,000,000 |  |
| 5303 | Community Events              | 35,000,000  | 31,894,000   | 40,000,000  | There will be a small increase for 2020 fireworks, and also allowing for increase in prices for 2020 Community Clean Up. |
| 5321 | Professional Training         | 500,000     | 590,000      | 500,000     |  |
| 5322 | Conference/Reimb              | 250,000     | 250,000      | 1,000,000   | Increase to allow Service staff to attend conferences  |
| 5323 | Publications                  | 0,000       | 0,000        | 100,000     | Increase to allow for any publications the Service department may want for informational purposes                        |
| 5324 | Professional Association Dues | 0,000       | 0,000        | 250,000     | Increase to allow for any new dues for Service Staff   |
| 5325 | Educational Assistance        | 1,500,000   | 1,500,000    | 500,000     | Decrease due to staff has not shown an interest in educational assistance  |
| 5331 | Engineering/Architecture      | 125,000,000 | 144,866,770  | 125,000,000 |  |
| 5339 | Misc Contract Services        | 86,550,000  | 91,947,420   | 125,000,000 | Increase to allow for any additional contractual services needed   |
| 5362 | Equipment Maintenance         | 4,000,000   | 4,251,950    | 4,500,000   | Increase for additional equipment maintenance expenses and/or any price increases  |
| 5367 | Streetscape Maintenance       | 0,000       | 200,000      | 50,000,000  | Increase to cover brick wall repairs, replacement liners/trash cans, tree grates   |
| 5374 | Emergency Management Services | 40,000,000  | 42,643,000   | 45,000,000  | Increase to allow for any price changes from Franklin County   |
| 5391 | Postage                       | 500,000     | 500,000      | 250,000     | Decrease in postage usage  |
| 5395 | Printing/Advertising          | 1,500,000   | 1,500,000    | 1,500,000   |  |
| 5397 | Uniform Rental                | 2,500,000   | 2,597,720    | 2,500,000   |  |
| 5398 | Tree/Grass Service            | 31,000,000  | 31,250,000   | 31,000,000  |  |
| 5399 | Other Miscellaneous Services  | 1,300,000   | (23,380,000) | 1,300,000   |  |

Account Classification Total: 5300 - Services

\$590,350.00 \$604,721.49 \$698,650.00

5600 - Capital Purchases

5631 Furniture and Fixtures

Increase to allow for new chairs in Service Director office and any other replacement needs in the department.

Account Classification Total: 5600 - Capital Purchases

\$0.00 \$0.00 \$5,000.00

Department Total: 448 - Service Department

\$1,249,014.00 \$1,266,120.32 \$1,424,674.00

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

2020 Department Entry

Department Entry Comments

Mayor's Budget Comments

Department: 479 - Building Department

5100 - Personal Services

|      |                                   |             |             |             |
|------|-----------------------------------|-------------|-------------|-------------|
| 5101 | Salary-Elected Officials/Director | 77,559,000  | 77,559,000  | 0,000       |
| 5102 | Wages-Staff                       | 189,908,000 | 189,908,000 | 304,940,000 |
| 5106 | Longevity                         | 600,000     | 600,000     | 650,000     |
| 5109 | HSA Employer Funding              | 14,000,000  | 14,000,000  | 18,000,000  |
| 5151 | PERS Contribution                 | 37,179,000  | 37,179,000  | 42,433,000  |
| 5161 | Group Insurance                   | 65,422,000  | 65,422,000  | 84,014,000  |
| 5166 | Medicare                          | 3,887,000   | 3,887,000   | 4,431,000   |

Account Classification Total: 5100 - Personal Services

\$388,555.00 \$388,555.00 \$454,468.00

5200 - Supplies

|      |                    |           |           |           |
|------|--------------------|-----------|-----------|-----------|
| 5201 | Office Supplies    | 2,000,000 | 2,150,270 | 2,000,000 |
| 5241 | Uniforms-Purchased | 3,000,000 | 3,000,000 | 4,000,000 |
| 5251 | MV Gas and Oil     | 5,000,000 | 5,166,320 | 6,000,000 |

Account Classification Total: 5200 - Supplies

\$10,000.00 \$10,316.59 \$12,000.00

5300 - Services

|      |                               |            |             |            |
|------|-------------------------------|------------|-------------|------------|
| 5311 | Utilities                     | 5,000,000  | 5,373,560   | 8,000,000  |
| 5321 | Professional Training         | 5,000,000  | 5,000,000   | 5,000,000  |
| 5322 | Conference/Reimb              | 1,500,000  | 1,500,000   | 1,500,000  |
| 5323 | Publications                  | 1,500,000  | 1,500,000   | 500,000    |
| 5324 | Professional Association Dues | 800,000    | 800,000     | 1,000,000  |
| 5325 | Educational Assistance        | 0,000      | 0,000       | 3,000,000  |
| 5331 | Engineering/Architecture      | 1,500,000  | 1,500,000   | 1,500,000  |
| 5339 | Misc Contract Services        | 20,000,000 | 21,675,000  | 20,000,000 |
| 5362 | Equipment Maintenance         | 6,000,000  | 6,508,820   | 5,000,000  |
| 5366 | Computer Maintenance          | 2,000,000  | (8,000,000) | 2,000,000  |
| 5376 | County Health Services        | 35,000,000 | 37,409,000  | 35,000,000 |
| 5391 | Postage                       | 1,000,000  | 1,000,000   | 1,000,000  |
| 5395 | Printing/Advertising          | 3,500,000  | 3,500,000   | 2,000,000  |
| 5399 | Other Miscellaneous Services  | 500,000    | 500,000     | 500,000    |

Account Classification Total: 5300 - Services

\$83,300.00 \$79,266.38 \$86,000.00

5600 - Capital Purchases

|      |                        |       |            |             |
|------|------------------------|-------|------------|-------------|
| 5631 | Furniture and Fixtures | 0,000 | 0,000      | 25,000,000  |
| 5632 | Motor Vehicles         | 0,000 | 0,000      | 100,000,000 |
| 5639 | Other Equipment        | 0,000 | 34,680,000 | 0,000       |

Account Classification Total: 5600 - Capital Purchases

\$0.00 \$34,680.00 \$125,000.00

Department Total: 479 - Building Department

\$481,855.00 \$511,817.97 \$677,468.00

Desk and space needed for additional permit tech and code enforcement officers.  
The code enforcement trucks are very old and run down, we also need two additional trucks for the two additional code enforcers.

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|-----------------------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 522 - Mayor</b>                                |                                   |                     |                     |                       |                           |                         |
| <i>5100 - Personal Services</i>                               |                                   |                     |                     |                       |                           |                         |
| 5101  | Salary-Elected Officials/Director | 97,803.0000         | 97,803.0000         | 97,803.0000           |                           |                         |
| 5102  | Wages-Staff                       | 0.0000              | 0.0000              | 25,413.0000           |                           |                         |
| 5109  | HSA Employer Funding              | 4,000.0000          | 4,000.0000          | 6,000.0000            |                           |                         |
| 5151  | PERS Contribution                 | 13,692.0000         | 13,692.0000         | 17,250.0000           |                           |                         |
| 5161  | Group Insurance                   | 18,700.0000         | 18,700.0000         | 28,230.0000           |                           |                         |
| 5166  | Medicare                          | 1,418.0000          | 1,418.0000          | 1,787.0000            |                           |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                   | <i>\$135,613.00</i> | <i>\$135,613.00</i> | <i>\$176,483.00</i>   |                           |                         |
| <i>5200 - Supplies</i>  |                                   |                     |                     |                       |                           |                         |
| 5201  | Office Supplies                   | 600.0000            | 600.0000            | 600.0000              |                           |                         |
| 5203  | Computer Supplies                 | 200.0000            | 200.0000            | 250.0000              |                           |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                   | <i>\$800.00</i>     | <i>\$800.00</i>     | <i>\$850.00</i>       |                           |                         |
| <i>5300 - Services</i>  |                                   |                     |                     |                       |                           |                         |
| 5311  | Utilities                         | 50.0000             | 306.5600            | 800.0000              |                           |                         |
| 5322  | Conference/Reimb                  | 1,000.0000          | 1,000.0000          | 1,000.0000            |                           |                         |
| 5324  | Professional Association Dues     | 700.0000            | 700.0000            | 1,000.0000            |                           |                         |
| 5332  | Legal Services                    | 30,000.0000         | 39,943.6600         | 30,000.0000           |                           |                         |
| 5339  | Misc Contract Services            | 5,000.0000          | 5,385.0000          | 6,000.0000            |                           |                         |
| 5391  | Postage                           | 250.0000            | 250.0000            | 300.0000              |                           |                         |
| 5399  | Other Miscellaneous Services      | 1,000.0000          | 1,000.0000          | 1,500.0000            |                           |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                   | <i>\$38,000.00</i>  | <i>\$48,585.22</i>  | <i>\$40,600.00</i>    |                           |                         |
| <b>Department Total: 522 - Mayor</b>                          |                                   | <b>\$174,413.00</b> | <b>\$184,998.22</b> | <b>\$217,933.00</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                                    | Account Description   | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|---|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 534 - Civil Service Commission</b> |   |                     |                     |                       |                           |                         |
| <b>5100 - Personal Services</b>                   |   |                     |                     |                       |                           |                         |
| 5104  | Wages-Part time   | 59,273,000          | 59,273,000          | 57,521,000            |                           |                         |
| 5151  | PERS Contribution   | 7,780,000           | 7,780,000           | 8,053,000             |                           |                         |
| 5166  | Medicare  | 859,000             | 859,000             | 834,000               |                           |                         |
|   | <i>Account Classification Total: 5100 - Personal Services</i> | <b>\$67,912.00</b>  | <b>\$67,912.00</b>  | <b>\$66,408.00</b>    |                           |                         |
| <b>5200 - Supplies</b>                            |   |                     |                     |                       |                           |                         |
| 5201  | Office Supplies   | 700,000             | 930,390             | 700,000               |                           |                         |
| 5203  | Computer Supplies   | 1,000,000           | 1,000,000           | 1,000,000             |                           |                         |
| 5299  | Operating Materials and Supplies                              | 900,000             | 1,200,000           | 1,300,000             |                           |                         |
|   | <i>Account Classification Total: 5200 - Supplies</i>          | <b>\$2,600.00</b>   | <b>\$3,130.39</b>   | <b>\$3,000.00</b>     |                           |                         |
| <b>5300 - Services</b>                            |   |                     |                     |                       |                           |                         |
| 5321  | Professional Training   | 600,000             | 600,000             | 600,000               |                           |                         |
| 5322  | Conference/Reimb  | 700,000             | 700,000             | 700,000               |                           |                         |
| 5332  | Legal Services  | 4,000,000           | 4,000,000           | 4,000,000             |                           |                         |
| 5336  | Medical Services/Physical Exams                               | 15,000,000          | 20,358,000          | 15,000,000            |                           |                         |
| 5339  | Misc Contract Services  | 10,000,000          | 16,000,000          | 10,000,000            |                           |                         |
| 5391  | Postage   | 200,000             | 200,000             | 200,000               |                           |                         |
| 5395  | Printing/Advertising  | 5,000,000           | 5,250,000           | 5,000,000             |                           |                         |
| 5399  | Other Miscellaneous Services                                  | 500,000             | 500,000             | 500,000               |                           |                         |
|   | <i>Account Classification Total: 5300 - Services</i>          | <b>\$36,000.00</b>  | <b>\$47,608.00</b>  | <b>\$36,000.00</b>    |                           |                         |
| <b>5600 - Capital Purchases</b>                   |   |                     |                     |                       |                           |                         |
| 5631  | Furniture and fixtures  | 500,000             | 500,000             | 500,000               |                           |                         |
|   | <i>Account Classification Total: 5600 - Capital Purchases</i> | <b>\$500.00</b>     | <b>\$500.00</b>     | <b>\$500.00</b>       |                           |                         |
|   | <b>Department Total: 534 - Civil Service Commission</b>       | <b>\$107,012.00</b> | <b>\$119,150.39</b> | <b>\$105,908.00</b>   |                           |                         |

Attachment: 2020 Interim Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments   | Mayor's Budget Comments |
|---|-----------------------------------|---------------------|---------------------|-----------------------|---|-------------------------|
| <b>Department: 545 - City Auditor</b>                         |                                   |                     |                     |                       |   |                         |
| <i>5100 - Personal Services</i>                               |                                   |                     |                     |                       |   |                         |
| 5101  | Salary-Elected Officials/Director | 87,342.0000         | 87,342.0000         | 90,769.0000           |   |                         |
| 5102  | Wages-Staff                       | 159,710.0000        | 159,710.0000        | 173,531.0000          |   |                         |
| 5104  | Wages-Part time                   | 39,065.0000         | 39,065.0000         | 45,489.0000           |   |                         |
| 5105  | Overtime                          | 2,000.0000          | 2,000.0000          | 2,000.0000            |   |                         |
| 5106  | Longevity                         | 600.0000            | 600.0000            | 600.0000              |   |                         |
| 5109  | HSA Employer Funding              | 4,000.0000          | 4,000.0000          | 4,000.0000            |   |                         |
| 5151  | PERS Contribution                 | 39,370.0000         | 39,370.0000         | 42,694.0000           |   |                         |
| 5161  | Group Insurance                   | 20,008.0000         | 20,008.0000         | 21,316.0000           |   |                         |
| 5166  | Medicare                          | 3,915.0000          | 3,915.0000          | 4,229.0000            |   |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                   | <b>\$356,010.00</b> | <b>\$356,010.00</b> | <b>\$384,618.00</b>   |   |                         |
| <i>5200 - Supplies</i>  |                                   |                     |                     |                       |   |                         |
| 5201  | Office Supplies                   | 2,500.0000          | 3,263.8900          | 2,500.0000            |   |                         |
| 5203  | Computer Supplies                 | 3,000.0000          | 3,755.7900          | 3,000.0000            |   |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                   | <b>\$5,500.00</b>   | <b>\$7,019.68</b>   | <b>\$5,500.00</b>     |   |                         |
| <i>5300 - Services</i>  |                                   |                     |                     |                       |   |                         |
| 5321  | Professional Training             | 2,650.0000          | 2,650.0000          | 2,500.0000            | payroll training Stephanie, AGA PDT; CRM  |                         |
| 5322  | Conference/Reimb                  | 2,800.0000          | 2,800.0000          | 4,300.0000            | GRQA -CLEVELAND; MUNICIPAL FINANCE MEETING  |                         |
| 5324  | Professional Association Dues     | 1,000.0000          | 1,000.0000          | 1,300.0000            | GRQA, AGA, APA, OPT   |                         |
| 5333  | Outside Professional Services     | 38,000.0000         | 38,000.0000         | 47,750.0000           | Schonhardt (CAFR); Wilson Shannon & Snow (Auditor); Baker Tilly (TIF admin); Meeder Investment Squire Dempsy/(Bond); Dalene Pridet(Tag Audit) Nova Time/EMHT Gass34 |                         |
| 5339  | Misc Contract Services            | 15,300.0000         | 31,662.5000         | 26,300.0000           | Time/EMHT Gass34  |                         |
| 5362  | Equipment Maintenance             | 1,200.0000          | 1,351.6400          | 1,500.0000            | copier; shredder  |                         |
| 5366  | Computer Maintenance              | 0.0000              | 0.0000              | 1,800.0000            | timekeeping system  |                         |
| 5391  | Postage                           | 2,000.0000          | 2,000.0000          | 2,040.0000            |   |                         |
| 5395  | Printing/Advertising              | 2,650.0000          | 2,650.0000          | 2,000.0000            |   |                         |
| 5399  | Other Miscellaneous Services      | 12,000.0000         | 12,000.0000         | 12,000.0000           | Monthly bank fees; cc fees; CAFR filing fee/dispatch/Bond Admin Fee   |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                   | <b>\$77,600.00</b>  | <b>\$94,114.14</b>  | <b>\$101,490.00</b>   |   |                         |
| <b>Department Total: 545 - City Auditor</b>                   |                                   | <b>\$439,110.00</b> | <b>\$457,143.82</b> | <b>\$491,608.00</b>   |   |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|-----------------------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 554 - City Attorney</b>                        |                                   |                     |                     |                       |                           |                         |
| <i>5100 - Personal Services</i>                               |                                   |                     |                     |                       |                           |                         |
| 5101  | Salary-Elected Officials/Director | 97,803.0000         | 97,803.0000         | 97,803.0000           |                           |                         |
| 5102  | Wages-Staff                       | 247,038.0000        | 247,038.0000        | 256,697.0000          |                           |                         |
| 5104  | Wages-Part time                   | 87,163.0000         | 87,163.0000         | 93,236.0000           |                           |                         |
| 5106  | Longevity                         | 600.0000            | 600.0000            | 700.0000              |                           |                         |
| 5109  | HSA Employer Funding              | 22,000.0000         | 22,000.0000         | 22,000.0000           |                           |                         |
| 5151  | PERS Contribution                 | 60,565.0000         | 60,565.0000         | 62,781.0000           |                           |                         |
| 5161  | Group Insurance                   | 103,008.0000        | 103,008.0000        | 103,008.0000          |                           |                         |
| 5166  | Medicare                          | 6,273.0000          | 6,273.0000          | 6,502.0000            |                           |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                   | <i>\$624,450.00</i> | <i>\$624,450.00</i> | <i>\$642,727.00</i>   |                           |                         |
| <i>5200 - Supplies</i>  |                                   |                     |                     |                       |                           |                         |
| 5201  | Office Supplies                   | 2,500.0000          | 2,500.0000          | 3,500.0000            |                           |                         |
| 5203  | Computer Supplies                 | 400.0000            | 400.0000            | 400.0000              |                           |                         |
| 5205  | Small Tools/Minor Equipment       | 500.0000            | 500.0000            | 500.0000              |                           |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                   | <i>\$3,400.00</i>   | <i>\$3,400.00</i>   | <i>\$4,400.00</i>     |                           |                         |
| <i>5300 - Services</i>  |                                   |                     |                     |                       |                           |                         |
| 5321  | Professional Training             | 2,500.0000          | 2,500.0000          | 2,500.0000            |                           |                         |
| 5322  | Conference/Reimb                  | 250.0000            | 250.0000            | 250.0000              |                           |                         |
| 5323  | Publications                      | 6,800.0000          | 7,199.8400          | 7,200.0000            |                           |                         |
| 5324  | Professional Association Dues     | 2,500.0000          | 2,500.0000          | 2,500.0000            |                           |                         |
| 5332  | Legal Services                    | 40,000.0000         | 40,000.0000         | 40,000.0000           |                           |                         |
| 5333  | Outsided Professional Services    | 14,504.0000         | 14,504.0000         | 14,504.0000           |                           |                         |
| 5337  | Public Defender                   | 5,000.0000          | 5,459.9000          | 5,459.0000            |                           |                         |
| 5339  | Misc Contract Services            | 14,100.0000         | 14,100.0000         | 14,100.0000           |                           |                         |
| 5341  | Court Costs and Fees              | 300.0000            | 300.0000            | 300.0000              |                           |                         |
| 5366  | Computer Maintenance              | 250.0000            | 250.0000            | 250.0000              |                           |                         |
| 5391  | Postage                           | 500.0000            | 500.0000            | 500.0000              |                           |                         |
| 5399  | Other Miscellaneous Services      | 2,500.0000          | 2,998.6300          | 3,000.0000            |                           |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                   | <i>\$89,204.00</i>  | <i>\$90,562.37</i>  | <i>\$90,563.00</i>    |                           |                         |
| <b>Department Total: 554 - City Attorney</b>                  |                                   | <b>\$717,054.00</b> | <b>\$718,412.37</b> | <b>\$737,690.00</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments   | Mayor's Budget Comments |
|---|-----------------------------------|---------------------|---------------------|-----------------------|---|-------------------------|
| <b>Department: 571 - City Council</b>                         |                                   |                     |                     |                       |   |                         |
| <i>5100 - Personal Services</i>                               |                                   |                     |                     |                       |   |                         |
| 5101  | Salary-Elected Officials/Director | 62,162,000          | 62,162,000          | 63,842,000            |   |                         |
| 5102  | Wages-Staff                       | 65,431,000          | 65,431,000          | 69,992,000            |   |                         |
| 5104  | Wages-Part time                   | 22,495,000          | 22,495,000          | 26,470,000            |   |                         |
| 5106  | Longevity                         | 550,000             | 550,000             | 0,000                 |   |                         |
| 5109  | HSA Employer Funding              | 4,000,000           | 4,000,000           | 2,000,000             |   |                         |
| 5151  | PERS Contribution                 | 21,089,000          | 21,089,000          | 22,443,000            |   |                         |
| 5161  | Group Insurance                   | 19,036,000          | 19,036,000          | 8,230,000             |   |                         |
| 5166  | Medicare                          | 2,184,000           | 2,194,000           | 2,324,000             |   |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                   | <b>\$196,947.00</b> | <b>\$196,947.00</b> | <b>\$195,301.00</b>   |   |                         |
| <i>5200 - Supplies</i>  |                                   |                     |                     |                       |   |                         |
| 5201  | Office Supplies                   | 1,500,000           | 1,557,570           | 1,500,000             |   |                         |
| 5203  | Computer Supplies                 | 500,000             | 500,000             | 500,000               |   |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                   | <b>\$2,000.00</b>   | <b>\$2,057.57</b>   | <b>\$2,000.00</b>     |   |                         |
| <i>5300 - Services</i>  |                                   |                     |                     |                       |   |                         |
| 5321  | Professional Training             | 3,000,000           | 3,000,000           | 1,500,000             | Reduced from \$3,000 in 2019. 3 training classes in St. Louis each 3 possible OMCA classes @ \$100 (required for Board members) and IIMC Conference in St. Louis as I am being recognized for a leadership award Costs - OMCA \$400 conf + \$1000 for hotel IIMC \$650 conf + \$1100 for hotel + \$300 for flight |                         |
| 5322  | Conference/Reimb                  | 3,000,000           | 3,000,000           | 3,500,000             |   |                         |
| 5323  | Publications                      | 100,000             | 100,000             | 100,000               |   |                         |
| 5324  | Professional Association Dues     | 500,000             | 500,000             | 500,000               |   |                         |
| 5325  | Educational Assistance            | 3,500,000           | 3,500,000           | 0,000                 | \$3,000 savings this year - no expense  |                         |
| 5339  | Misc Contract Services            | 43,000,000          | 44,765,200          | 40,000,000            | \$3,000 reduction   |                         |
| 5391  | Postage                           | 300,000             | 300,000             | 250,000               | \$50 reduction  |                         |
| 5395  | Printing/Advertising              | 3,000,000           | 4,011,440           | 3,000,000             |   |                         |
| 5399  | Other Miscellaneous Services      | 6,000,000           | 6,000,000           | 6,000,000             |   |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                   | <b>\$62,400.00</b>  | <b>\$65,176.64</b>  | <b>\$54,850.00</b>    |   |                         |
| <b>Department Total: 571 - City Council</b>                   |                                   | <b>\$261,347.00</b> | <b>\$264,181.21</b> | <b>\$252,151.00</b>   |   |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description              | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments                           |
|---|----------------------------------|---------------------|---------------------|-----------------------|---------------------------|---|
| <b>Department: 580 - Development Department</b>               |                                  |                     |                     |                       |                           |   |
| <b>5100 - Personal Services</b>                               |                                  |                     |                     |                       |                           |   |
| 5101  | Salary-Elected Official/Director | 87,550.0000         | 87,550.0000         | 95,755.0000           |                           |   |
| 5102  | Wages-Staff                      | 115,360.0000        | 115,360.0000        | 125,227.0000          |                           |   |
| 5104  | Wages-Part time                  | 20,000.0000         | 20,000.0000         | 0.0000                |                           |   |
| 5109  | HSA Employer Funding             | 10,000.0000         | 10,000.0000         | 10,000.0000           |                           |   |
| 5151  | PRRS Contribution                | 31,207.0000         | 31,207.0000         | 30,938.0000           |                           |   |
| 5161  | Group Insurance                  | 45,914.0000         | 45,914.0000         | 45,914.0000           |                           |   |
| 5166  | Medicare                         | 3,232.0000          | 3,232.0000          | 3,204.0000            |                           |   |
| <b>Account Classification Total: 5100 - Personal Services</b> |                                  | <b>\$313,263.00</b> | <b>\$313,263.00</b> | <b>\$311,038.00</b>   |                           |   |
| <b>5200 - Supplies</b>  |                                  |                     |                     |                       |                           |   |
| 5201  | Office Supplies                  | 3,500.0000          | 3,625.1700          | 3,500.0000            |                           |   |
| 5203  | Computer Supplies                | 250.0000            | 250.0000            | 250.0000              |                           |   |
| <b>Account Classification Total: 5200 - Supplies</b>          |                                  | <b>\$3,750.00</b>   | <b>\$3,875.17</b>   | <b>\$3,750.00</b>     |                           |   |
| <b>5300 - Services</b>  |                                  |                     |                     |                       |                           |   |
| 5301  | Boards/Commissions               | 6,000.0000          | 6,040.3200          | 5,000.0000            |                           |   |
| 5311  | Utilities                        | 1,750.0000          | 1,952.6200          | 2,000.0000            |                           |   |
| 5321  | Professional Training            | 1,500.0000          | 1,500.0000          | 1,500.0000            |                           |   |
| 5322  | Conference/Reimb                 | 10,000.0000         | 10,000.0000         | 10,000.0000           |                           |   |
| 5323  | Publications                     | 500.0000            | 500.0000            | 500.0000              |                           |   |
| 5324  | Professional Association Dues    | 3,500.0000          | 3,500.0000          | 3,500.0000            |                           |   |
| 5325  | Educational Assistance           | 3,000.0000          | 3,000.0000          | 3,000.0000            |                           |   |
| 5331  | Engineering/Architecture         | 30,000.0000         | 30,222.4200         | 50,000.0000           |                           |   |
| 5332  | Legal Services                   | 10,000.0000         | 19,900.0000         | 20,000.0000           |                           | Anticipating receivership of blighted properties. |
| 5339  | Misc Contract Services           | 217,000.0000        | 223,085.0000        | 175,000.0000          |                           |   |
| 5391  | Postage                          | 1,000.0000          | 1,000.0000          | 500.0000              |                           |   |
| 5395  | Printing/Advertising             | 5,000.0000          | 5,000.0000          | 5,000.0000            |                           |   |
| 5399  | Other Miscellaneous Services     | 1,000.0000          | 1,000.0000          | 1,000.0000            |                           |   |
| <b>Account Classification Total: 5300 - Services</b>          |                                  | <b>\$290,250.00</b> | <b>\$306,700.36</b> | <b>\$277,000.00</b>   |                           |   |
| <b>5600 - Capital Purchases</b>                               |                                  |                     |                     |                       |                           |   |
| 5631  | Furniture and Fixtures           | 5,000.0000          | 5,000.0000          | 2,500.0000            |                           |   |
| <b>Account Classification Total: 5600 - Capital Purchases</b> |                                  | <b>\$5,000.00</b>   | <b>\$5,000.00</b>   | <b>\$2,500.00</b>     |                           |   |
| <b>Department Total: 580 - Development Department</b>         |                                  | <b>\$612,763.00</b> | <b>\$628,838.53</b> | <b>\$594,288.00</b>   |                           |   |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

2020 Department Entry

Department Entry Comments

Mayor's Budget Comments

Department: 582 - Human Resources Department

5100 - Personal Services

|      |                                  |            |            |            |
|------|----------------------------------|------------|------------|------------|
| 5101 | Salary-Elected Official/Director | 85,850,000 | 85,850,000 | 91,818,000 |
| 5104 | Wages-Part time                  | 20,000,000 | 14,000,000 | 25,413,000 |
| 5106 | Longevity                        | 550,000    | 550,000    | 550,000    |
| 5109 | HSA Employer Funding             | 2,000,000  | 2,000,000  | 4,000,000  |
| 5151 | PERs Contribution                | 14,896,000 | 14,896,000 | 16,489,000 |
| 5161 | Group Insurance                  | 7,774,000  | 7,774,000  | 17,304,000 |
| 5166 | Medicare                         | 1,543,000  | 1,543,000  | 1,708,000  |

Account Classification Total: 5100 - Personal Services

\$132,613.00 \$126,613.00 \$157,282.00

5200 - Supplies

|      |                   |            |            |            |
|------|-------------------|------------|------------|------------|
| 5201 | Office Supplies   | 800,000    | 996,560    | 800,000    |
| 5203 | Computer Supplies | 200,000    | 200,000    | 200,000    |
| 5208 | OSHA Supplies     | 14,000,000 | 14,683,680 | 16,000,000 |

Account Classification Total: 5200 - Supplies

\$15,000.00 \$15,880.24 \$17,000.00

5300 - Services

|      |                                 |            |            |            |
|------|---------------------------------|------------|------------|------------|
| 5321 | Professional Training           | 0.000      | 0.000      | 1,000,000  |
| 5323 | Publications                    | 400,000    | 400,000    | 750,000    |
| 5324 | Professional Association Dues   | 500,000    | 500,000    | 600,000    |
| 5336 | Medical Services/Physical Exams | 3,000,000  | 3,105,660  | 4,000,000  |
| 5339 | Misc Contract Services          | 5,000,000  | 5,000,000  | 6,000,000  |
| 5391 | Postage                         | 200,000    | 200,000    | 200,000    |
| 5399 | Other Miscellaneous Services    | 19,000,000 | 21,512,530 | 20,000,000 |

Account Classification Total: 5300 - Services

\$28,100.00 \$30,718.19 \$32,550.00

5600 - Capital Purchases

|      |                        |         |         |         |
|------|------------------------|---------|---------|---------|
| 5631 | Furniture and Fixtures | 500,000 | 500,000 | 500,000 |
|------|------------------------|---------|---------|---------|

Account Classification Total: 5600 - Capital Purchases

\$500.00 \$500.00 \$500.00

Department Total: 582 - Human Resources Department

\$176,213.00 \$173,711.43 \$207,332.00

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                               | Account Description   | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|---|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 584 - Computer Department</b> |   |                     |                     |                       |                           |                         |
| <i>5200 - Supplies</i>                       |   |                     |                     |                       |                           |                         |
| 5201   | Office Supplies   | 250,000             | 250,000             | 250,000               |                           |                         |
| 5203   | Computer Supplies   | 12,750,000          | 12,750,000          | 12,750,000            |                           |                         |
|  | <i>Account Classification Total: 5200 - Supplies</i>          | <b>\$13,000,00</b>  | <b>\$13,000,00</b>  | <b>\$13,000,00</b>    |                           |                         |
| <i>5300 - Services</i>                       |   |                     |                     |                       |                           |                         |
| 5311   | Utilities   | 800,000             | 800,000             | 800,000               |                           |                         |
| 5399   | Misc Contract Services  | 161,000,000         | 161,000,000         | 161,000,000           |                           |                         |
| 5366   | Computer Maintenance  | 242,800,000         | 243,357,210         | 253,200,000           |                           |                         |
|  | <i>Account Classification Total: 5300 - Services</i>          | <b>\$404,600,00</b> | <b>\$405,157,21</b> | <b>\$415,000,00</b>   |                           |                         |
| <i>5600 - Capital Purchases</i>              |   |                     |                     |                       |                           |                         |
| 5639   | Other Equipment   | 317,000,000         | 323,398,720         | 104,750,000           |                           |                         |
|  | <i>Account Classification Total: 5600 - Capital Purchases</i> | <b>\$317,000,00</b> | <b>\$323,398,72</b> | <b>\$104,750,00</b>   |                           |                         |
|  | <b>Department Total: 584 - Computer Department</b>            | <b>\$734,600,00</b> | <b>\$741,555,93</b> | <b>\$532,750,00</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number  | Account Description               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---|-----------------------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 593 - Clerk of Courts</b>                      |                                   |                     |                     |                       |                           |                         |
| <i>5100 - Personal Services</i>                               |                                   |                     |                     |                       |                           |                         |
| 5101  | Salary-Elected Officials/Director | 71,375.0000         | 71,375.0000         | 76,163.0000           |                           |                         |
| 5102  | Wages-Staff                       | 86,765.0000         | 86,765.0000         | 97,601.0000           |                           |                         |
| 5104  | Wages-Part time                   | 25,867.0000         | 25,867.0000         | 29,511.0000           |                           |                         |
| 5106  | Longevity                         | 600.0000            | 600.0000            | 600.0000              |                           |                         |
| 5109  | HSA Employer Funding              | 12,000.0000         | 12,000.0000         | 8,000.0000            |                           |                         |
| 5151  | PERS Contribution                 | 25,061.0000         | 25,061.0000         | 27,843.0000           |                           |                         |
| 5161  | Group Insurance                   | 56,771.0000         | 56,771.0000         | 38,251.0000           |                           |                         |
| 5166  | Medicare                          | 2,677.0000          | 2,677.0000          | 2,956.0000            |                           |                         |
| <i>Account Classification Total: 5100 - Personal Services</i> |                                   | <b>\$281,116.00</b> | <b>\$281,116.00</b> | <b>\$280,925.00</b>   |                           |                         |
| <i>5200 - Supplies</i>  |                                   |                     |                     |                       |                           |                         |
| 5201  | Office Supplies                   | 4,500.0000          | 4,667.9300          | 2,500.0000            |                           |                         |
| 5203  | Computer Supplies                 | 0.0000              | 0.0000              | 2,000.0000            |                           |                         |
| <i>Account Classification Total: 5200 - Supplies</i>          |                                   | <b>\$4,500.00</b>   | <b>\$4,667.93</b>   | <b>\$4,500.00</b>     |                           |                         |
| <i>5300 - Services</i>  |                                   |                     |                     |                       |                           |                         |
| 5321  | Professional Training             | 500.0000            | 500.0000            | 500.0000              |                           |                         |
| 5322  | Conference/Reimb                  | 250.0000            | 250.0000            | 250.0000              |                           |                         |
| 5323  | Publications                      | 450.0000            | 450.0000            | 450.0000              |                           |                         |
| 5324  | Professional Association Dues     | 350.0000            | 350.0000            | 350.0000              |                           |                         |
| 5332  | Legal Services                    | 56,000.0000         | 63,000.0000         | 63,000.0000           |                           |                         |
| 5339  | Misc Contract Services            | 1,000.0000          | 1,220.0000          | 1,500.0000            |                           |                         |
| 5344  | Witness Fees                      | 250.0000            | 250.0000            | 250.0000              |                           |                         |
| 5362  | Equipment Maintenance             | 1,000.0000          | 1,000.0000          | 1,000.0000            |                           |                         |
| 5377  | Municipal Court                   | 20,000.0000         | 28,468.0000         | 25,000.0000           |                           |                         |
| 5391  | Postage                           | 1,800.0000          | 1,800.0000          | 1,800.0000            |                           |                         |
| 5393  | L.E.A.D.S Terminal                | 600.0000            | 600.0000            | 600.0000              |                           |                         |
| 5399  | Other Miscellaneous Services      | 2,400.0000          | 2,490.0000          | 2,490.0000            |                           |                         |
| <i>Account Classification Total: 5300 - Services</i>          |                                   | <b>\$94,600.00</b>  | <b>\$100,378.00</b> | <b>\$97,190.00</b>    |                           |                         |
| <b>Department Total: 593 - Clerk of Courts</b>                |                                   | <b>\$370,216.00</b> | <b>\$386,161.93</b> | <b>\$382,615.00</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description 2019 Adopted Budget 2019 Amended Budget 2020 Department Entry Department Entry Comments Mayor's Budget Comments

Department: 995 - General and Administrative

5100 - Personal Services

|   |                           |                     |                     |                     |
|---|---------------------------|---------------------|---------------------|---------------------|
| 5164  | Workers Compensation      | 251,165.0000        | 459,537.0000        | 245,166.0000        |
| 5165  | Unemployment Compensation | 25,000.0000         | 25,000.0000         | 25,000.0000         |
| <b>Account Classification Total: 5100 - Personal Services</b> |                           | <b>\$276,165.00</b> | <b>\$484,537.00</b> | <b>\$270,166.00</b> |

5200 - Supplies

|  |                     |                   |                   |                   |
|--|---------------------|-------------------|-------------------|-------------------|
| 5202   | Photo Copy Supplies | 3,500.0000        | 4,045.3000        | 3,500.0000        |
| <b>Account Classification Total: 5200 - Supplies</b> |                     | <b>\$3,500.00</b> | <b>\$4,045.30</b> | <b>\$3,500.00</b> |

5300 - Services

|  |                                 |                     |                     |                     |
|--|---------------------------------|---------------------|---------------------|---------------------|
| 5301   | Boards/Commissions              | 15,500.0000         | 16,755.5500         | 25,000.0000         |
| 5311   | Utilities                       | 195,000.0000        | 207,057.9900        | 215,000.0000        |
| 5324   | Professional Association Dues   | 26,000.0000         | 26,000.0000         | 28,000.0000         |
| 5351   | Liability Insurance Deductible  | 185,000.0000        | 185,000.0000        | 195,000.0000        |
| 5352   | Motor Vehicle Insurance         | 50,000.0000         | 50,000.0000         | 70,000.0000         |
| 5353   | Employee Fidelity Bond          | 2,000.0000          | 2,000.0000          | 2,500.0000          |
| 5361   | Building Repair/Maintenance     | 65,000.0000         | 84,666.5300         | 65,000.0000         |
| 5362   | Equipment Maintenance           | 2,500.0000          | 2,500.0000          | 2,500.0000          |
| 5371   | Election Expense                | 40,000.0000         | 40,000.0000         | 25,000.0000         |
| 5372   | Delinquent Tax Advertising      | 1,000.0000          | 1,000.0000          | 750.0000            |
| 5373   | Auditor/Treasurer Fees          | 8,500.0000          | 8,500.0000          | 8,500.0000          |
| 5391   | Postage                         | 8,500.0000          | 9,025.6600          | 9,000.0000          |
| 5394   | Taxes/Assessments-City Property | 60,000.0000         | 60,000.0000         | 60,000.0000         |
| 5399   | Other Miscellaneous Services    | 10,000.0000         | 10,000.0000         | 10,000.0000         |
| <b>Account Classification Total: 5300 - Services</b> |                                 | <b>\$669,000.00</b> | <b>\$702,505.73</b> | <b>\$716,250.00</b> |

5600 - Capital Purchases

|   |                        |                    |                     |                    |
|---|------------------------|--------------------|---------------------|--------------------|
| 5611  | Buildings              | 0.0000             | 167,431.3500        | 0.0000             |
| 5631  | Furniture and Fixtures | 1,500.0000         | 1,500.0000          | 0.0000             |
| 5639  | Other Equipment        | 15,000.0000        | 25,473.9600         | 30,000.0000        |
| <b>Account Classification Total: 5600 - Capital Purchases</b> |                        | <b>\$16,500.00</b> | <b>\$194,405.31</b> | <b>\$30,000.00</b> |

Department Total: 995 - General and Administrative

|  |  |                     |                       |                       |
|--|--|---------------------|-----------------------|-----------------------|
|  |  | <b>\$965,165.00</b> | <b>\$1,385,493.34</b> | <b>\$1,019,916.00</b> |
|--|--|---------------------|-----------------------|-----------------------|

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                                     | Account Description                                      | 2019 Adopted Budget    | 2019 Amended Budget    | 2020 Department Entry  | Department Entry Comments | Mayor's Budget Comments |
|--|--|------------------------|------------------------|------------------------|---------------------------|-------------------------|
| <b>Department: 810 - Public Health and Welfare</b> |  |                        |                        |                        |                           |                         |
| <i>5300 - Services</i>                             |  |                        |                        |                        |                           |                         |
| 5376   | County Health Services                                   | 319,733,000            | 319,733,000            | 333,255,000            |                           |                         |
|  | <i>Account Classification Total: 5300 - Services</i>     | <i>\$319,733,000</i>   | <i>\$319,733,000</i>   | <i>\$333,255,000</i>   |                           |                         |
|  | <b>Department Total: 810 - Public Health and Welfare</b> | <b>\$319,733,000</b>   | <b>\$319,733,000</b>   | <b>\$333,255,000</b>   |                           |                         |
|  | <i>EXPENSES Total</i>                                    | <i>\$20,397,489.00</i> | <i>\$21,459,003.23</i> | <i>\$23,220,281.00</i> |                           |                         |
|  | <i>Fund EXPENSE Total: 110 - General Fund</i>            | <i>\$20,397,489.00</i> | <i>\$21,459,003.23</i> | <i>\$23,220,281.00</i> |                           |                         |
|  | <b>EXPENSE GRAND TOTALS:</b>                             | <b>\$20,397,489.00</b> | <b>\$21,459,003.23</b> | <b>\$23,221,042.00</b> |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                                 | Account Description   | 2019 Adopted Budget | 4/1/19 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|---|---------------------|-----------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 211 - Computerized Needs (courts)</b> |   |                     |                       |                       |                           |                         |
| <b>EXPENSES</b>                                |   |                     |                       |                       |                           |                         |
| <b>Department: 000 - General</b>               |   |                     |                       |                       |                           |                         |
| <b>5200 - Supplies</b>                         |   |                     |                       |                       |                           |                         |
| 5201   | Office Supplies   | 4,000,000           | 4,000,000             | 0,000                 |                           |                         |
| 5203   | Computer Supplies   | 12,000,000          | 16,073,360            | 15,000,000            |                           |                         |
|  | <b>Account Classification Total: 5200 - Supplies</b>          | <b>\$16,000,000</b> | <b>\$20,073,360</b>   | <b>\$15,000,000</b>   |                           |                         |
| <b>5300 - Services</b>                         |   |                     |                       |                       |                           |                         |
| 5322   | Conference/Reimb  | 0,000               | 0,000                 | 500,000               |                           |                         |
| 5366   | Computer Maintenance  | 12,000,000          | 12,000,000            | 25,000,000            |                           |                         |
| 5399   | Other Miscellaneous Services                                  | 15,000,000          | 15,302,640            | 15,000,000            |                           |                         |
|  | <b>Account Classification Total: 5300 - Services</b>          | <b>\$27,000,000</b> | <b>\$27,302,640</b>   | <b>\$40,500,000</b>   |                           |                         |
| <b>5600 - Capital Purchases</b>                |   |                     |                       |                       |                           |                         |
| 5639   | Other Equipment   | 15,000,000          | 15,000,000            | 15,000,000            |                           |                         |
|  | <b>Account Classification Total: 5600 - Capital Purchases</b> | <b>\$15,000,000</b> | <b>\$15,000,000</b>   | <b>\$15,000,000</b>   |                           |                         |
|  | <b>Department Total: 000 - General</b>                        | <b>\$58,000,000</b> | <b>\$62,376,000</b>   | <b>\$70,500,000</b>   |                           |                         |
|  | <b>EXPENSES Total</b>   | <b>\$58,000,000</b> | <b>\$62,376,000</b>   | <b>\$70,500,000</b>   |                           |                         |
|  | <b>Fund EXPENSE Total: 211 - Computerized Needs (courts)</b>  | <b>\$58,000,000</b> | <b>\$62,376,000</b>   | <b>\$70,500,000</b>   |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

2020 Department Entry Department Entry Comments

Mayor's Budget Comments

Fund: 220 - Income Tax Fund  
EXPENSES

Department: 564 - Income Tax Division

5100 - Personal Services

|   |                                   |                     |                     |                     |
|---|-----------------------------------|---------------------|---------------------|---------------------|
| 5101  | Salary-Elected Officials/Director | 56,160,000          | 56,160,000          | 62,214,000          |
| 5106  | Longevity                         | 700,000             | 700,000             | 700,000             |
| 5109  | HSA Employer Funding              | 2,000,000           | 2,000,000           | 2,000,000           |
| 5151  | PERS Contribution                 | 7,961,000           | 7,961,000           | 8,808,000           |
| 5161  | Group Insurance                   | 8,140,000           | 8,140,000           | 8,140,000           |
| 5164  | Workers Compensation              | 1,907,000           | 1,907,000           | 1,785,000           |
| <b>Account Classification Total: 5100 - Personal Services</b> |                                   | <b>\$76,868,000</b> | <b>\$76,868,000</b> | <b>\$83,647,000</b> |

5200 - Supplies

|  |                   |                  |                  |                  |
|--|-------------------|------------------|------------------|------------------|
| 5201   | Office Supplies   | 250,000          | 250,000          | 250,000          |
| 5203   | Computer Supplies | 350,000          | 350,000          | 450,000          |
| <b>Account Classification Total: 5200 - Supplies</b> |                   | <b>\$600,000</b> | <b>\$600,000</b> | <b>\$700,000</b> |

5300 - Services

|  |                               |                     |                     |                     |
|--|-------------------------------|---------------------|---------------------|---------------------|
| 5322   | Conference/Reimb              | 1,000,000           | 1,000,000           | 1,000,000           |
| 5323   | Publications                  | 200,000             | 200,000             | 200,000             |
| 5324   | Professional Association Dues | 525,000             | 525,000             | 525,000             |
| 5339   | Misc Contract Services        | 15,000,000          | 15,000,000          | 75,000,000          |
| 5353   | Employee Fidelity Bond        | 75,000              | 75,000              | 75,000              |
| 5362   | Equipment Maintenance         | 300,000             | 350,550             | 425,000             |
| 5373   | Auditor/Treasurer Fees        | 3,000,000           | 3,000,000           | 4,000,000           |
| 5379   | Other Governmental Billings   | 10,000,000          | 10,000,000          | 10,000,000          |
| 5391   | Postage                       | 600,000             | 600,000             | 675,000             |
| <b>Account Classification Total: 5300 - Services</b> |                               | <b>\$30,700,000</b> | <b>\$30,750,550</b> | <b>\$91,900,000</b> |

5500 - Transfers/Other

|   |                            |                        |                        |                        |
|---|----------------------------|------------------------|------------------------|------------------------|
| 5519  | Miscellaneous Costs        | 6,000,000              | 6,000,000              | 110,000,000            |
| 5529  | Miscellaneous Distributors | 800,000,000            | 800,000,000            | 800,000,000            |
| 5530  | Enterprise Zone Payment    | 1,500,000,000          | 1,500,000,000          | 1,500,000,000          |
| <b>Account Classification Total: 5500 - Transfers/Other</b> |                            | <b>\$2,306,000,000</b> | <b>\$2,306,000,000</b> | <b>\$2,410,000,000</b> |

Department Total: 564 - Income Tax Division

EXPENSES Total

|              |                              |                |                |                |
|--------------|------------------------------|----------------|----------------|----------------|
| Fund EXPENSE | Total: 220 - Income Tax Fund | \$2,414,168.00 | \$2,414,218.55 | \$2,586,247.00 |
|--------------|------------------------------|----------------|----------------|----------------|

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description 2019 Adopted Budget 2019 Amended Budget 2020 Department Entry Department Entry Comments Mayor's Budget Comments

Fund: 240 - Police Pension Fund

EXPENSES

Department: 000 - General

5100 - Personal Services

5152

PTDPF Contribution

5500 - Transfers/Other

5519

Miscellaneous Costs

|  |  |              |              |              |
|--|--|--------------|--------------|--------------|
|  |  | 200,000.0000 | 200,000.0000 | 150,000.0000 |
|  | Account Classification Total: 5100 - Personal Services | \$200,000.00 | \$200,000.00 | \$150,000.00 |
|  | PTDPF Contribution                                     |              |              |              |
|  | 5500 - Transfers/Other                                 |              |              |              |
|  | 5519   | 3,000.0000   | 3,000.0000   | 3,500.0000   |
|  | Miscellaneous Costs                                    |              |              |              |
|  | Account Classification Total: 5500 - Transfers/Other   | \$3,000.00   | \$3,000.00   | \$3,500.00   |
|  | Department Total: 000 - General                        | \$203,000.00 | \$203,000.00 | \$153,500.00 |
|  | EXPENSES Total   | \$203,000.00 | \$203,000.00 | \$153,500.00 |
|  | Fund EXPENSE Total: 240 - Police Pension Fund          | \$203,000.00 | \$203,000.00 | \$153,500.00 |

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                               | Account Description                               | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|---|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 250 - Sewer Capacity Fund</b>       |   |                     |                     |                       |                           |                         |
| <b>EXPENSES</b>                              |   |                     |                     |                       |                           |                         |
| <b>Department: 736 - Wastewater Division</b> |   |                     |                     |                       |                           |                         |
| 5300 - Services                              |   |                     |                     |                       |                           |                         |
| 5373   | Auditor/Treasurer Fees                            | 0.0000              | 0.0000              | 250.0000              |                           |                         |
|  | Account Classification Total: 5300 - Services     | \$0.00              | \$0.00              | \$250.00              |                           |                         |
|  | Department Total: 736 - Wastewater Division       | \$0.00              | \$0.00              | \$250.00              |                           |                         |
| <b>Department: 991 - Debt Service</b>        |   |                     |                     |                       |                           |                         |
| 5400 - Debt Service                          |   |                     |                     |                       |                           |                         |
| 5414   | G. O. Bond-Principal                              | 60,020.0000         | 60,020.0000         | 61,834.0000           |                           |                         |
| 5424   | G. O. Bond-Interest                               | 4,158.0000          | 4,158.0000          | 2,343.0000            |                           |                         |
|  | Account Classification Total: 5400 - Debt Service | \$64,178.00         | \$64,178.00         | \$64,177.00           |                           |                         |
|  | Department Total: 991 - Debt Service              | \$64,178.00         | \$64,178.00         | \$64,177.00           |                           |                         |
|  | EXPENSES Total                                    | \$64,178.00         | \$64,178.00         | \$64,427.00           |                           |                         |
|  | Fund EXPENSE Total: 250 - Sewer Capacity Fund     | \$64,178.00         | \$64,178.00         | \$64,427.00           |                           |                         |

Attachment: 2020 Interim Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description 2019 Adopted Budget 2019 Amended Budget 2020 Department Entry Department Entry Comments Mayor's Budget Comments

Fund: 260 - Street Fund

EXPENSES

Department: 268 - Street Department

5100 - Personal Services

|      |                                   |              |              |              |
|------|-----------------------------------|--------------|--------------|--------------|
| 5101 | Salary-Elected Officials/Director | 72,952.0000  | 72,952.0000  | 78,024.0000  |
| 5102 | Wages-Staff                       | 339,316.0000 | 339,316.0000 | 368,750.0000 |
| 5105 | Overtime                          | 28,000.0000  | 28,000.0000  | 28,000.0000  |
| 5106 | Longevity                         | 3,450.0000   | 3,450.0000   | 3,550.0000   |
| 5109 | HSA Employer Funding              | 25,000.0000  | 25,000.0000  | 25,000.0000  |
| 5151 | PERs Contribution                 | 62,121.0000  | 62,121.0000  | 66,965.0000  |
| 5161 | Group Insurance                   | 113,609.0000 | 113,609.0000 | 113,609.0000 |
| 5164 | Workers Compensation              | 14,881.0000  | 14,881.0000  | 13,569.0000  |
| 5166 | Medicare                          | 6,434.0000   | 6,434.0000   | 6,936.0000   |

Account Classification Total: 5100 - Personal Services

\$665,763.00 \$665,763.00 \$704,403.00

5200 - Supplies

|      |                                  |              |              |              |
|------|----------------------------------|--------------|--------------|--------------|
| 5201 | Office Supplies                  | 2,700.0000   | 2,820.4800   | 2,700.0000   |
| 5203 | Computer Supplies                | 1,800.0000   | 1,800.0000   | 1,800.0000   |
| 5205 | Small Tools/Minor Equipment      | 1,500.0000   | 1,500.0000   | 1,500.0000   |
| 5213 | Repair and Maintenance Supplies  | 500.0000     | 597.1900     | 500.0000     |
| 5241 | Uniforms-Purchased               | 2,000.0000   | 2,365.6000   | 2,000.0000   |
| 5251 | MV Gas and Oil                   | 38,000.0000  | 39,636.1900  | 38,000.0000  |
| 5252 | Aggregates                       | 17,000.0000  | 17,753.2000  | 17,000.0000  |
| 5253 | Ice Control                      | 140,000.0000 | 140,000.0000 | 140,000.0000 |
| 5259 | Operating Materials and Supplies | 90,000.0000  | 103,673.4100 | 90,000.0000  |

Account Classification Total: 5200 - Supplies

\$293,500.00 \$310,146.07 \$293,500.00

5300 - Services

|      |                                 |             |             |                      |
|------|---------------------------------|-------------|-------------|----------------------|
| 5311 | Utilities                       | 19,000.0000 | 20,771.4400 | 19,000.0000          |
| 5313 | Traffic Light Current           | 12,000.0000 | 12,460.7800 | 12,000.0000          |
| 5321 | Professional Training           | 500.0000    | 500.0000    | 500.0000             |
| 5322 | Conference/Reimb                | 200.0000    | 200.0000    | 200.0000             |
| 5324 | Professional Association Dues   | 130.0000    | 130.0000    | 130.0000             |
| 5331 | Engineering/Architecture        | 14,000.0000 | 14,000.0000 | 14,000.0000          |
| 5339 | Misc Contract Services          | 36,500.0000 | 37,805.3000 | 36,500.0000          |
| 5351 | Liability Insurance Deductible  | 9,600.0000  | 9,600.0000  | 9,600.0000           |
| 5352 | Motor Vehicle Insurance         | 10,600.0000 | 10,600.0000 | 10,600.0000          |
| 5361 | Building Repair/Maintenance     | 10,000.0000 | 10,000.0000 | 9,500.0000           |
| 5365 | Utility Line Repair/Maintenance | 30,000.0000 | 30,315.3400 | 30,000.0000          |
| 5366 | Computer Maintenance            | 0.0000      | 0.0000      | 3,200.0000 Viewpoint |
| 5391 | Postage                         | 100.0000    | 100.0000    | 100.0000             |
| 5397 | Uniform Rental                  | 2,000.0000  | 2,123.7800  | 2,500.0000           |
| 5399 | Other Miscellaneous Services    | 1,000.0000  | 1,000.0000  | 1,000.0000           |

Account Classification Total: 5300 - Services

\$149,630.00 \$149,606.64 \$148,830.00

5600 - Capital Purchases

|      |                         |              |              |  |
|------|-------------------------|--------------|--------------|--|
| 5632 | Motor Vehicles          | 145,000.0000 | 145,000.0000 | 310,000.0000 Salt Truck \$160,000 & Bucket Truck \$150,000 |
| 5633 | Machinery and Equipment | 0.0000       | 24,842.4500  | 0.0000   |
| 5639 | Other Equipment         | 4,600.0000   | 4,600.0000   | 0.0000   |

Account Classification Total: 5600 - Capital Purchases

\$149,600.00 \$174,442.45 \$310,000.00

Department Total: 268 - Street Department

\$1,254,493.00 \$1,299,958.16 \$1,456,733.00

EXPENSES Total

\$1,254,493.00 \$1,299,958.16 \$1,456,733.00

Fund EXPENSE Total: 260 - Street Fund

\$1,254,493.00 \$1,299,958.16 \$1,456,733.00

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                             | Account Description                                  | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|--|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 270 - State Highway Fund</b>      |  |                     |                     |                       |                           |                         |
| EXPENSES                                   |  |                     |                     |                       |                           |                         |
| <b>Department: 268 - Street Department</b> |  |                     |                     |                       |                           |                         |
| <i>5200 - Supplies</i>                     |  |                     |                     |                       |                           |                         |
| 5253                                       | Ice Control  | 60,000.0000         | 60,000.0000         | 60,000.0000           |                           |                         |
| 5259                                       | Operating Materials and Supplies                     | 10,000.0000         | 10,678.0000         | 10,000.0000           |                           |                         |
|  | <i>Account Classification Total: 5200 - Supplies</i> | <b>\$70,000.00</b>  | <b>\$70,678.00</b>  | <b>\$70,000.00</b>    |                           |                         |
| <i>5300 - Services</i>                     |  |                     |                     |                       |                           |                         |
| 5313                                       | Traffic Light Current                                | 12,000.0000         | 12,515.6700         | 12,000.0000           |                           |                         |
| 5339                                       | Misc Contract Services                               | 3,000.0000          | 3,000.0000          | 3,000.0000            |                           |                         |
| 5365                                       | Utility Line Repair/Maintenance                      | 9,000.0000          | 9,000.0000          | 9,000.0000            |                           |                         |
|  | <i>Account Classification Total: 5300 - Services</i> | <b>\$24,000.00</b>  | <b>\$24,515.67</b>  | <b>\$24,000.00</b>    |                           |                         |
|  | <b>Department Total: 268 - Street Department</b>     | <b>\$94,000.00</b>  | <b>\$95,193.67</b>  | <b>\$94,000.00</b>    |                           |                         |
|  | EXPENSES Total                                       | \$94,000.00         | \$95,193.67         | \$94,000.00           |                           |                         |
|  | Fund EXPENSE Total: 270 - State Highway Fund         | \$94,000.00         | \$95,193.67         | \$94,000.00           |                           |                         |

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

2020 Department Entry Department Entry Comments

Mayor's Budget Comments

Fund: 310 - General Debt Retirement Fund

EXPENSES

Department: 991 - Debt Service

5400 - Debt Service

5414

G. O. Bond-Principal

1,886,890.0000

1,886,890.0000

1,863,557.0000

5424

G. O. Bond-Interest

1,236,933.0000

1,236,933.0000

1,191,961.0000

Account Classification Total: 5400 - Debt Service

\$3,123,823.00

\$3,123,823.00

\$3,055,518.00

Department Total: 991 - Debt Service

\$3,123,823.00

\$3,123,823.00

\$3,055,518.00

EXPENSES Total

\$3,123,823.00

\$3,123,823.00

\$3,055,518.00

Fund EXPENSE Total: 310 - General Debt Retirement Fund

\$3,123,823.00

\$3,123,823.00

\$3,055,518.00

EXPENSES

Department: 991 - Debt Service

5400 - Debt Service

5414

G. O. Bond-Principal

510,000.0000

510,000.0000

525,000.0000

5424

G. O. Bond-Interest

57,860.0000

57,860.0000

46,829.0000

Account Classification Total: 5400 - Debt Service

\$567,860.00

\$567,860.00

\$571,829.00

Department Total: 991 - Debt Service

\$567,860.00

\$567,860.00

\$571,829.00

EXPENSES Total

\$567,860.00

\$567,860.00

\$571,829.00

Fund EXPENSE Total: 330 - Taylor Sq Tiel Debt Retirement

\$567,860.00

\$567,860.00

\$571,829.00

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

4/1/19 Amended Budget

2020 Department Entry Department Entry Comments

Mayor's Budget Comments

Fund: 710 - Water Fund  
EXPENSES

Department: 735 - Water Division

5100 - Personal Services

|      |                                   |              |              |              |
|------|-----------------------------------|--------------|--------------|--------------|
| 5101 | Salary-Elected Officials/Director | 37,618.0000  | 37,618.0000  | 40,111.0000  |
| 5102 | Wages-Staff                       | 231,202.0000 | 231,202.0000 | 250,495.0000 |
| 5105 | Overtime                          | 15,400.0000  | 15,400.0000  | 15,400.0000  |
| 5106 | Longevity                         | 1,150.0000   | 1,200.0000   | 1,200.0000   |
| 5109 | HSA Employer Funding              | 15,000.0000  | 15,000.0000  | 19,000.0000  |
| 5151 | PERS Contribution                 | 39,602.0000  | 39,602.0000  | 43,009.0000  |
| 5161 | Group Insurance                   | 69,258.0000  | 69,258.0000  | 87,778.0000  |
| 5164 | Workers Compensation              | 9,571.0000   | 9,571.0000   | 8,715.0000   |
| 5166 | Medicare                          | 3,301.0000   | 3,301.0000   | 3,560.0000   |

Account Classification Total: 5100 - Personal Services

\$422,102.00

\$422,102.00

\$469,268.00

5200 - Supplies

|      |                                  |             |             |             |
|------|----------------------------------|-------------|-------------|-------------|
| 5201 | Office Supplies                  | 5,500.0000  | 5,780.8300  | 5,500.0000  |
| 5203 | Computer Supplies                | 7,500.0000  | 7,570.6800  | 15,000.0000 |
| 5213 | Repair and Maintenance Supplies  | 10,000.0000 | 10,000.0000 | 10,000.0000 |
| 5241 | Uniforms-Purchased               | 3,500.0000  | 3,525.2700  | 3,500.0000  |
| 5251 | MV Gas and Oil                   | 14,000.0000 | 14,433.5800 | 15,500.0000 |
| 5252 | Aggregates                       | 38,500.0000 | 40,492.0100 | 38,500.0000 |
| 5259 | Operating Materials and Supplies | 65,000.0000 | 68,440.1400 | 65,000.0000 |
| 5263 | Meters-R resale                  | 20,000.0000 | 20,000.0000 | 20,000.0000 |

Account Classification Total: 5200 - Supplies

\$164,000.00

\$170,242.51

\$173,000.00

5300 - Services

|      |                                 |                 |                |                |
|------|---------------------------------|-----------------|----------------|----------------|
| 5311 | Utilities                       | 14,000.0000     | 15,227.9300    | 15,000.0000    |
| 5321 | Professional Training           | 3,000.0000      | 3,000.0000     | 2,500.0000     |
| 5322 | Conference/Reimb                | 500.0000        | 500.0000       | 500.0000       |
| 5323 | Publications                    | 200.0000        | 200.0000       | 200.0000       |
| 5324 | Professional Association Dues   | 360.0000        | 360.0000       | 360.0000       |
| 5325 | Educational Assistance          | 500.0000        | 500.0000       | 500.0000       |
| 5331 | Engineering/Architecture        | 15,000.0000     | 21,409.8800    | 15,000.0000    |
| 5339 | Misc Contract Services          | 45,000.0000     | 45,055.3000    | 45,000.0000    |
| 5351 | Liability Insurance Deductible  | 4,500.0000      | 4,500.0000     | 4,500.0000     |
| 5352 | Motor Vehicle Insurance         | 2,750.0000      | 2,750.0000     | 2,750.0000     |
| 5361 | Building Repair/Maintenance     | 2,000.0000      | 2,000.0000     | 2,000.0000     |
| 5362 | Equipment Maintenance           | 8,000.0000      | 8,151.5500     | 8,000.0000     |
| 5363 | MV Repair/Maintenance-External  | 1,000.0000      | 1,000.0000     | 1,000.0000     |
| 5364 | MV Repair/Maintenance-Internal  | 6,000.0000      | 6,000.0000     | 6,000.0000     |
| 5365 | Utility Line Repair/Maintenance | 38,000.0000     | 44,100.0000    | 38,000.0000    |
| 5366 | Computer Maintenance            | 12,500.0000     | 12,500.0000    | 12,500.0000    |
| 5378 | Columbus Contract               | 5,035.5500.0000 | 6,162.650.9500 | 5,245.365.0000 |
| 5379 | Other Governmental Billings     | 15,000.0000     | 15,000.0000    | 15,000.0000    |
| 5391 | Postage                         | 15,500.0000     | 15,500.0000    | 15,000.0000    |
| 5399 | Other Miscellaneous Services    | 250,000.0000    | 242,972.7800   | 250,000.0000   |

Account Classification Total: 5300 - Services

\$5,469,360.00

\$6,603,378.39

\$5,679,175.00

4% increase from Columbus or that's what i am being told so  
 this will allow us to combined with CIP funds to complete meter  
 upgrades. This also gives us a cushion for the Columbus  
 Contract in case we have a major Main Break.

**Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)**

| Account Number  | Account Description     | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments  | Mayor's Budget Comments |
|---|-------------------------|-----------------------|-----------------------|-----------------------|--|-------------------------|
| <b>5500 - Transfers/Other</b>                                 |                         |                       |                       |                       |  |                         |
| 5992  | Consumer on Account     | 1,000,000.00          | 1,000,000.00          | 0.0000                |  |                         |
| <i>Account Classification Total: 5500 - Transfers/Other</i>   |                         | <i>\$1,000,000.00</i> | <i>\$1,000,000.00</i> | <i>\$0.00</i>         |  |                         |
| <b>5600 - Capital Purchases</b>                               |                         |                       |                       |                       |  |                         |
| 5611  | Buildings               | 0.0000                | 0.0000                | 12,499.0000           | we will need to add electric and heat for the new equipment to be weather protected.   |                         |
| 5631  | Furniture and Fixtures  | 0.0000                | 0.0000                | 1,000.0000            | New Desk for Tammie and Maybe a New Chair for Me.  |                         |
| 5632  | Motor Vehicles          | 90,000.0000           | 105,548.5000          | 0.0000                | not Purchasing a Vehicle unless you count the Hydro Vac truck. It will be on the equipment list.   |                         |
| 5633  | Machinery and Equipment | 50,000.0000           | 50,000.0000           | 275,000.0000          | This will be for several items 30% from this GL account for the New Hydro Excavation equipment. Their will be a commitment from the 710.735 to be a 30% and 30% from 720.736 and 30% 740.737 and a 10% commitment from the street dept. also the rest will be to combine with the CIP for meters and updating the systems. |                         |
| 5639  | Other Equipment         | 150,000.0000          | 158,000.0000          | 175,000.0000          | To replace old meters large and small this is outside of our updating system, but this can help to offset if necessary   |                         |
| <i>Account Classification Total: 5600 - Capital Purchases</i> |                         | <i>\$290,000.00</i>   | <i>\$313,548.50</i>   | <i>\$463,499.00</i>   |  |                         |
| <b>Department Total: 735 - Water Division</b>                 |                         | <b>\$6,346,462.00</b> | <b>\$7,510,271.40</b> | <b>\$6,784,942.00</b> |  |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                        | Account Description                                      | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|---------------------------------------|--|-----------------------|-----------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 991 - Debt Service</b> |  |                       |                       |                       |                           |                         |
| <i>5400 - Debt Service</i>            |  |                       |                       |                       |                           |                         |
| 5414                                  | G. O. Bond-Principal                                     | 320,649,000.00        | 320,649,000.00        | 330,539,000.00        |                           |                         |
| 5424                                  | G. O. Bond-Interest                                      | 47,109,000.00         | 47,109,000.00         | 39,043,000.00         |                           |                         |
|                                       | <i>Account Classification Total: 5400 - Debt Service</i> | <i>\$367,758.00</i>   | <i>\$367,758.00</i>   | <i>\$369,582.00</i>   |                           |                         |
|                                       | <b>Department Total: 991 - Debt Service</b>              | <b>\$367,758.00</b>   | <b>\$367,758.00</b>   | <b>\$369,582.00</b>   |                           |                         |
|                                       | <b>EXPENSES Total</b>                                    | <b>\$6,714,220.00</b> | <b>\$7,878,029.40</b> | <b>\$7,154,524.00</b> |                           |                         |
|                                       | <b>Fund EXPENSE Total: 710 - Water Fund</b>              | <b>\$6,714,220.00</b> | <b>\$7,878,029.40</b> | <b>\$7,154,524.00</b> |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

Account Number Account Description

2019 Adopted Budget

2019 Amended Budget

2020 Department Entry Department Entry Comments

Mayor's Budget Comments

Fund: 720 - Wastewater/Sewer Fund

EXPENSES

Department: 736 - Wastewater Division

5100 - Personal Services

|      |                                   |             |             |             |
|------|-----------------------------------|-------------|-------------|-------------|
| 5101 | Salary-Elected Officials/Director | 37,618,000  | 37,618,000  | 40,111,000  |
| 5102 | Wages-Staff                       | 278,520,000 | 278,520,000 | 301,844,000 |
| 5105 | Overtime                          | 3,500,000   | 3,500,000   | 3,500,000   |
| 5106 | Longevity                         | 550,000     | 550,000     | 550,000     |
| 5109 | HSA Employer Funding              | 17,000,000  | 17,000,000  | 21,000,000  |
| 5151 | PERS Contribution                 | 44,126,000  | 44,126,000  | 48,091,000  |
| 5161 | Group Insurance                   | 80,454,000  | 80,454,000  | 98,974,000  |
| 5164 | Workers Compensation              | 10,738,000  | 10,738,000  | 9,815,000   |
| 5166 | Medicare                          | 4,643,000   | 4,643,000   | 5,017,000   |

Account Classification Total: 5100 - Personal Services

\$477,149.00

\$477,149.00

\$528,902.00

5200 - Supplies

|      |                                  |            |            |            |
|------|----------------------------------|------------|------------|------------|
| 5201 | Office Supplies                  | 5,500,000  | 5,780,820  | 5,500,000  |
| 5203 | Computer Supplies                | 7,500,000  | 7,570,680  | 15,000,000 |
| 5213 | Repair and Maintenance Supplies  | 2,500,000  | 2,500,000  | 2,500,000  |
| 5241 | Uniforms-Purchased               | 2,500,000  | 2,525,270  | 2,500,000  |
| 5251 | MV Gas and Oil                   | 14,500,000 | 14,933,590 | 15,500,000 |
| 5252 | Aggregates                       | 4,500,000  | 4,500,000  | 4,500,000  |
| 5259 | Operating Materials and Supplies | 65,000,000 | 65,350,000 | 65,000,000 |

Account Classification Total: 5200 - Supplies

\$102,000.00

\$103,160.36

\$110,500.00

5300 - Services

|      |                                 |               |               |               |
|------|---------------------------------|---------------|---------------|---------------|
| 5311 | Utilities                       | 12,000,000    | 12,959,500    | 12,000,000    |
| 5321 | Professional Training           | 3,000,000     | 3,000,000     | 3,000,000     |
| 5322 | Conference/Reimb                | 500,000       | 500,000       | 500,000       |
| 5324 | Professional Association Dues   | 350,000       | 350,000       | 350,000       |
| 5325 | Educational Assistance          | 500,000       | 500,000       | 500,000       |
| 5331 | Engineering/Architecture        | 18,500,000    | 18,500,000    | 15,000,000    |
| 5339 | Misc Contract Services          | 40,000,000    | 40,055,300    | 40,000,000    |
| 5351 | Liability Insurance Deductible  | 1,750,000     | 1,750,000     | 1,750,000     |
| 5352 | Motor Vehicle Insurance         | 3,000,000     | 3,000,000     | 3,000,000     |
| 5361 | Building Repair/Maintenance     | 9,000,000     | 9,000,000     | 9,000,000     |
| 5362 | Equipment Maintenance           | 3,000,000     | 3,151,550     | 3,000,000     |
| 5363 | MV Repair/Maintenance-External  | 1,000,000     | 1,000,000     | 1,000,000     |
| 5364 | MV Repair/Maintenance-Internal  | 6,000,000     | 6,000,000     | 6,000,000     |
| 5365 | Utility Line Repair/Maintenance | 115,000,000   | 223,904,040   | 115,000,000   |
| 5366 | Computer Maintenance            | 15,000,000    | 15,000,000    | 15,000,000    |
| 5378 | Columbus Contract               | 4,882,245,000 | 4,882,245,000 | 5,077,534,000 |
| 5391 | Postage                         | 12,000,000    | 12,000,000    | 12,000,000    |
| 5399 | Other Miscellaneous Services    | 250,000,000   | 242,972,770   | 250,000,000   |

Account Classification Total: 5300 - Services

\$5,372,945.00

\$5,475,898.16

\$5,564,634.00

5600 - Capital Purchases

|      |                         |             |             |             |
|------|-------------------------|-------------|-------------|-------------|
| 5611 | Buildings               | 0.0000      | 0.0000      | 12,499,000  |
| 5631 | Furniture and Fixtures  | 1,000,000   | 1,000,000   | 1,000,000   |
| 5632 | Motor Vehicles          | 90,000,000  | 105,548,500 | 0.0000      |
| 5633 | Machinery and Equipment | 50,000,000  | 50,000,000  | 275,000,000 |
| 5639 | Other Equipment         | 150,000,000 | 158,000,000 | 175,000,000 |

Account Classification Total: 5600 - Capital Purchases

\$291,000.00

\$314,548.50

\$463,499.00

Department Total: 736 - Wastewater Division

\$6,242,994.00

\$6,370,746.02

\$6,667,535.00

To Purchase using 30% of this fund a New Hydro excavator and system updates.  
 the rest to be combined with the CIP for meter updates and To Purchase using 30% of this fund a New Hydro excavator and system updates.  
 The Cost To replace Large Meters.

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number   | Account Description  | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|----------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 991 - Debt Service</b>                    |                      |                       |                       |                       |                           |                         |
| <i>5400 - Debt Service</i>                               |                      |                       |                       |                       |                           |                         |
| 5414   | G. O. Bond-Principal | 36,200,0000           | 36,200,0000           | 37,100,0000           |                           |                         |
| 5424   | G. O. Bond-Interest  | 3,745,0000            | 3,745,0000            | 2,844,0000            |                           |                         |
| <i>Account Classification Total: 5400 - Debt Service</i> |                      | <i>\$39,945,00</i>    | <i>\$39,945,00</i>    | <i>\$39,944,00</i>    |                           |                         |
| <b>Department Total: 991 - Debt Service</b>              |                      | <b>\$39,945,00</b>    | <b>\$39,945,00</b>    | <b>\$39,944,00</b>    |                           |                         |
| <b>EXPENSES Total</b>                                    |                      | <b>\$6,282,939.00</b> | <b>\$6,410,691.02</b> | <b>\$6,707,479.00</b> |                           |                         |
| <b>Fund: 740 - Storm Water Drainage Fund</b>             |                      | <b>\$6,282,939.00</b> | <b>\$6,410,691.02</b> | <b>\$6,707,479.00</b> |                           |                         |
| <b>EXPENSES</b>  |                      |                       |                       |                       |                           |                         |

Attachment: 2020 Interim Budget for 1st read (2020 Interim Budget Appropriation)

2019 Adopted Budget 4/13/19 Amended Budget 2020 Department Entry Department Entry Comments

Mayor's Budget Comments

| Account Number  | Account Description              | 2019 Adopted Budget   | 4/13/19 Amended Budget | 2020 Department Entry | Department Entry Comments        |
|---|----------------------------------|-----------------------|------------------------|-----------------------|----------------------------------|
| <b>Department: 737 - Storm Water Division</b>                 |                                  |                       |                        |                       |                                  |
| <b>5100 - Personal Services</b>                               |                                  |                       |                        |                       |                                  |
| 5102  | Wages-Staff                      | 200,028.0000          | 200,028.0000           | 203,844.0000          |                                  |
| 5105  | Overtime                         | 4,900.0000            | 4,900.0000             | 4,900.0000            |                                  |
| 5106  | Longevity                        | 1,550.0000            | 1,550.0000             | 1,050.0000            |                                  |
| 5109  | HSA Employer Funding             | 15,000.0000           | 15,000.0000            | 15,000.0000           |                                  |
| 5151  | PERS Contribution                | 27,801.0000           | 27,801.0000            | 29,371.0000           |                                  |
| 5161  | Group Insurance                  | 70,183.0000           | 70,183.0000            | 70,183.0000           |                                  |
| 5164  | Workers Compensation             | 6,925.0000            | 6,925.0000             | 5,951.0000            |                                  |
| 5166  | Medicare                         | 2,994.0000            | 2,994.0000             | 3,042.0000            |                                  |
| <b>Account Classification Total: 5100 - Personal Services</b> |                                  | <b>\$329,381.00</b>   | <b>\$329,381.00</b>    | <b>\$333,341.00</b>   |                                  |
| <b>5200 - Supplies</b>  |                                  |                       |                        |                       |                                  |
| 5201  | Office Supplies                  | 6,500.0000            | 6,500.0000             | 6,500.0000            |                                  |
| 5203  | Computer Supplies                | 750.0000              | 750.0000               | 750.0000              |                                  |
| 5205  | Small Tools/Minor Equipment      | 1,000.0000            | 1,000.0000             | 1,000.0000            |                                  |
| 5241  | Uniforms-Purchased               | 1,000.0000            | 1,000.0000             | 1,000.0000            |                                  |
| 5251  | MV Gas and Oil                   | 7,000.0000            | 7,237.0000             | 7,000.0000            |                                  |
| 5252  | Aggregates                       | 750.0000              | 750.0000               | 750.0000              |                                  |
| 5259  | Operating Materials and Supplies | 30,000.0000           | 30,000.0000            | 35,000.0000           |                                  |
| <b>Account Classification Total: 5200 - Supplies</b>          |                                  | <b>\$47,000.00</b>    | <b>\$47,237.00</b>     | <b>\$52,000.00</b>    |                                  |
| <b>5300 - Services</b>  |                                  |                       |                        |                       |                                  |
| 5311  | Utilities                        | 8,000.0000            | 8,616.8200             | 8,000.0000            |                                  |
| 5321  | Professional Training            | 400.0000              | 400.0000               | 400.0000              |                                  |
| 5322  | Conference/Reimb                 | 20.0000               | 20.0000                | 20.0000               |                                  |
| 5324  | Professional Association Dues    | 220.0000              | 220.0000               | 220.0000              |                                  |
| 5331  | Engineering/Architecture         | 8,000.0000            | 44,400.0000            | 8,000.0000            |                                  |
| 5339  | Misc Contract Services           | 47,250.0000           | 47,305.3000            | 47,250.0000           |                                  |
| 5351  | Liability Insurance Deductible   | 2,250.0000            | 2,250.0000             | 2,250.0000            |                                  |
| 5352  | Motor Vehicle Insurance          | 2,750.0000            | 2,750.0000             | 2,750.0000            |                                  |
| 5361  | Building Repair/Maintenance      | 5,000.0000            | 5,000.0000             | 5,000.0000            |                                  |
| 5364  | MV Repair/Maintenance-Internal   | 4,500.0000            | 4,500.0000             | 4,500.0000            |                                  |
| 5365  | Utility Line Repair/Maintenance  | 8,500.0000            | 8,500.0000             | 8,500.0000            |                                  |
| 5366  | Computer Maintenance             | 0.0000                | 0.0000                 | 3,200.0000            | Viewpoint                        |
| 5378  | Columbus Contract                | 875,000.0000          | 937,690.5200           | 875,000.0000          |                                  |
| 5391  | Postage                          | 22,000.0000           | 22,000.0000            | 22,000.0000           |                                  |
| 5397  | Uniform Rental                   | 2,045.0900            | 2,045.0900             | 2,000.0000            |                                  |
| 5399  | Other Miscellaneous Services     | 39,000.0000           | 23,222.0000            | 39,000.0000           |                                  |
| <b>Account Classification Total: 5300 - Services</b>          |                                  | <b>\$1,024,980.00</b> | <b>\$1,108,919.73</b>  | <b>\$1,028,090.00</b> |                                  |
| <b>5600 - Capital Purchases</b>                               |                                  |                       |                        |                       |                                  |
| 5632  | Motor Vehicles                   | 50,000.0000           | 50,000.0000            | 140,000.0000          | 1/3 cost for Hydro Vac Excavator |
| 5633  | Machinery and Equipment          | 15,600.0000           | 15,600.0000            | 23,000.0000           | Mini Trac Loader                 |
| 5639  | Other Equipment                  | 0.0000                | 16,000.0000            | 0.0000                |                                  |
| <b>Account Classification Total: 5600 - Capital Purchases</b> |                                  | <b>\$65,600.00</b>    | <b>\$81,600.00</b>     | <b>\$163,000.00</b>   |                                  |
| <b>Department Total: 737 - Storm Water Division</b>           |                                  | <b>\$1,456,871.00</b> | <b>\$1,567,137.73</b>  | <b>\$1,576,431.00</b> |                                  |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number   | Account Description  | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|----------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 991 - Debt Service</b>                      |                      |                       |                       |                       |                           |                         |
| <i>5400 - Debt Service</i>                                 |                      |                       |                       |                       |                           |                         |
| 5414   | G. O. Bond-Principal | 100,000.0000          | 100,000.0000          | 105,000.0000          |                           |                         |
| 5424   | G. O. Bond-Interest  | 20,227.0000           | 20,227.0000           | 17,967.0000           |                           |                         |
| <i>Account Classification Total: 5400 - Debt Service</i>   |                      | <i>\$120,227.00</i>   | <i>\$120,227.00</i>   | <i>\$122,967.00</i>   |                           |                         |
| <b>Department Total: 991 - Debt Service</b>                |                      | <b>\$120,227.00</b>   | <b>\$120,227.00</b>   | <b>\$122,967.00</b>   |                           |                         |
| <b>EXPENSES Total</b>                                      |                      | <b>\$1,587,098.00</b> | <b>\$1,687,364.73</b> | <b>\$1,699,398.00</b> |                           |                         |
| <b>Fund EXPENSE Total: 740 - Storm Water Drainage Fund</b> |                      | <b>\$1,587,098.00</b> | <b>\$1,687,364.73</b> | <b>\$1,699,398.00</b> |                           |                         |

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                                       | Account Description          | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|------------------------------|-----------------------|-----------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 750 - Solid Waste Fund</b>                  |                              |                       |                       |                       |                           |                         |
| <b>EXPENSES</b>                                      |                              |                       |                       |                       |                           |                         |
| <b>Department: 738 - Refuse Collection</b>           |                              |                       |                       |                       |                           |                         |
| <i>5200 - Supplies</i>                               |                              |                       |                       |                       |                           |                         |
| 5201   | Office Supplies              | 2,000,000             | 2,000,000             | 2,000,000             |                           |                         |
| <i>Account Classification Total: 5200 - Supplies</i> |                              | <i>\$2,000,00</i>     | <i>\$2,000,00</i>     | <i>\$2,000,00</i>     |                           |                         |
| <i>5300 - Services</i>                               |                              |                       |                       |                       |                           |                         |
| 5315   | Private Hauler Contract      | 2,750,000,0000        | 3,131,605,2200        | 2,800,000,0000        |                           |                         |
| 5391   | Postage                      | 15,000,0000           | 15,000,0000           | 15,000,0000           |                           |                         |
| 5399   | Other Miscellaneous Services | 50,000,0000           | 50,222,0000           | 55,000,0000           |                           |                         |
| <i>Account Classification Total: 5300 - Services</i> |                              | <i>\$2,815,000,00</i> | <i>\$3,196,827,22</i> | <i>\$2,870,000,00</i> |                           |                         |
| <b>Department Total: 738 - Refuse Collection</b>     |                              | <b>\$2,817,000,00</b> | <b>\$3,198,827,22</b> | <b>\$2,872,000,00</b> |                           |                         |
| <b>EXPENSES Total</b>                                |                              | <b>\$2,817,000,00</b> | <b>\$3,198,827,22</b> | <b>\$2,872,000,00</b> |                           |                         |
| <b>Fund EXPENSE Total: 750 - Solid Waste Fund</b>    |                              | <b>\$2,817,000,00</b> | <b>\$3,198,827,22</b> | <b>\$2,872,000,00</b> |                           |                         |

According to Kallie the contract for the private hauler cost went up.

C

**Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)**

| Account Number                             | Account Description   | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|---|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 943 - JEDD3-ETNA-REYNOLDSBURG</b> |   |                     |                     |                       |                           |                         |
| EXPENSES                                   |   |                     |                     |                       |                           |                         |
| <b>Department: 000 - General</b>           |   |                     |                     |                       |                           |                         |
| 5500 - Transfers/Other                     |   |                     |                     |                       |                           |                         |
| 5529                                       | Miscellaneous Distributions                                 | 0.0000              | 0.0000              | 5,000.0000            |                           |                         |
|  | <i>Account Classification Total: 5500 - Transfers/Other</i> | \$0.00              | \$0.00              | \$5,000.00            |                           |                         |
|  | <b>Department Total: 000 - General</b>                      | \$0.00              | \$0.00              | \$5,000.00            |                           |                         |
|  | EXPENSES Total  | \$0.00              | \$0.00              | \$5,000.00            |                           |                         |
| Fund EXPENSE                               | Total: 943 - JEDD3-ETNA-REYNOLDSBURG                        | \$0.00              | \$0.00              | \$5,000.00            |                           |                         |

NOT INCLUDING IN BUDGET YET

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

2019 Adopted Budget      2019 Amended Budget      2020 Department Entry      Department Entry Comments

Mayor's Budget Comments

| Account Number                           | Account Description   | 2019 Adopted Budget   | 2019 Amended Budget   | 2020 Department Entry | Department Entry Comments |
|--|---|-----------------------|-----------------------|-----------------------|---------------------------|
| <b>Fund: 970 - Taylor Sq School Tief</b> |   |                       |                       |                       |                           |
| <b>EXPENSES</b>                          |   |                       |                       |                       |                           |
| <b>Department: 000 - General</b>         |   |                       |                       |                       |                           |
| <b>Project: 0002 - Phase II</b>          |   |                       |                       |                       |                           |
| 5300 - Services                          |   |                       |                       |                       |                           |
| 5373                                     | Auditor/Treasurer Fees                                      | 50,000.0000           | 50,000.0000           | 25,000.0000           |                           |
|  | <i>Account Classification Total: 5300 - Services</i>        | <b>\$50,000.00</b>    | <b>\$50,000.00</b>    | <b>\$25,000.00</b>    |                           |
| 5500 - Transfers/Other                   |   |                       |                       |                       |                           |
| 5501                                     | Transfers   | 567,861.0000          | 567,861.0000          | 571,829.0000          |                           |
| 5527                                     | Agency/Tiefl Distributions                                  | 990,000.0000          | 990,000.0000          | 1,150,000.0000        |                           |
|  | <i>Account Classification Total: 5500 - Transfers/Other</i> | <b>\$1,557,861.00</b> | <b>\$1,557,861.00</b> | <b>\$1,721,829.00</b> |                           |
|  | <b>Project Total: 0002 - Phase II</b>                       | <b>\$1,607,861.00</b> | <b>\$1,607,861.00</b> | <b>\$1,746,829.00</b> |                           |
|  | <b>Department Total: 000 - General</b>                      | <b>\$1,607,861.00</b> | <b>\$1,607,861.00</b> | <b>\$1,746,829.00</b> |                           |
|  | <b>EXPENSES Total</b>                                       | <b>\$1,607,861.00</b> | <b>\$1,607,861.00</b> | <b>\$1,746,829.00</b> |                           |
|  | <b>Fund EXPENSE Total: 970 - Taylor Sq School Tief</b>      | <b>\$1,607,861.00</b> | <b>\$1,607,861.00</b> | <b>\$1,746,829.00</b> |                           |

C

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number                         | Account Description                                  | 2019 Adopted Budget | 4/19 Amended Budget | 2020 Department Entry | Department Entry Comments | Mayor's Budget Comments |
|--|--|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Fund: 971 - Brice Main TIF</b>      |  |                     |                     |                       |                           |                         |
| <b>EXPENSES</b>                        |  |                     |                     |                       |                           |                         |
| <b>Department: 000 - General</b>       |  |                     |                     |                       |                           |                         |
| 5500 - Transfers/Other                 |  |                     |                     |                       |                           |                         |
| 5527                                   | Agency/Tief Distributions                            | 170,000.0000        | 170,000.0000        | 0.0000                |                           |                         |
|  | Account Classification Total: 5500 - Transfers/Other | \$170,000.00        | \$170,000.00        | \$0.00                |                           |                         |
| <b>Project: 4001 - Tief-Home Depot</b> |  |                     |                     |                       |                           |                         |
| 5300 - Services                        |  |                     |                     |                       |                           |                         |
| 5373                                   | Auditor/Treasurer Fees                               | 2,500.0000          | 2,500.0000          | 2,000.0000            |                           |                         |
|  | Account Classification Total: 5300 - Services        | \$2,500.00          | \$2,500.00          | \$2,000.00            |                           |                         |
|  | Project Total: 4001 - Tief-Home Depot                | \$2,500.00          | \$2,500.00          | \$2,000.00            |                           |                         |
| <b>Project: 4002 - Tief-Walgreens</b>  |  |                     |                     |                       |                           |                         |
| 5300 - Services                        |  |                     |                     |                       |                           |                         |
| 5373                                   | Auditor/Treasurer Fees                               | 2,000.0000          | 2,000.0000          | 2,000.0000            |                           |                         |
|  | Account Classification Total: 5300 - Services        | \$2,000.00          | \$2,000.00          | \$2,000.00            |                           |                         |
|  | Project Total: 4002 - Tief-Walgreens                 | \$2,000.00          | \$2,000.00          | \$2,000.00            |                           |                         |
|  | Department Total: 000 - General                      | \$174,500.00        | \$174,500.00        | \$4,000.00            |                           |                         |

Attachment: 2020 Initial Budget for 1st read (2020 Interim Budget Appropriation)

| Account Number   | Account Description  | 2019 Adopted Budget | 2019 Amended Budget | 2020 Department Entry | Department Entry/Comments | Mayor's Budget Comments |
|--|----------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------|
| <b>Department: 991 - Debt Service</b>                    |                      |                     |                     |                       |                           |                         |
| <i>5400 - Debt Service</i>                               |                      |                     |                     |                       |                           |                         |
| 5414   | G. O. Bond-Principal | 75,000,000.00       | 75,000,000.00       | 75,000,000.00         |                           |                         |
| 5424   | G. O. Bond-Interest  | 6,800,000.00        | 6,800,000.00        | 5,525,000.00          |                           |                         |
| <i>Account Classification Total: 5400 - Debt Service</i> |                      | <b>\$81,800.00</b>  | <b>\$81,800.00</b>  | <b>\$80,525.00</b>    |                           |                         |
| <b>Department Total: 991 - Debt Service</b>              |                      | <b>\$81,800.00</b>  | <b>\$81,800.00</b>  | <b>\$80,525.00</b>    |                           |                         |
| <b>EXPENSES Total</b>                                    |                      | <b>\$256,300.00</b> | <b>\$256,300.00</b> | <b>\$84,525.00</b>    |                           |                         |
| <b>Fund EXPENSE Total: 971 - Brice Main Trf</b>          |                      | <b>\$256,300.00</b> | <b>\$256,300.00</b> | <b>\$84,525.00</b>    |                           |                         |

**City Auditor's Office****Stephen Cicak****7232 E. Main Street****Reynoldsburg OHIO 43068****614/322-6858 Phone****ORDINANCE REQUEST**


---

**DATE:** November 25, 2019

**TO:** Finance and Administration Committee

**RE:** Fund HSA Accounts for 2020

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension: Emergency

Reason For Emergency: Financial needs of the City's government

Emergency/Suspension: Emergency Reason For Emergency: Financial needs of the City's government

This legislation is to fund the HSA savings plans for employees for 2020.

|             |                           |              |
|-------------|---------------------------|--------------|
|             | FAMILY                    | SINGLE       |
| Chapter 160 | Up to \$4000              | Up to \$2000 |
| FOP         | as negotiated in contract |              |
| FOP-OLC     | as negotiated in contract |              |
| FOP-POBA    | as negotiated in contract |              |

**AN ORDINANCE AUTHORIZING THE CITY AUDITOR TO FUND THE HEALTH SAVINGS ACCOUNTS FOR 2020, AND DECLARING AN EMERGENCY**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

## **City Auditor's Office**

**Stephen Cicak**

**7232 E. Main Street**

**Reynoldsburg OHIO 43068**

**614/322-6858 Phone**

Section 1: That the City Auditor is at this moment authorized and directed to fund the Health Savings Accounts that have been established by Chapter 160 Employee Compensation, for City Employees and Elected Officials, in the following amounts for 2020:

|             | FAMILY                    | SINGLE       |
|-------------|---------------------------|--------------|
| Chapter 160 | Up to \$4000              | Up to \$2000 |
| FOP         | as negotiated in contract |              |
| FOP-OLC     | as negotiated in contract |              |
| FOP-POBA    | as negotiated in contract |              |

Section 2. That for all those employees who begin employment after the Health Care Savings Accounts have been funded; the City Auditor will determine the amounts and dates applicable to them.

Section 3. That this Ordinance is to be deemed an emergency measure necessary for the financial needs of the city and further to be effective January 1, 2020, as per Labor Contracts and PPM; wherefore upon adoption by the Council, this Ordinance shall be in effect on January 1, 2020 upon the signature of the Mayor.

**Human Resources Dept.**

**Sandra Boller**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614-322-6868 Phone**

**ORDINANCE REQUEST**


---

**DATE:**           **November 25, 2019**

**TO:**             **Finance and Administration Committee**

**RE:**             **Amend Definitions in Employee Compensation Policy**

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension:     Emergency

Reason For Emergency:     Financial needs of the City's government

Statement of necessity for Emergency passage: To allow for implementation on January 1, 2020.

**AN ORDINANCE TO AMEND CHAPTER 160 EMPLOYEE COMPENSATION,  
SECTIONS 160.01 DEFINITIONS AND 160.02(a) and (f) PAY GRADES OF THE CODE  
OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING  
AN EMERGENCY**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Chapter 160 Employee Compensation, Section 160.01 Definitions and Section 160.02(a) and (f) Pay Grades of the Code of Ordinances for the City of Reynoldsburg shall be and is hereby amended as shown in Exhibit A.

SECTION 2: That existing Sections 160.01 and 160.02(a) and (f) of Chapter 160 be and are hereby amended.

**Human Resources Dept.****Sandra Boller****7232 E. Main Street****Reynoldsburg OHIO 43068****614-322-6868 Phone**

SECTION 3. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the City, wherefore upon adoption by Council this Ordinance shall be in effect on January 1, 2020 upon signature by the Mayor.

**City of Reynoldsburg, Ohio**  
**Chapter 160**  
**Employee Compensation**

Attachment: Chapter 160 updates 11182019.doc (Chapter 160.01, 160.02 (A) and (F))

May 29, 2019

TABLE OF CONTENTS

160.01 DEFINITIONS..... 1

160.02 AUTHORIZED POSITIONS, PERSONNEL,  
CLASSIFICATION AND PAY GRADE..... 8

160.03 SALARY SCHEDULE.....11

160.04 OTHER COMPENSATION.....13

160.05 OVERTIME ELIGIBILITY.....14

160.06 OVERTIME PAY.....14

160.07 LONGEVITY.....15

160.08 ADMINISTRATION OF PAY PLAN.....16

160.09 GROUP INSURANCE.....19

160.10 EDUCATIONAL ASSISTANCE.....21

160.11 CITY CLOTHING PROVIDED.....22

160.12 CITY CLOTHING PROVIDED (SENIOR POLICE MANAGEMENT).....22

Attachment: Chapter 160 updates 11182019.doc (Chapter 160.01, 160.02 (A) and (F))

## 160.01 DEFINITIONS

Active Pay Status: Except where otherwise defined in this manual, active pay status is a period when an employee is eligible to receive pay directly from the City and includes hours worked, and/or paid leave.

ADA: Americans With Disabilities Act.

Appointing Authority: Elected Official, commission, board or body having the power to appoint, to remove, to suspend or otherwise discipline positions in any office, department, commission, or board.

BWC: abbreviation for Ohio Bureau of Workers' Compensation.

City: The City of Reynoldsburg, Ohio.

Classification (Class): a position, or group of positions that involve similar responsibilities and require similar qualifications to which the same schedule of compensation equitably applies.

Classification Plan (Class Plan): alphabetically arranged compilation of the classification specifications for employees of the City.

Classification Series: classifications which are closely related, and grouped to form a career progression.

Classification Title: descriptive name of a group of positions similar enough to be included under a single classification.

Classified Service: all persons in the employ of the City, not specifically included in the unclassified service.

Collective Bargaining Agreement: written agreement(s) entered into between the City and an exclusive representative of employees of the City pursuant to ORC Section 4117.

Commission: the Civil Service Commission of the City of Reynoldsburg, Ohio.

Compensatory Time: the substitution of earned hours off, in lieu of overtime pay.

Continuous Service: uninterrupted service of an employee with the City where no break in service occurs. Authorized leaves of absence, or any separation from service which carries with it the right to reinstatement or reemployment shall not constitute a break in service provided the employee is reinstated or reemployed within the allowable time. However, time spent on a leave of absence without pay, layoff, or other separation shall not be included where the completed service of the employee is utilized to determine eligibility for City-provided benefits, except where the employee has a right to such benefits under USERRA (Military Leave).

Day(s): unless otherwise specified, means calendar day(s).

Demotion: change in position that reduces the employee's scope of responsibility and compensation.

Department: city organizational unit directed and controlled by the City and charged with a specific public service function and mission.

Department Head: supervisor (as defined herein) charged with the responsibility of managing a department on behalf of the City. Also called Director in some departments.

Designee: any person authorized by the City or management official to perform a function with or on behalf of the City or management official.

Director: an unclassified supervisor (as defined herein) charged with the responsibility of managing a department on behalf of the City.

Discourteous Treatment: failure by an employee to treat others with respect, in a polite and courteous manner.

Dishonesty: disposition to lie, cheat, or defraud; untrustworthiness; lack of integrity.

Distribution: an act of distributing goods, materials, and/or written materials or literature.

Division: city organizational unit directed and controlled by the City and charged with a specific public service function and mission.

Division Head: supervisor (as defined herein) charged with the responsibility of managing a division on behalf of the City. Also called Superintendent in some divisions.

Earned Time: includes hours actually worked plus hours granted to the employee by the City for holiday, and/or any paid leave provided.

Temporary Appointment: an appointment may be made by the Appointing Authority without regard to the Chapter 160 or the rules of O.R.C. 124.01 to 124.64, but in no case to continue longer than six months, and in no case shall successive appointments be made.

Employee: any person holding a position subject to appointment, removal, promotion, or demotion by the Appointing Authority.

Employee, Classified: an employee included in the Classified Civil Service of the City of Reynoldsburg as defined by City Charter.

Employee, Half-Time: part-time employee who regularly works 20 hours per week who will receive sick time of 2.30 hours per pay, vacation at 1.54 hours per pay, and holiday pay at 4 hours per holiday.

Employee, Full-Time: an employee whose employment is expected to continue for longer than one year and who normally works a standard workweek of a minimum of 37.5

Employee, Seasonal: An individual hired primarily to perform services which because of climatic conditions or because of the seasonal nature of such service, it is customary to operate only during regular periods of forty weeks or less in any consecutive fifty-two weeks.

Employee, Service Date: date on which an employee was appointed to initial employment with the City adjusted for time off without pay, or any prior service credit.

Employee, Three-quarter time: part-time employee who regularly works 30 hours per week who will receive sick time of 3.45 hours per pay, vacation at 2.31 hours per pay, and holiday pay at 6 hours per holiday.

Excused Absence: absence from work with the approval of the Appointing Authority or appropriate designee (e.g., sick leave, vacation, holiday, unpaid leave of absence, etc.).

Exempt Employee: salaried employee determined to be exempt from the minimum wage and overtime provisions of the Fair Labor Standards Act, and who therefore does not have to legally be paid the statutory minimum wage and/or be compensated, at premium rates, for additional hours worked in the workweek.

FLSA: abbreviation for the Fair Labor Standards Act.

FML: abbreviation for Family and Medical Leave.

Flex-Time: adjustment of an employee's work hours to avoid the employee working in excess of 40 hours in one (1) workweek or any other standard work period established in accordance with the FLSA.

Interim Appointment: Interim appointment, made necessary by reason of sickness, disability, or other approved leave of absence of regular officers or employees shall continue only during, such period of sickness, disability or other approved leave of absence. Interim appointments shall be made only to fill a vacancy that results from an employee's absence, or to fill a vacancy that results because of an other employee receives an interim appointment.

Injury Leave: period of time granted by the Appointing Authority or designee for inability of the employee to work because of an on-the-job accident substantiated by a medical report.

Legal Holidays: days proclaimed by the Mayor as days which employees are normally not required to work and are paid the normal hours per day at the employee's prevailing rate, according to the schedule set forth in Section 5.06 or 5.061 herein, as applicable.

Length of Service: interval from the employees service date to any given date.

Longevity: Full-time employees of the City shall be eligible for longevity compensation at the conclusion of six years of continuous service. Payment will be made annually as a lump sum.

Non-Exempt Employee: an employee who is entitled to be paid the federal minimum wage and to be paid at the rate of one and one-half (1 1/2) times the employee's regular rate of pay for all hours worked in excess of 40 in the established workweek or other standard work period established in accordance with the FLSA.

O.R.C.: abbreviation for the Ohio Revised Code. Also abbreviated as R.C. when followed by a chapter or section number.

OSHA: abbreviation for Ohio's Occupational Safety and Health Act.

Occasional Labor/Independent Contract: an employee who works on an irregular schedule which is determined by the fluctuating demands of the work and is generally not predictable and not paid through a timesheet.

Overtime: time worked by non-exempt full-time employees in excess of the normal schedule.

PART-TIME: an individual that does not work a regular 40 hour work week .

PERS: abbreviation for the Public Employees Retirement System.

PFDPF: abbreviation for the Ohio Police and Fireman's Disability and Pension Fund.

Pay Period: the official pay period shall be biweekly.

Pay Plan: schedule of compensation rates established for all classifications or positions in the City service.

Personnel Actions: a specific act by the City to implement a personnel decision (e.g. hiring, promotion, demotion, suspension, removal, layoff, wage increases).

Personnel Decisions: such decisions include, but are not limited to: (1) recruitment, (2) selection, (3) placement, (4) testing, (5) training, (6) promotions and transfers, (7) layoff and recall, (8) removal, (9) disciplinary action, (10) employee benefits and compensation, and (11) tangible program services and benefits.

Position: group of duties and responsibilities assigned or delegated by competent authority to be performed by one (1) person. All of the positions listed in the organizational chart constitute positions within City. Positions and the duties of a position may be revised, but the employee's classification remains the same unless the position is reclassified.

Prevailing Pay Rate: rate of compensation in effect at any time.

Prior Service Credit: the City will allow service credit for any prior service an employee may have had with the City or any other Ohio governmental agency or Ohio political subdivision. Part-time service will be pro-rated for prior service credit purposes.

Promotion: change in position which results in an increase in an employee's compensation and responsibility.

Separation (except for cause): applies when the employee leaves the City service of his own volition.

Sick Leave: period of time granted by the Appointing Authority or appropriate designee due to inability of the employee to work because of physical or mental sickness, or injury due to an off-the-job accident.

Solicitation: act of requesting an individual to purchase goods, materials, or services, or a plea for financial contribution.

Superintendent: a classified individual who has been authorized by the City to perform or assist in performing some or all of the following: hiring, transferring, suspending, laying off, recalling, promoting, discharging, assigning, rewarding, interviewing, evaluating, approving leave requests, approving payroll time sheets or disciplining employees under the direction of the City; to responsibly direct employees; to adjust their grievances; or to effectively recommend any of these actions. Also referred to as Supervisor.

Supervisor: a classified individual who has been authorized by the City to perform or assist in performing some or all of the following: hiring, transferring, suspending, laying off, recalling, promoting, discharging, assigning, rewarding, interviewing, evaluating, approving leave requests, approving payroll time sheets or disciplining employees under the direction of the City; to responsibly direct employees; to adjust their grievances; or to effectively recommend any of these actions. Also referred to as Superintendent.

Suspension: relief of an employee from duty without pay, usually for a short period of time as a disciplinary measure.

Transfer: voluntary and/or involuntary reassignment from one department in the City service to another.

Training Appointment: In the event of a planned (i.e. retirement, notice given of separation) employee separation, the Appointing Authority may employ an additional employee for no longer than eight (8) weeks while the current employee continues their employment with the City.

Unclassified Service: those positions set forth in Section 7.03 of the City Charter as applied to the Civil Service of the City of Reynoldsburg. Positions in the unclassified service shall be exempt from all examinations.

Vacation Leave: period of time granted by the Appointing Authority or appropriate designee during which employees are exempt from work and paid at the employee's prevailing rate.

Vacation Year: the interval of time based on the employee's service date with the City and extends from service date to service date.

Vendor: any individual or group engaged in or desiring to engage in the supply of goods, materials, or services, (which are utilized in the conduct of public business) to the City and/or its employees.

Work Area: any office, room, or physical location where official City business is transacted and/or operations of the City are conducted.

Work Time: the time when an employee's duties require that the employee be engaged in work tasks.

Written Reprimand: written record of disciplinary action, usually issued after a written warning has failed to improve an employee's conduct or when the employee has committed a more serious violation, which is provided to the employee and placed in the employee's personnel file in an attempt to improve the employee's conduct and performance.

Written Warning: written documentation of a verbal counseling and instruction which is provided to the employee and placed in the employee's personnel file to correct any misconduct and improve the employee's conduct and performance.

160.02 AUTHORIZED POSITIONS, PERSONNEL, CLASSIFICATION AND PAY GRADE

| <u>Position</u>  | <u>Personnel</u> | <u>Classification</u> | <u>Pay Grade</u> |
|--|------------------|-----------------------|------------------|
| <b>(a) ADMINISTRATIVE</b>  |                  |                       |                  |
| Mayor  | 1                | Unclassified          | See Sect.141.01  |
| Auditor  | 1                | Unclassified          | See Sect.143.01  |
| City Attorney  | 1                | Unclassified          | See Sect.147.03  |
| Asst. City Attorney  | 1                | Unclassified          | 22               |
| Asst. City Prosecutor  | 2 p/t            | Unclassified          | 19               |
| City Attorney Secretary  | 1                | Unclassified          | 15               |
| City Attorney Clerk  | 1                | Classified            | 12               |
| Criminal Justice Program   |                  |                       |                  |
| Administrator  | 1                | Unclassified          | 12               |
| Mayor's Secretary*   | 1p/t             | Unclassified          | 15               |
| Clerk of Courts  | 1                | Unclassified          | <del>16</del> 18 |
| Assistant Clerk of Courts  | 1                | Classified            | 11               |
| Data Entry Operator  | 1p/t             | Classified            | <del>6</del> 8   |
| Data Entry Operator  | 1                | Classified            | <del>6</del> 8   |
| Clerk of Council   | 1                | Unclassified          | 16               |
| Asst. Clerk of Council   | 1 p/t            | Unclassified          | 10               |
| Tax Administrator  | 1                | Classified            | 17               |
| Deputy Auditor   | 1                | Unclassified          | 15               |
| Auditor's Secretary  | 1 p/t            | Unclassified          | 10               |
| Finance Manager  | 1                | Classified            | 22               |
| Civil Service  |                  |                       |                  |
| Administrative Assistant   | 2 p/t            | Unclassified          | 15               |
| * Mayor's Secretary to be shared with Human Resources Department |                  |                       |                  |
| <b>(b) DEPARTMENT OF COMPUTER SYSTEMS</b>                        |                  |                       |                  |
| Director of Computer Systems                                     | 1                | Unclassified          | 22               |
| Network Systems Administrator                                    | 1                | Classified            | 19               |
| <b>(c) DEPARTMENT OF DEVELOPMENT</b>                             |                  |                       |                  |
| Development Director   | 1                | Unclassified          | 22               |
| Development Director   |                  |                       |                  |
| Administrative Assistant   | 1                | Unclassified          | 13               |
| Planning & Zoning Administrator                                  | 1                | Classified            | 19               |
| <b>(d) HUMAN RESOURCES DEPARTMENT</b>                            |                  |                       |                  |
| Director of Human Resources                                      | 1                | Unclassified          | 22               |
| Human Resources Generalist                                       | 1                | Unclassified          | 12               |

(e) PARKS & RECREATION DEPARTMENT

|                                  |   |              |    |
|----------------------------------|---|--------------|----|
| Director                         | 1 | Unclassified | 22 |
| Administrative Assistant         | 1 | Unclassified | 13 |
| Senior Center Manager            | 1 | Classified   | 16 |
| Special Events/Media Coordinator | 1 | Unclassified | 12 |

| <u>Position</u>                     | <u>Personnel</u> | <u>Classification</u> | <u>Pay Grade</u>    |
|-------------------------------------|------------------|-----------------------|---------------------|
| Senior Citizens Assistant           | 2 p/t            | Classified            | 7                   |
| Senior Center Activities Instructor | 1 p/t            | Classified            | 5                   |
| Recreation Superintendent           | 1                | Classified            | 16                  |
| Grounds Superintendent              | 1                | Classified            | 16                  |
| Assistant Grounds Superintendent    | 1                | Classified            | 12                  |
| Parks Grounds Maintenance           | 2                | Classified            | 3                   |
| Field and Landscape Operator        | 2                | Classified            | 6                   |
| Horticulturist                      | 1                | Classified            | 10                  |
| Recreation Coordinator              | 1                | Classified            | 7                   |
| Seasonal & Occasional               | Variable         | Unclassified          | See 160.03(d) & (e) |

(f) POLICE DEPARTMENT

|   |       |              |                  |
|---|-------|--------------|------------------|
| Director of Public Safety                 | 1     | Unclassified | 22               |
| Chief of Police                           | 1     | Classified   | 26A              |
| Deputy Chief of Police                    | 1     | Classified   | 24A              |
| Lieutenant                                | 2     | Classified   | See Chapter 166  |
| Sergeant                                  | 9     | Classified   | See Chapter 166  |
| Police Officer                            | 57    | Classified   | See Chapter 166  |
| Dispatcher                                | 89    | Classified   | See Chapter 162  |
| Support Services Supervisor               | 1     | Classified   | <del>16</del> 18 |
| Property Room Coordinator                 | 1     | Classified   | 10               |
| Property Room Clerk                       | 1p/t  | Classified   | 7                |
| Chief of Police                           |       |              |                  |
| Administrative Assistant                  | 1     | Classified   | 14               |
| Public Service Records Technician         | 3     | Classified   | 9                |
| Court Specialist                          | 1     | Classified   | 9                |
| Detective Bureau Administrative Assistant | 1     | Classified   | 9                |
| Command & Staff Administrative Assistant  | 1     | Classified   | 10               |
| Accreditation Manager                     | 1 p/t | Classified   | 10               |
| Training Coordinator                      | 1p/t  | Classified   | 10               |
| Court Liaison                             | 2 p/t | Classified   | 13               |

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017; Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

(g) SERVICE DEPARTMENT

|                                |   |              |    |
|--------------------------------|---|--------------|----|
| (1) Director of Public Service | 1 | Unclassified | 22 |
| Service Director               |   |              |    |
| Administrative Assistant       | 1 | Unclassified | 13 |
| Secretary                      | 1 | Classified   | 8  |
| Maintenance Foreman            | 1 | Classified   | 16 |
| Custodian                      | 3 | Classified   | 5  |
| Maintenance Crew Leader        | 1 | Classified   | 9  |

(2) Building Division

|                                |   |            |    |
|--------------------------------|---|------------|----|
| Chief Building Official        | 1 | Classified | 19 |
| Asst. Chief Building Inspector | 1 | Classified | 17 |
| Building Inspector I           | 3 | Classified | 14 |
| Permit Technician              | 2 | Classified | 11 |
| Code Compliance Officer        | 4 | Classified | 6  |

(3) Water/Wastewater Division

|                                 |   |            |    |
|---------------------------------|---|------------|----|
| Superintendent                  | 1 | Classified | 18 |
| Asst. Superintendent            | 1 | Classified | 15 |
| Maintenance Spec/Equip Operator | 6 | Classified | 10 |
| Billing Supervisor              | 1 | Classified | 14 |
| Account Clerk 2                 | 4 | Classified | 7  |

(4) Street Division

|  |    |            |    |
|--|----|------------|----|
| Superintendent                                   | 1  | Classified | 17 |
| Asst. Superintendent                             | 1  | Classified | 15 |
| Administrative Assistant                         | 1  | Classified | 8  |
| (To be shared with Storm Water Utility Division) |    |            |    |
| Maintenance Spec/Equip Operator                  | 5  | Classified | 10 |
| Maintenance Spec/Equip Operator                  | 1* | Classified | 10 |
| (To be shared with Storm Water Utility Division) |    |            |    |

|                              |   |            |    |
|------------------------------|---|------------|----|
| Fleet Maintenance Supervisor | 1 | Classified | 14 |
| Fleet Maintenance Technician | 1 | Classified | 10 |

(4)(a) Storm Water Utility Division

|                                     |    |            |    |
|-------------------------------------|----|------------|----|
| Asst. Superintendent                | 1  | Classified | 14 |
| Administrative Assistant            | 1  | Classified | 8  |
| (To be shared with Street Division) |    |            |    |
| Maintenance Spec/Equip Operator     | 2  | Classified | 10 |
| Maintenance Spec/Equip Operator     | 1* | Classified | 10 |
| (To be shared with Street Division) |    |            |    |

(h) DEPARTMENT OF ENGINEERING

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017; Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

**CITY OF REYNOLDSBURG, OHIO  
SALARY SCHEDULE**

**160.03 SALARY SCHEDULE**

BEGINNING July 1, 2019 with the implementation of steps, THE FOLLOWING PAY GRADES SHALL BE IN EFFECT:

(a) Full Time Employees – NON SUPERVISORY PERSONNEL

| Pay Grade | Step 1   | Step 2   | Step 3   | Step 4   | Step 5   | Step 6   | Step 7   |
|-----------|----------|----------|----------|----------|----------|----------|----------|
| 3         | \$ 15.15 | \$ 15.91 | \$ 16.70 | \$ 17.54 | \$ 18.41 | \$ 19.34 | \$ 20.30 |
| 4         | \$ 15.29 | \$ 16.88 | \$ 18.51 | \$ 20.12 | \$ 21.74 | \$ 23.30 | \$ 24.96 |
| 5         | \$ 15.67 | \$ 17.30 | \$ 18.97 | \$ 20.62 | \$ 22.29 | \$ 23.89 | \$ 25.58 |
| 6         | \$ 15.98 | \$ 17.65 | \$ 19.35 | \$ 21.02 | \$ 22.73 | \$ 24.36 | \$ 26.09 |
| 7         | \$ 16.56 | \$ 18.00 | \$ 19.74 | \$ 21.44 | \$ 23.18 | \$ 24.85 | \$ 26.61 |
| 8         | \$ 17.48 | \$ 19.13 | \$ 20.78 | \$ 22.45 | \$ 24.08 | \$ 25.75 | \$ 27.41 |
| 9         | \$ 18.32 | \$ 20.05 | \$ 21.78 | \$ 23.53 | \$ 25.24 | \$ 26.99 | \$ 28.73 |
| 10        | \$ 18.78 | \$ 20.55 | \$ 22.53 | \$ 24.12 | \$ 25.87 | \$ 27.67 | \$ 29.45 |
| 11        | \$ 19.15 | \$ 20.96 | \$ 22.77 | \$ 24.60 | \$ 26.38 | \$ 28.22 | \$ 30.04 |
| 12        | \$ 19.53 | \$ 21.38 | \$ 23.23 | \$ 25.09 | \$ 26.91 | \$ 28.78 | \$ 30.64 |
| 13        | \$ 19.92 | \$ 21.81 | \$ 23.69 | \$ 25.59 | \$ 27.45 | \$ 29.36 | \$ 31.25 |
| 14        | \$ 20.32 | \$ 22.24 | \$ 24.16 | \$ 26.11 | \$ 27.99 | \$ 29.95 | \$ 31.88 |
| 15        | \$20.65  | \$ 22.69 | \$ 24.65 | \$ 26.63 | \$ 28.55 | \$ 30.55 | \$ 32.52 |

\*Nonexempt payroll will be based upon hourly rates derived from the annual rates.

(b) SUPERVISORY PAY RANGE

| Pay Grade | Minimum  | Maximum  |
|-----------|----------|----------|
| 14        | \$ 24.50 | \$ 34.00 |
| 15        | \$ 25.50 | \$ 36.00 |
| 16        | \$ 26.00 | \$ 38.00 |
| 17        | \$ 27.00 | \$ 41.00 |
| 18        | \$ 28.00 | \$ 43.00 |
| 19        | \$ 29.00 | \$ 45.00 |
| 20        | \$ 31.00 | \$ 47.00 |
| 21        | \$ 33.00 | \$ 49.00 |
| 22        | \$ 35.00 | \$ 51.00 |

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017; Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

( c) Senior Police Management

| Pay Grade | Minimum  | Maximum  |
|-----------|----------|----------|
| 24A       | \$ 45.00 | \$ 60.00 |
| 26A       | \$ 50.00 | \$ 65.00 |

\*Nonexempt payroll will be based upon hourly rates derived from the annual rates.

(c) Part Time Employee

Part time employees’ rate of pay shall begin at the minimum hourly rate for the pay grade assigned.

(d) Seasonal Employee

1) Parks and Recreation Department:

- Seasonal Recreation Employee \$8.00 - \$30.00
- Seasonal Maintenance Employee \$8.50 – \$16.00
- Bus/Van Driver \$9.50 per hour-\$16.00

2) Service Department

- Water/Wastewater Laborer \$10.00 - \$12.00 per hour
- Service Seasonal Laborer \$10.00 - \$12.00per hour

3) Street Department

- Street Seasonal Laborer \$10.00 - \$12.00per hour

(e) Occasional Labor/Independent Contract

Unless otherwise indicated, occasional shall be paid at the rate mandated as the minimum wage by the Fair Labor Standards Act. Exceptions to this area are as follows:

(1) Parks and Recreation Department:

- Umpire/Referee- \$7.00 to \$ \$60.00 per game
- Program Assistant \$7.80 - \$20.00 per game/hour

(2) Service Department (Building Division)

- Building Plans Examiner
- Residential/Inspector \$13.00 - \$16.00 per hour

(f) Other

Intern – permitted by a department that has funding available within the department budget for a college intern that will be on payroll on a part-time basis not to exceed six-months. There will be no benefits, holiday, vacation and sick leave earned.

160.04 OTHER COMPENSATION

(1) Water/Wastewater Departments – License Compensation

(a) Any employee in the Water Department or Waste Water Department who receives a Class I, Class II, or Class III license from the Ohio EPA shall receive an additional amount per month for the highest held as follows:

|           |          |
|-----------|----------|
| Class I   | \$ 75.00 |
| Class II  | \$100.00 |
| Class III | \$150.00 |

(b) An employee may be compensated for the highest license regardless of the Department.

2) All Second Shift Chapter 160 Eligible Employees Shift Differential

A shift differential of seventy-five cents (\$.75) per hour worked shall be paid to any Chapter 160 eligible employees when the majority of their regularly scheduled shift is after 1:00 p.m. and before 6:00 a.m.

- 3) Employees who work less than 20 hours per week on a regular basis will receive no benefits.
- 4) An employee who is temporarily assigned to a classification with a lower rate of pay will not be reduced in pay. An employee temporarily assigned to perform the duties of a higher classification with additional responsibilities should be granted a minimum of (five percent (5%)), but no more than ten percent (10%) temporary increase, as determined by the Appointing Authority.

160.05 OVERTIME ELIGIBILITY

A. POLICY

- 1. Exempt (Salary): Administrative, executive, professional, and certain other employees paid on a salary basis may be exempted or may fall into one of the specific categories of "non-covered" employees under the FLSA. The following positions are exempt from overtime compensation:

|                                    |                           |
|------------------------------------|---------------------------|
| Safety Director                    | Service Director          |
| Development Director               | Deputy Chief of Police    |
| Parks & Recreation Director        | Computer Systems Director |
| Human Resources Director           | Superintendent of Streets |
| Chief Building Official            | Clerk of Courts           |
| Superintendent of Water/Wastewater | Chief of Police           |

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017; Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

Tax Administrator  
 Assistant City Prosecutors  
 Planning & Zoning Administrator

Finance Manager  
 Clerk of Council  
 Assistant City Attorney

Such employees shall not receive a reduction in pay for absences of less than an entire work period (normally five [5] days). Absences will first be deducted from the employee's accumulated sick leave, vacation, or other paid leave time, as appropriate. Sick leave, vacation leave, and holiday pay are based upon a 40 hour week for exempt employees.

2. Nonexempt (Hourly): Employees that fall into the non-exempt status, either by ordinance or the federal Fair Labor Standards Act (FLSA), are paid a set wage on an hourly basis.
3. Part-time employees are expected to work their normally prescribed amount of work hours as determined by the City.

#### 160.06 OVERTIME PAY

(a) Overtime will be authorized by the Appointing Authority or designee when it is necessary to prevent loss of life, damage to property, or to continue essential City services. Only full-time non-exempt employees are eligible for overtime pay.

(b) Full-time employees required to work, in excess of the established regular work week, holidays and/or any paid leave during the scheduled work week, shall be compensated for the excess hours at the rate of one and one-half (1½) times their current rate of pay. Employees must submit a time sheet by noon on Monday in order to be paid for overtime in the prior two (2) weeks. If not, overtime will be paid in the following pay period. Part-time employees must work more than forty (40) hours per week in order to qualify for overtime pay.

(c) The work period for calculating overtime shall be 12:00 a.m. Saturday through 11:59 p.m. Friday, unless the City has established an alternative work period for certain classes of employees. The City's right to use dual calculations to compute overtime owed to employees covered by collective bargaining agreements remains intact.

(d) In case of death of an employee, any earned overtime hours worked credited to such employee shall be paid to the surviving spouse, or to the estate of the deceased, if there is no surviving spouse.

160.07 LONGEVITY

Full-time employee of the City shall be eligible for longevity compensation at the conclusion of six (6) years of continuous service. Employees who are eligible for longevity prior to November 1, 2014 will have an adjusted longevity payment date of November 1. Longevity will be paid on the pay period that includes November 1 annually.

Full-time employees who become eligible for longevity as of November 1, 2014 will be paid longevity their actual anniversary dated with the city. The new rate effective January 1, 2019 is:

|                              |                            |                    |
|------------------------------|----------------------------|--------------------|
| <u>From</u> (Conclusion of): | <u>To</u> (Conclusion of): |                    |
| 6 <sup>th</sup> year         | 9 <sup>th</sup> year       | \$550.00 annually  |
| 10 <sup>th</sup> year        | 14 <sup>th</sup> year      | \$ 600.00 annually |
| 15 <sup>th</sup> year        | 19 <sup>th</sup> year      | \$ 650.00 annually |
| 20 <sup>th</sup> year        | ----                       | \$ 700.00 annually |

Employee must be employed by the City of Reynoldsburg on their longevity payment date to receive longevity pay. Longevity pay will not be prorated.

160.08 ADMINISTRATION OF PAY PLAN

(a) SALARY SCHEDULE AND PAY GRADES

- 1) Effective July 1, 2019 the City will implement a step program for non-bargaining unit employees in pay grades 1 through 15 in non-supervisory roles as reflected in 160.03 (a). There are two methods by which employees shall receive pay increase based upon steps 1) on their anniversary date of hire and 2) if Council approves an increases in the step table, employees would be given that adjustment effective January 1.
- 2) During the implementation of steps, on an employee’s anniversary date they will move to the next step based upon the assigned step as of July 1, 2019. For example, an employee with an August 15 anniversary date and a current rate of pay that is between Step 3 and Step 4, but closest to a step 3, would be assigned a step 3 and they will move to Step 4 on their anniversary date. If the current rate of pay is closest to a step 4, they would be placed in a Step 4.
- 3) All new employees will be assigned to Step 1 at the time of hire, unless they meet qualifications that the Appointing Authority approves a start of a higher step up to step 3 of each pay grade.
- 4) In order to move to the next step an employee’s performance must meet or exceed expectations. Any employee not meeting performance standards will be notified of a delay of the step increase by six-months. At the six-month mark there will be another evaluation of performance and if the employee meets the performance

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017: Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

Attachment: Chapter 160 updates 11182019.doc (Chapter 160.01, 160.02 (A) and (F))

standards, they will be granted their step increase and then move forward to their next step on their anniversary date. The denial of an increase is not a disciplinary action nor a reduction in pay, the employee has simply not earned an increase

- 5) For supervisory staff in pay grades 14 -26A hiring rate of pay will be based upon the minimum and maximum set forth in each pay grade, based upon qualifications and approval of the appointing authority. Increases will be based upon annual performance reviews/feedback from their supervisor and/or Appointing Authority within the approved ranges and will effective January 1 of each year.
  - 6) The Human Resources Director with the approval of the Mayor will present to City Council from time to time a recommendation based upon a review of the minimum and maximum rates set forth in Reynoldsburg Chapter 160.03 and determine whether and to what extent the City should adjust the overall Salary Schedule in order to allow the City of Reynoldsburg to remain competitive in the labor market and to help its employees' wages maintain pace with inflation
  - 7) Cost of living adjustment will be determined by Council and would be effective January 1. The CPI data and any survey data of comparable jurisdictions will only be used as guidelines to help the Council assess the City's options year to year. Although the City might only resurvey every three (3) years, rather than annually, the Salary Schedule will nevertheless be reviewed annually for possible adjustment.
- (b) Promotions
- Upon promotion, the employee's rate of pay shall be the rate within the higher appropriate Pay Grade that affords the employee an increase of not less than 5% over the employee's rate for the position prior to promotion.
- (c) Transfers and Certain Other Appointments

Upon lateral transfer or appointment to a classification within the same Pay Grade, the employee's pay level is to remain at the same Pay Grade and rate. If that lateral transfer or appointment is to a classification with a lower Pay Grade, the appointing authority may establish the employee's pay at an equitable rate within the lower Pay Grade authorized by Reynoldsburg Chapter 160.03 Salary Schedule. Promotion transfers and appointments will be approved by the Appointing Authority. All benefits are retained when an employee transfers or is appointed to another position within the service of the City for any reason.

## 160.09 GROUP INSURANCE

(a) Each employee eligible for medical insurance under the Affordable Health Care Act is entitled to such benefits provided by a group insurance contract, the premiums of which, including premiums for dependent coverage, if appropriate, shall be paid by the City less an employee/newly elected or appointed official premium contribution of twelve percent (12%) of the total monthly premium for health, and seven percent (7%) for dental and vision insurance unless otherwise specified. Premium contributions shall be paid by payroll deduction. Coverage's and exclusions are as follows:

1. Effective January 1, 2014, eligible employees and each newly elected official who choose to utilize the City's medical insurance will pay twelve (12%) of the monthly premium contribution.
2. Effective January 1, 2008 for eligible employees and place into the H.S.A. amounts for single and family coverage as determined annually by City Council. Contributions for elected officials shall be equal to the contribution for full-time employees. Said amounts will be placed into the individual H.S.A. by the Auditor not later than January 15<sup>th</sup> of each year or as determined by the appropriate Labor Agreement.

A. The following shall apply for each full-time employee and is eligible for Medicare coverage:

The City will reimburse said full-time employee or elected official for qualified medical expenses and prescriptions that meet the insurance plan deductible coverage up to the same contribution level of those not eligible for Medicare coverage.

3. Full-time employees required to forfeit insurance coverage because their spouse is also a covered City employee shall receive twenty-five (25) dollars per month while such forfeiture is in effect.
4. Full-time employees may "opt out" of City provided health insurance provided they supply a certificate of coverage from another provider. Employees who "opt out" of employee only coverage will be paid One Thousand Five Hundred Dollars (\$1,500.00) annually. Employees who "opt out" of family coverage will be paid Two Thousand Five Hundred Dollars (\$2,500.00) annually and any employee opting to take employee only coverage in lieu of family coverage, except as determined by Section (4) above, will be paid One Thousand Five Hundred Dollars (\$1,500.00) annually. All dates of payments made under this "opt out" provision will be determined by the Auditor.

5. Each permanent three-quarter (30 hour) or more employee shall receive a minimum of Fifty Thousand Dollars (\$50,000.00) or one times annual salary Life insurance rounded off to the next higher One Thousand Dollars (\$1,000.00), plus an equal amount of Accidental Death Insurance. Part-time elected officials do not receive Life Insurance benefits. Premiums shall be fully paid by the City. The city shall provide police liability insurance for all police officers.

Effective January 1, 2001 each full-time, non-bargaining unit employee is entitled to disability benefits provided by an insurance carrier, the premium of which is paid by the City of Reynoldsburg.

#### 160.10 EDUCATIONAL ASSISTANCE

1. All full-time employees are eligible to participate in the Educational Assistance Incentive Program of the City. Participation is voluntary and available to those who elect job-related self-development activities during non-working hours. All coursework must be taken in accordance with a Planned Program of Professional Improvement approved by the appointing authority in advance.
2. The allowances for assistance are as follows:
  - A. All full-time employees are eligible to participate in the Educational Assistance Incentive Program of the City. Participation is voluntary and available to those who elect job-related self-related self-development activities during non-working hours. All coursework must be taken in accordance with a Planned Program of Professional Improvement approved by the appointing authority in advance.
  - B. The allowances for assistance are as follows:
    1. The annual allowance for college credit coursework education assistance (per employee) is \$3,000.00 per academic year.
    2. The annual allowance for non-college credited coursework education assistance (per employee is \$1,000.00 per academic year
    3. Annual text book reimbursement shall not exceed fifty percent (50%) of the actual cost of textbooks for college credit coursework and \$250.00 for non-college credit coursework during the academic year.
    4. All coursework must be preapproved before commencement of the course
3. To qualify for assistance, plan participants shall satisfactorily complete the course(s) with a grade of C or better, or pass a pass/fail course. Reimbursement shall be made upon submission of official transcripts, tuition statements, and receipts for textbooks.

4. An employee who has received educational assistance must remain an employee for one (1) year following completion of the courses for which assistance was received. Should an employee separate from service with the City of Reynoldsburg within the one (1) year period, except in the event of a disability retirement, that employee must repay any assistance received in the one (1) year period.

#### 160.11 CITY CLOTHING PROVIDED

1. The Appointing Authority reserves the right to prescribe appropriate attire and grooming and to set standards which are deemed to be in the best interest of the City and ensure an appropriate image for the City.
2. The Appointing Authority requires that an employee's clothing, grooming, and overall appearance be appropriate, in good taste, present a favorable public image, and be in conformity with regulations established by the City due to the specialized nature of service provided or the employment position maintained.
3. Clothing shall be conducive to the safe and effective performance of required job duties.
4. Certain employees may be required to wear regulation uniforms while on duty. The applicable departments may establish policies and procedures governing uniforms. When employees are required to wear a regulation uniform, the City shall provide the uniforms and/or provide a uniform allowance as prescribed by the City ordinance or applicable collective bargaining agreement.
5. Employees are required to keep uniforms neat, clean, and in good repair. City-issued uniforms may only be worn by employees while conducting official City business.
6. The City shall provide standard work clothing and safety equipment for all maintenance employees of the Parks and Recreation, Service, Street, Vehicle Maintenance, Water/Waste Water, Storm Water Utility and the Building Department employees. Each item of work clothing shall be suitably and permanently identified as belonging to the City. Any item unaccounted for shall be charged to the employee.

#### 160.12 CITY CLOTHING PROVIDED (SENIOR POLICE MANAGEMENT)

In addition to non-conflicting provisions in Section 7.07, the following shall apply to Senior Police Management.

The City shall furnish the basic uniforms and new equipment for all sworn officers. Uniform parts and equipment shall be replaced by the City on an as-needed basis. All uniforms and equipment purchased by the City remain the property of the City and must be returned when a member is separated from City service for any reason.

Uniform items not accounted for shall be replaced at the employee’s expense. Failure to do so shall result in the value of the uniform items not accounted for being withheld from the employee’s separation pay.

The City shall repair or replace all uniform items damaged or destroyed in the line of duty so long as the damage was not due to the employee’s misconduct or negligence.

The City shall repair or replace eye glasses damaged or destroyed in the line of duty so long as the damage is not due to the employee’s misconduct or negligence. This section shall provide coverage only for a like amount of the damaged eye glasses.

Employees assigned to plain clothes or administrative duty shall be permitted to purchase civilian clothing and components up to the reimbursable amount of \$850 per year. Clothing selected shall be at the discretion of the employee but shall be moderately conservative in style, cut, and color, and shall be acceptable to the local business community.

If not caused by negligence or misconduct of the employee, civilian clothing and/or components damaged to the point of unserviceability, in the line of duty, shall be replaced by the City as soon as possible at no charge to the current or subsequent allowance. Replacement does not include normal wear and tear.

Employees shall be reimbursed for necessary dry cleaning of uniforms or plain cloths items. Employees shall utilize the dry cleaning facility or facilities designated by the City. The following items shall be provided by the City:

- Trousers — 5
- Shirts, Winter — 5
- Shirts, Summer — 5
- Ties — 3
- Tie Bar — 1
- Shoes — 1 pair
- Boots — 1 pair
- Jacket – All Season – 1
- Raincoat — 1
- Hat, Winter — 1
- Trooper Winter Hat — 1
- Hat, Summer — 1
- Raincoat Cover — 1
- Hat Badge — 1
- Breast Badge — 2
- Name Plate — 2
- Whistle — 1
- Whistle Chain — 1
- Holster — 1
- Magazine — 2
- Magazine Pouches — 1 (dbl)
- Handcuffs — 1
- Handcuff Case — 1
- Handcuff Key — 1
- Belt Keepers — 4
- Walkie Talkie Holder — 1
- Mace — 1
- Mace Holder — 1
- Gloves — 1 pair
- Flashlight — 1 (3 cell)
- Cite Bookholder — 2
- Wristwatch — 1
- Protective Vest — 1
- Belt (Trouser) — 1
- Gun Belt — 1
- Service Weapon — 1

Rev. 44-16, 5/10/2016 Rev. 45-16 5/10/2016, Rev. 110-16 10/24/16, Rev. 119-16 11/14/2016; Rev 64 -17 6/27/2017; 136-17 11/30/2017; Rev 154-17 12/18/2017; Rev: 67-19 5/28/19; Rev. 75-19 6/24/19 and Rev. 77-19 6/24/19.

Attachment: Chapter 160 updates 11182019.doc (Chapter 160.01, 160.02 (A) and (F))

**Human Resources Dept.**

**Sandra Boller**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614-322-6868 Phone**

**ORDINANCE REQUEST**


---

**DATE:**           **November 25, 2019**

**TO:**             **Finance and Administration Committee**

**RE:**             **Installation of Equipment to Enhance City Communications**

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension:     Emergency

Reason For Emergency:     Financial needs of the City's government

**Authorization for the Mayor to enter into a contract with Sphere, LLC. 7708 Green Meadows Drive, Suite E, Lewis Center OH 43035 for installing of equipment on the Verizon Cell Tower, and waive the competitive bidding process as Verizon requires the use of only select contractors and declaring it an emergency.**

The is an emergency for the financial needs of the City's government to have this done while weather permits and funding is available.

**AN ORDINANCE TO AUTHORIZE TO ENTER INTO A CONTRACT WITH SPHERE, LLC FOR THE INSTALLATION OF DIGITAL COMMUNICATION ON THE VERIZON CELL TOWER, WAIVE THE BIDDING PROCESS, AND DECLARING AN EMERGENCY**

WHEREAS, the City of Reynoldsburg has a number of City owned facilities that require the need for clear and effective communication ; and

WHEREAS, currently the electronic/digital communication systems from facility to facility

## **Human Resources Dept.**

**Sandra Boller**

**7232 E. Main Street**

**Reynoldsburg OHIO 43068**

**614-322-6868 Phone**

are weak or non-existent; and

WHEREAS, in order to facilitate effective electronic communication, the City has an opportunity to install a microwave dish on a Verizon tower near the community center at no reoccurring cost; and

WHEREAS, the City must use an approved Verizon installer and pay any costs associated with such installation of \$29,750.00.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That the Mayor be and is hereby authorized to execute a contract with Sphere, LLC for the installation of a microwave dish on the Verizon tower to improve and enhance electronic communication between various City facilities.

SECTION 2. That the cost of said project is \$29,750.00 with funds appropriated from account 110.584.5361 Computer Maintenance.

SECTION 3. That Council hereby waive the competitive bidding process as Verizon requires the use of only select contractors and authorize the Mayor to sign a contract Sphere, LLC.

SECTION 4. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the City's government, and further to allow the installation in a timely manner; wherefore upon adoption by Council this Ordinance shall be in effect immediately upon signature by the Mayor.



City of Reynoldsburg  
 November 12, 2019  
 Quote Tower Install  
 Attn: Joe Taggart

Joe,

The following is our quote to provide tower services for the microwave dish install.

**Scope Inclusions:**

1. Includes Mobilization to site
2. Supply and install tower mount as specified by structural analysis.
  - a. Tower mount – Site Pro (UGLM4)
  - b. (4) – 2 3/8” mast pipes for dish mounting
3. Install microwave equipment **supplied by** City of Reynoldsburg.
  - a. Azimuth of each dish to be set using 3z GPS alignment tool
4. Supply and install tower banding for cabling support to the base of the tower
  - a. All tower installation material to be supplied by Sphere
5. Supply and install 1’ ice bridge to base cabinet
  - a. Install proper grounding to existing tower grounding system
6. Supply and install 24”x24”x 10” NEMA 3R enclosure for PoE equipment
  - a. Enclosure to be installed on H frame between ice bridge posts
7. Furnish & install (1) 120V, 20 amp circuit for Verizon at H-frame
8. Provide close out documents as required by Verizon

|                       |                    |
|-----------------------|--------------------|
| <b>Material:</b>      | <b>\$ 4,750.00</b> |
| <b>Labor:</b>         | <b>\$25,000.00</b> |
| <b>Project Total:</b> | <b>\$29,750.00</b> |

**Exclusions:**

- Engineering drawings

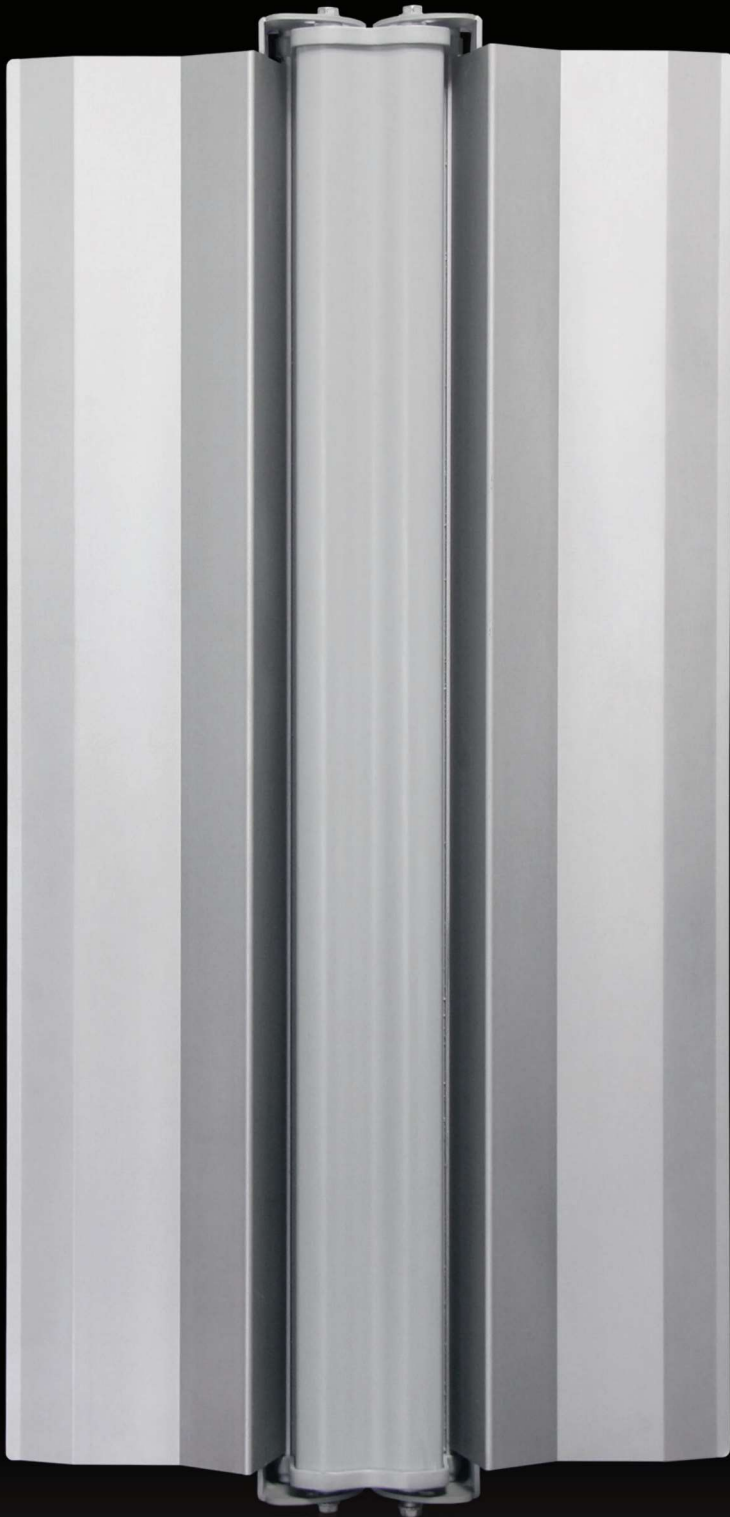
If you have any questions regarding any of the above items, please contact our office.

**William Russmann - Sphere LLC**

7708 Green Meadows Drive (Suite E)  
 Lewis Center, OH 43035  
 740-548-4978 (Office)  
 800-364-6038 (Fax)  
[wrussmann@spherellc.com](mailto:wrussmann@spherellc.com)

**Sphere LLC FED ID – 31 1758916**

Attachment: Sphere Quote Tower install (131-19 : Contract with Sphere, LLC for Verizon Tower)



4.d.b

# airMAX™ TITANIUM SECTOR

Advanced RF Isolation Variable Beamwidth Antenna

Models: AM-V2G-Ti, AM-V5G-Ti, AM-M-V5G-Ti

Carrier-Class 2x2 MIMO PtMP BaseStation

Adjustable Beamwidth Configuration

Reduced Co-Location Interference

Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)



# airMAX™

## TITANIUM SECTOR

### Advanced Carrier-Class PtMP Basestation Antenna

Introducing the airMAX Titanium Sector, which continues the evolution of Ubiquiti's best-in-class sector antennas. Advanced RF isolation and variable beamwidth configuration put the Titanium Sector at the forefront of sector antenna technology.

### Reduced Co-Location Interference

Drawing on Ubiquiti's depth of electrical and mechanical engineering expertise, Ubiquiti has developed the airMAX Titanium Sector to be highly resistant to noise interference in co-location deployments.

### Adjustable Beamwidth Configuration

Having adjustable beamwidth options enhances scalability and streamlines inventory. The airMAX Titanium Sector may be custom configured for any deployment requiring a 60°, 90°, or 120° sector.

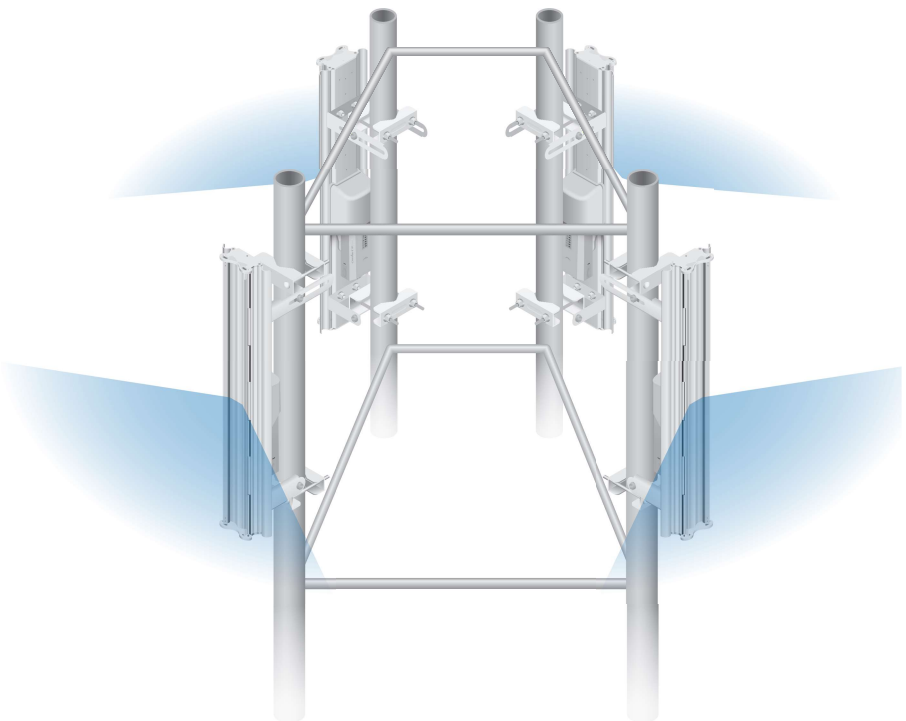
Antenna gain changes according to the configured beamwidth.

| Model       | 60°    | 90°    | 120°   |
|-------------|--------|--------|--------|
| AM-V2G-Ti   | 17 dBi | 16 dBi | 15 dBi |
| AM-V5G-Ti   | 21 dBi | 20 dBi | 19 dBi |
| AM-M-V5G-Ti | 17 dBi | 16 dBi | 15 dBi |

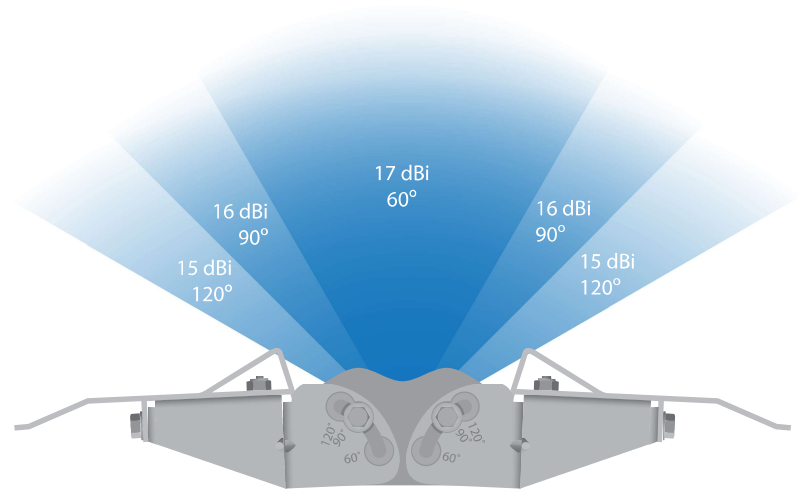
### Increased Performance

The airMAX Titanium Sector was specifically engineered for optimal performance when paired with a Rocket™ Titanium.

- 20% increase in performance with PtMP networks
- Up to 90% performance improvement in a co-location environment
- Increased durability in harsh weather



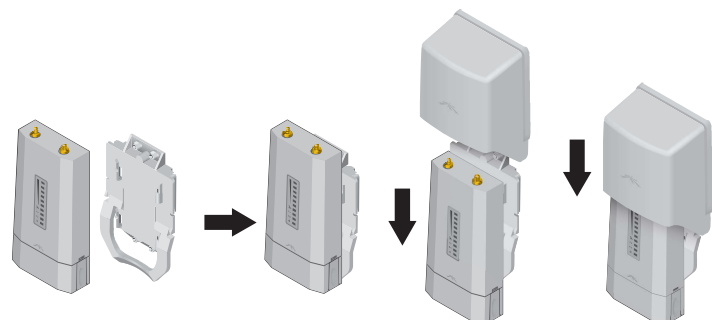
*Ideal for Co-Location Deployments*



*AM-V2G-Ti Adjustable Beamwidth*

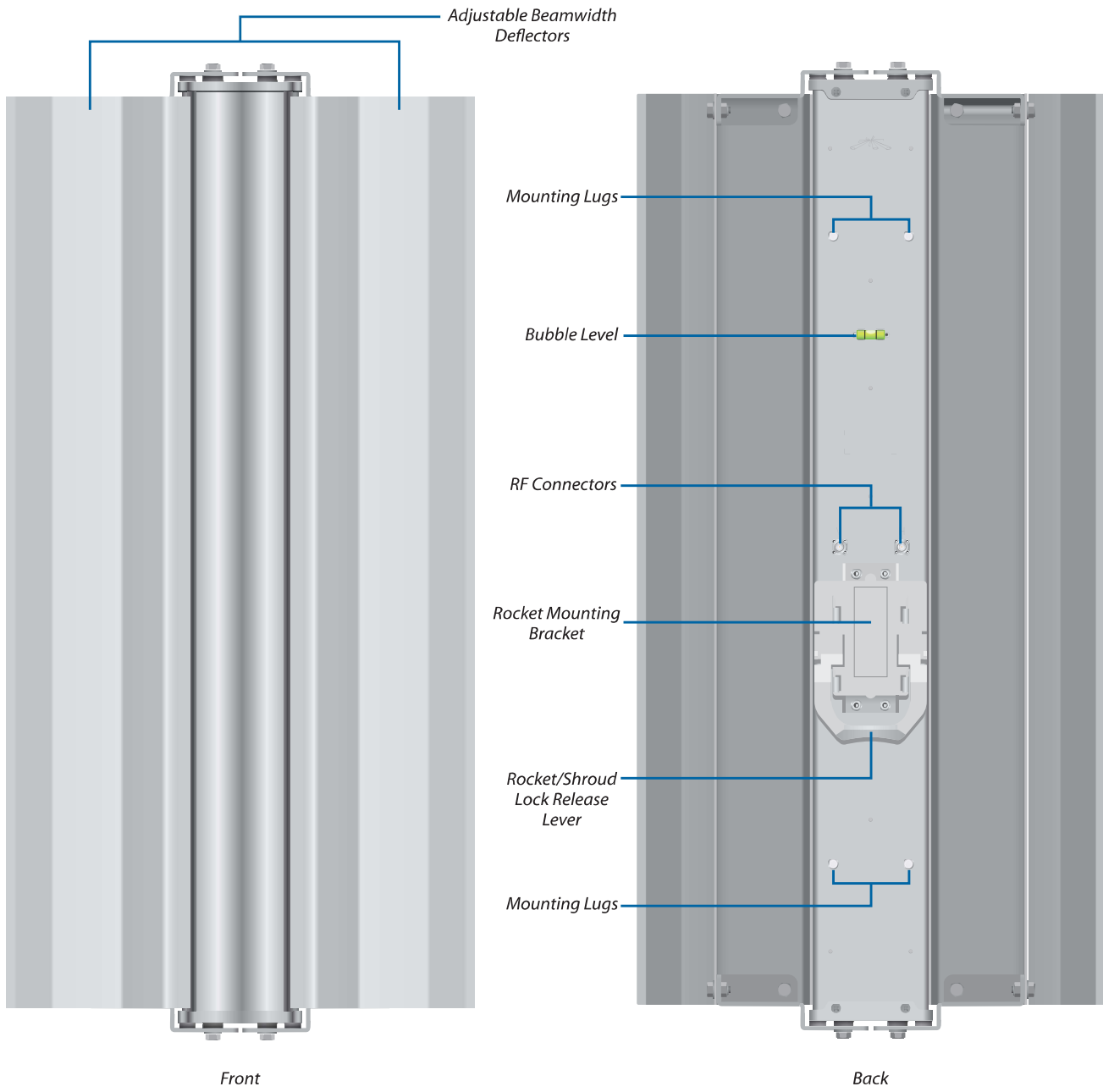
### Easily Mount and Protect Your Rocket

The Titanium Sector has an integrated Rocket mount that allows you to mount the Rocket without the use of any tools. The custom-designed Protective Shroud helps to shield your Rocket from the elements.



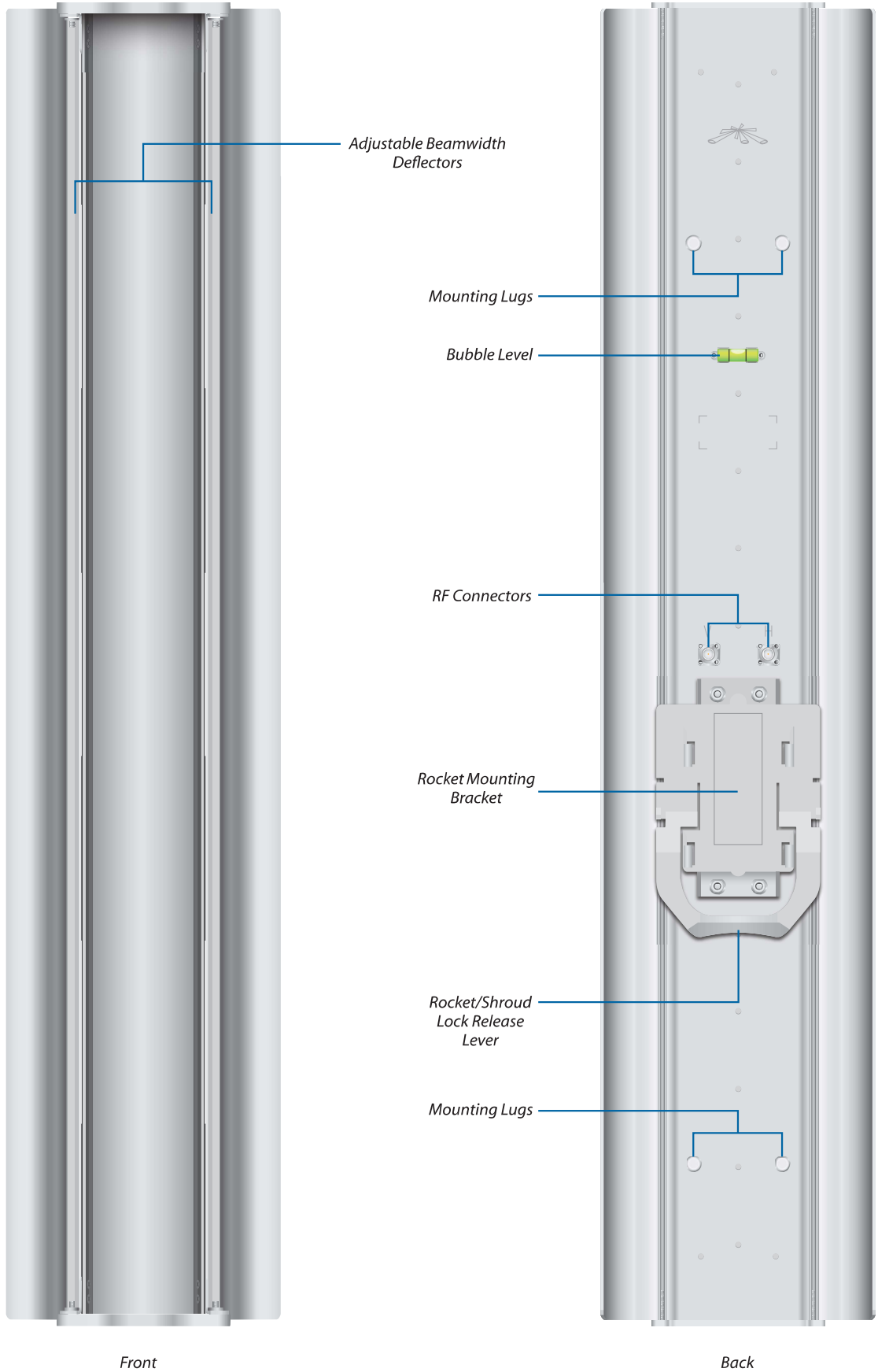
# Overview

Model: AM-V2G-Ti



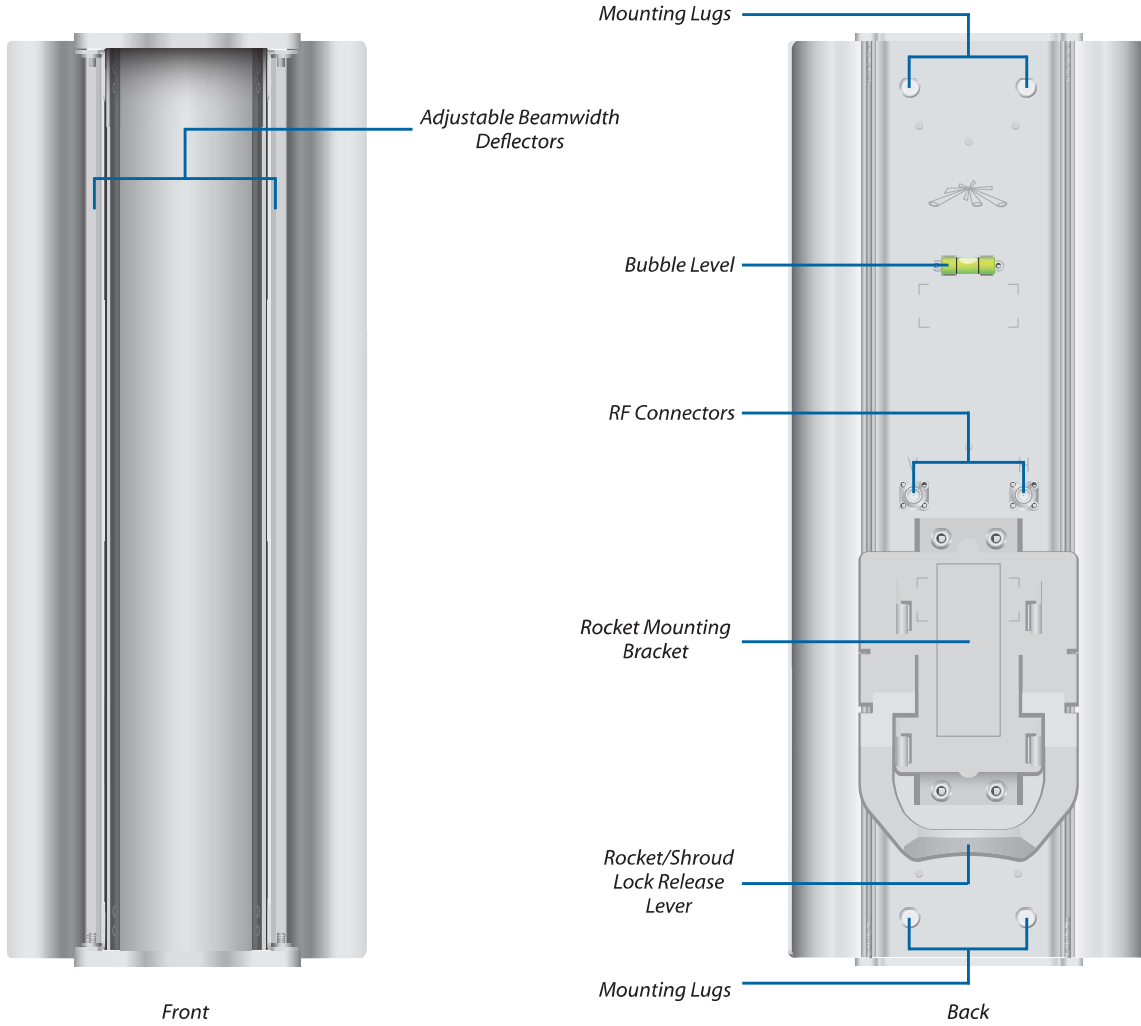
AIRMAX™ TITANIUM SECTOR  
Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)

Model: AM-V5G-Ti



Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)

Model: AM-M-V5G-Ti



AIRMAX TITANIUM SECTOR  
Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)

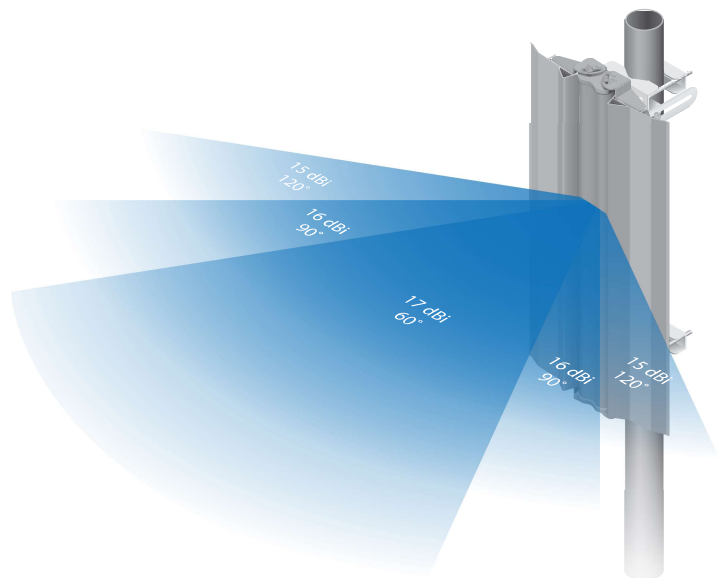
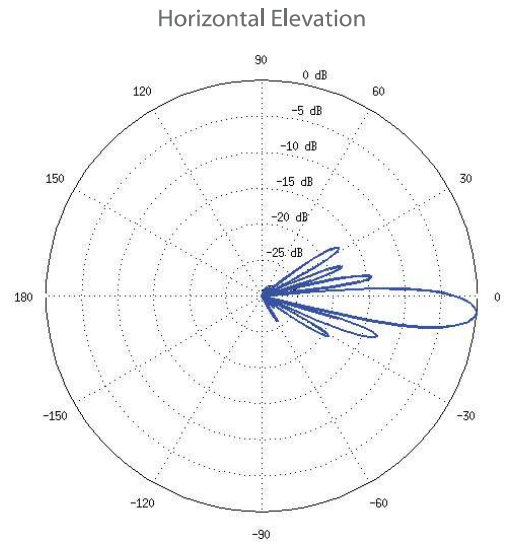
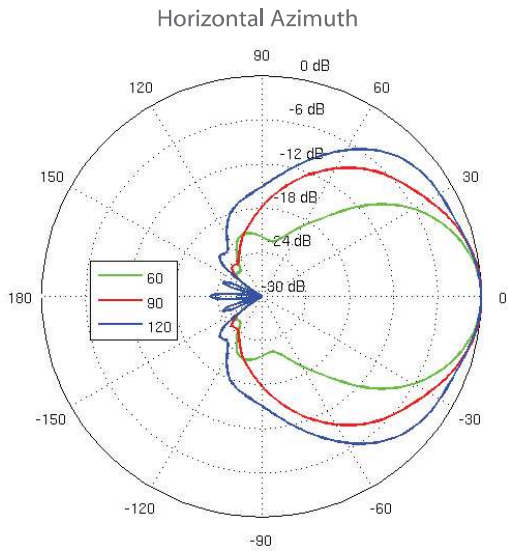
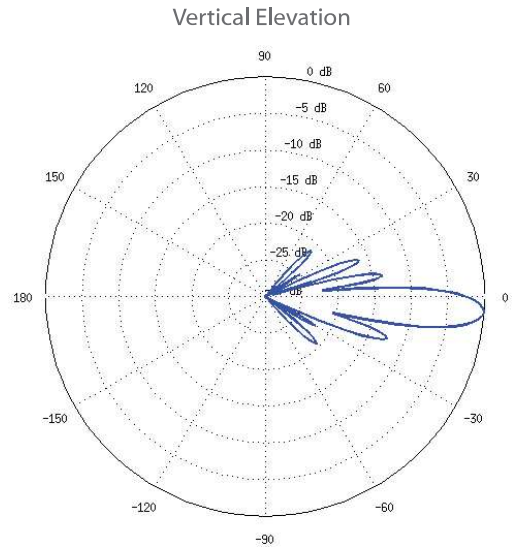
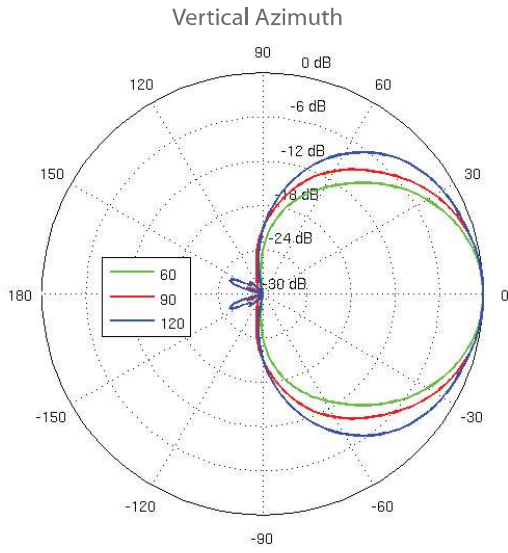
# Specifications

| Model: AM-V2G-Ti           |   |
|----------------------------|---|
| Dimensions                 | 773 x 372 x 120 mm                            |
| Weight                     | 6.40 kg (with Brackets)                       |
| Frequency Range            | 2.3 - 2.6 GHz                                 |
| Beamwidth Angles           | 60°/ 90°/ 120°                                |
| Gain (Beamwidth Dependent) | 17 dBi @ 60°<br>16 dBi @ 90°<br>15 dBi @ 120° |
| Elevation Beamwidth        | 4°  |
| Electrical Downtilt        | 4°  |
| Wind Survivability         | 125 mph                                       |
| Wind Loading               | 92 lbs @ 100 mph                              |
| Polarization               | Dual Linear                                   |
| Cross-Pol Isolation        | 25 dB Typical                                 |
| Front-to-Back Ratio        | 30 dB Typical                                 |
| Max. VSWR                  | 1.5:1   |
| RF Connectors              | 2 RP-SMA Connectors (Weatherproof)            |
| Compatible Radios          | RocketM2 Titanium<br>RocketM2                 |
| Mounting                   | Pole Mount (Kit Included)                     |
| ETSI Specification         | EN 302 326 DN2                                |
| Certifications             | CE, FCC, IC                                   |

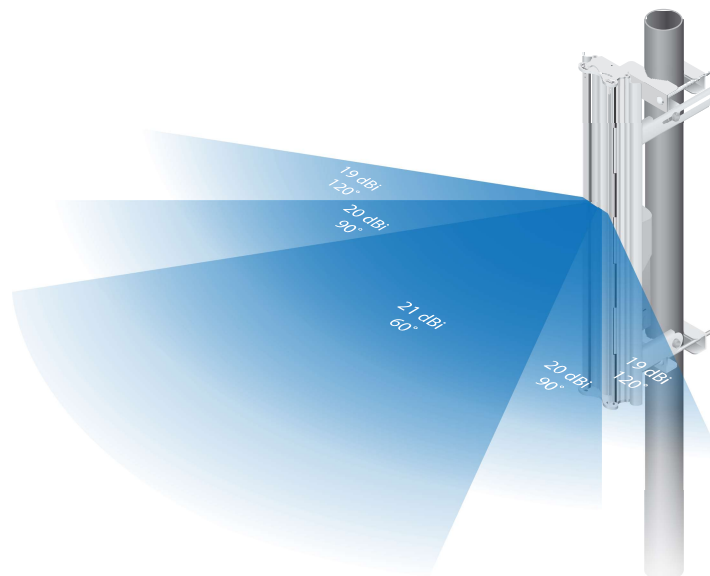
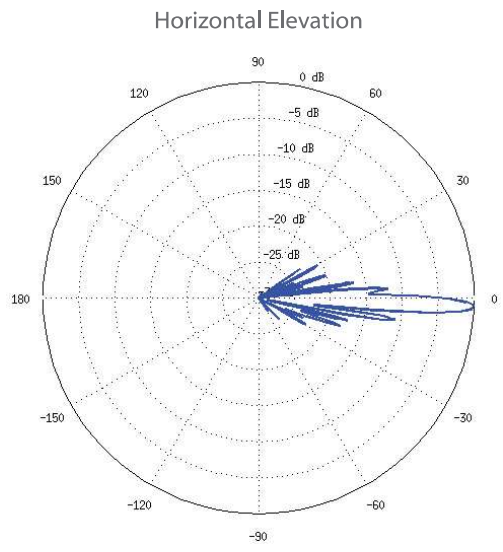
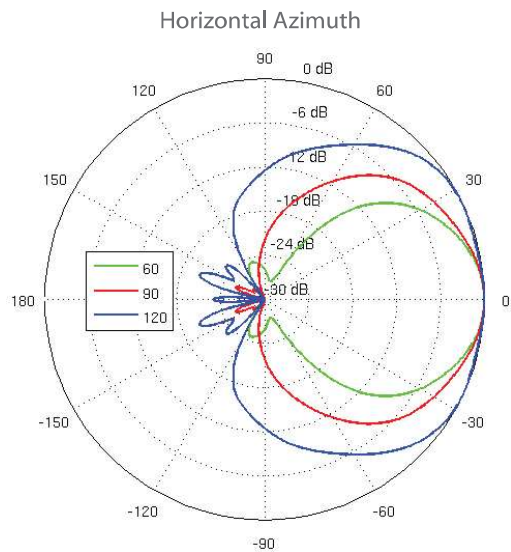
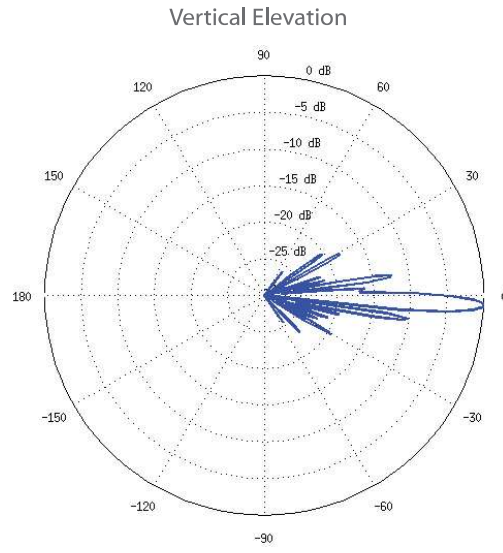
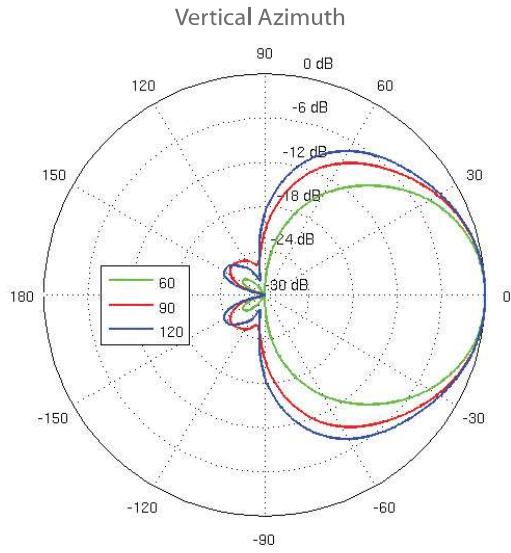
| Model: AM-V5G-Ti           |   |
|----------------------------|---|
| Dimensions                 | 721 x 149.1 x 75.7 mm                         |
| Weight                     | 3.72 kg (with Brackets)                       |
| Frequency Range            | 5.45 - 5.85 GHz                               |
| Beamwidth Angles           | 60°/ 90°/ 120°                                |
| Gain (Beamwidth Dependent) | 21 dBi @ 60°<br>20 dBi @ 90°<br>19 dBi @ 120° |
| Elevation Beamwidth        | 4°  |
| Electrical Downtilt        | 2°  |
| Wind Survivability         | 125 mph                                       |
| Wind Loading               | 37 lbs @ 120 mph                              |
| Polarization               | Dual Linear                                   |
| Cross-Pol Isolation        | 25 dB Typical                                 |
| Front-to-Back Ratio        | 30 dB Typical                                 |
| Max. VSWR                  | 1.5:1   |
| RF Connectors              | 2 RP-SMA Connectors (Weatherproof)            |
| Compatible Radios          | RocketM5 Titanium<br>RocketM5 GPS<br>RocketM5 |
| Mounting                   | Pole Mount (Kit Included)                     |
| ETSI Specification         | EN 302 326 DN2                                |
| Certifications             | CE, FCC, IC                                   |

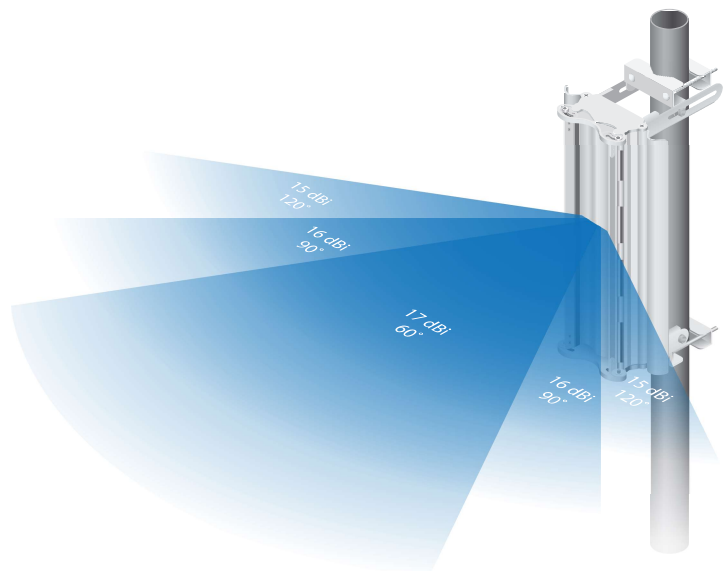
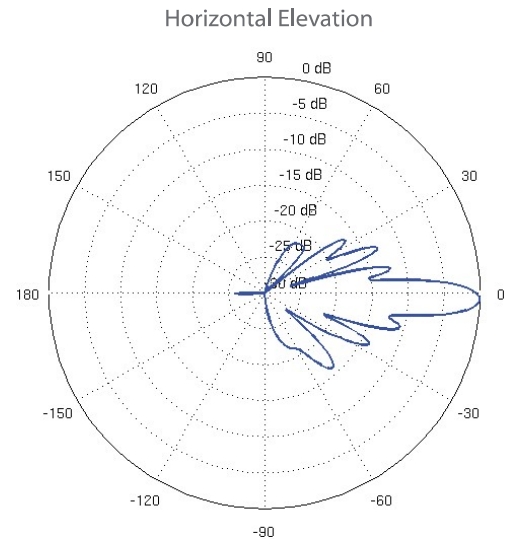
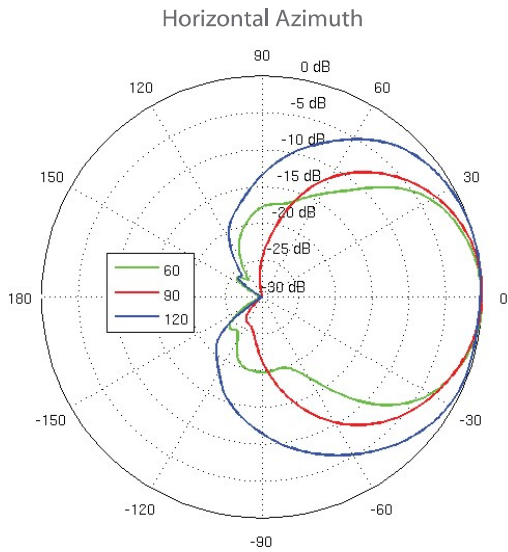
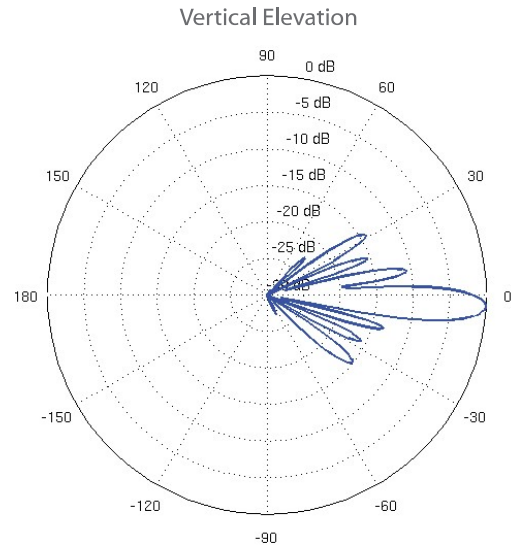
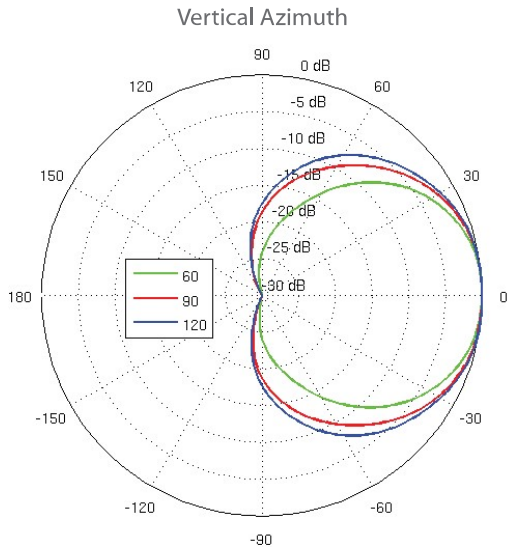
# Specifications

| Model: AM-M-V5G-Ti         |   |
|----------------------------|---|
| Dimensions                 | 385 x 149 x 76 mm                             |
| Weight                     | 3.25 kg (with Brackets)                       |
| Frequency Range            | 5.45 - 5.85 GHz                               |
| Beamwidth Angles           | 60°/ 90°/ 120°                                |
| Gain (Beamwidth Dependent) | 17 dBi @ 60°<br>16 dBi @ 90°<br>15 dBi @ 120° |
| Elevation Beamwidth        | 4°  |
| Electrical Downtilt        | 3°  |
| Wind Survivability         | 125 mph                                       |
| Wind Loading               | 15 lbf @ 100 mph                              |
| Polarization               | Dual Linear                                   |
| Cross-Pol Isolation        | 25 dB Typical                                 |
| F/B Ratio                  | 35 dB Typical                                 |
| Max. VSWR                  | 1.7:1   |
| RF Connectors              | 2 RP-SMA Connectors (Weatherproof)            |
| Compatible Radios          | RocketM5 Titanium<br>RocketM5<br>RocketM5 GPS |
| Mounting                   | Pole Mount (Kit Included)                     |
| ETSI Specification         | EN 302 326 DN2                                |
| Certifications             | CE, FCC, IC                                   |



Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)





Attachment: AirMax Titanium Sector data sheet (131-19 : Contract with Sphere, LLC for Verizon Tower)

# TOUGH Cable™

## OUTDOOR CARRIER CLASS SHIELDED

Protect your networks from the most brutal environments with Ubiquiti Networks' industrial-grade, shielded Ethernet cable, TOUGH Cable.

### Increase Performance

Dramatically improve your Ethernet link states, speeds, and overall performance with Ubiquiti TOUGH Cables.

### Extreme Weatherproof

Designed for outdoor use, TOUGH Cables have been built to perform even in the harshest weather and environments.

### ESD Damage Protection

Protect your networks from devastating electrostatic discharge (ESD) attacks.

### Extended Cable Support

TOUGH Cables have been developed to increase power handling performance for extended cable run lengths.

### Bulletproof your networks

TOUGH Cable is currently available in two versions: PRO Shielding Protection and CARRIER Shielding Protection.

**TOUGH Cable PRO** is a Category 5e, outdoor, carrier-class shielded cable with an integrated ESD drain wire.

**TOUGH Cable CARRIER** is a Category 5e, outdoor, carrier-class shielded cable that features an integrated ESD drain wire, anti-crosstalk divider, and secondary shielding. It is rated to provide optimal performance on Gigabit Ethernet networks.

### Additional Information:

- 24 AWG copper conductor pairs
- 26 AWG integrated ESD drain wire to prevent ESD attacks and damage
- PE outdoor-rated, weatherproof jacket
- Multi-layered shielding
- Available in lengths of 1000 ft (304.8 m)

**TERMS OF USE:** Ubiquiti radio devices must be professionally installed. Shielded Ethernet cable and earth grounding must be used as conditions of product warranty. TOUGH Cable is designed for outdoor installations. It is the installer's responsibility to follow local country regulations, including operation within legal frequency channels, output power, indoor cabling requirements, and Dynamic Frequency Selection (DFS) requirements.

For further information, please visit [www.ubnt.com](http://www.ubnt.com).

All specifications in this document are subject to change without notice.

© 2012 Ubiquiti Networks, Inc. All rights reserved.

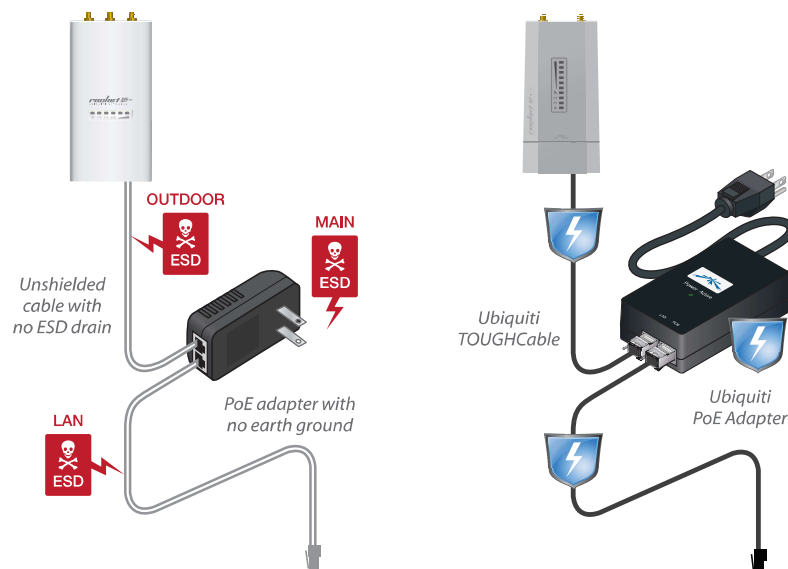


### TOUGH Cable Connectors

Specifically designed for use with Ubiquiti TOUGH Cables and available in 100-pc. bags, TOUGH Cable Connectors protect against ESD attacks and Ethernet hardware damage, while allowing rapid field deployment without soldering.

ESD attacks are the leading cause for device failures. The diagram below illustrates the areas vulnerable to ESD attacks in a network.

By using a grounded Ubiquiti Power over Ethernet (PoE) Adapter along with Ubiquiti TOUGH Cable and TOUGH Cable Connectors, you can effectively protect against ESD attacks.



UBIQUITI  
NETWORKS  
[www.ubnt.com](http://www.ubnt.com)

PHUL122112

# **Water and Wastewater Department**

**Paul Hellman**

**614-322-4500 Phone**

## **ORDINANCE REQUEST**

---

**DATE:**           **November 25, 2019**

**TO:**             **Stephen Cicak, City Auditor Finance and Administration Committee**

**RE:**             **Amend water rate schedule to a 4% increase to all water users, 1% over Columbus**

---

Approval:

|                         |                     |                          |
|-------------------------|---------------------|--------------------------|
| Skipped<br>Brad McCloud | Skipped<br>Jed Hood | Skipped<br>Stephen Cicak |
|-------------------------|---------------------|--------------------------|

Emergency/Suspension:     Emergency

Reason For Emergency:     Financial needs of the City's government

City of Columbus is Charging us a 3% increase water rates in 2020. We will be increasing our water rates 1% higher than Columbus to allow for inflation and cost of living increases from 2019 for the City of Reynoldsburg.

I am requesting an ordinance authorizing the Mayor to amend the City's Water Rate Schedule (953.01)(a) to increase 2020 water rate from \$8.04 per 1,000 gallons to \$8.36 per 1,000 gallons. It is a 4% percent increase from 2019.

953.01 Water Rate Schedule

(a) Charges for water furnished by the municipally-owned water system shall be at the rate of ~~eight dollars and four cents (\$8.04) per thousand gallons effective January 1, 2019.~~ EIGHT DOLLARS AND THIRTY SIX CENTS (\$8.36) PER 1000 GALLONS EFFECTIVE JANUARY 1, 2020.

**.AN ORDINANCE TO AMEND CHAPTER 953 WATER CHARGES, SECTION 953.01(a) WATER RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO**

# Water and Wastewater Department

Paul Hellman

614-322-4500 Phone

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Section 953.01(a) Water Rate Schedule of Chapter 953 Water Charges of the Code of Ordinances for the City of Reynoldsburg be and is hereby amended to read as follows:

## 953.01 Water Rate Schedule

(a) Charges for water furnished by the municipally-owned water system shall be at the rate of ~~seven dollars and eighty one cents (\$8.04) per thousand gallons effective January 1, 2019~~ eight dollars and four cents (\$8.36) per 1000 gallons shall be effective January 1, 2020.

SECTION 2. That existing Section 953.01(a) of Chapter 953 Water Charges be and is hereby repealed and replaced.

SECTION 3. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further to have the health insurance plan in place on January 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect immediately upon signature by the Mayor

WATER USAGE

|                              | 2001          | 2002          | 2003          | 2004          | 2005          | 2006          | 2007          | 2008          | 2009          | 2010          | 2011          | 2012          | 2013          | 2014          | 2015          | 2016          | 2017          | 2018          | 2019          | 2020 EST      | 2021 EST      | 2022 EST      | 2023 EST      |               |  |
|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|
| POPULATION (LOW GROWTH)      | 32,069        | 32,796        | 32,796        | 32,878        | 32,943        | 33,059        | 33,544        | 35,787        | 35,818        | 35,970        | 35,970        | 35,970        | 36,347        | 36,526        | 36,711        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        |  |
| POPULATION INCREASE          | 131           | 727           | 0             | 82            | 65            | 116           | 485           | 2,243         | 31            | 152           | 0             | 0             | 377           | 179           | 185           | 447           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |  |
| NEW NET RESIDENTIAL ACCOUNTS | 45            | 249           | 0             | 28            | 22            | 40            | 166           | 768           | 11            | 52            | 0             | 0             | 129           | 61            | 63            | 153           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |  |
| LOW GROWTH WATER USAGE       | 1,079,048,344 | 1,143,641,884 | 1,101,025,332 | 1,177,256,256 | 1,272,466,932 | 1,250,096,496 | 1,226,491,860 | 1,178,168,816 | 1,179,615,448 | 1,260,340,356 | 1,270,911,092 | 1,272,627,004 | 1,199,875,776 | 1,185,138,815 | 1,119,929,506 | 1,106,330,118 | 1,050,353,546 | 1,095,582,854 | 1,081,795,748 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 |  |
| POPULATION (HIGH GROWTH)     | 32,069        | 32,796        | 32,796        | 32,878        | 32,943        | 33,059        | 33,544        | 35,787        | 35,818        | 35,970        | 35,970        | 35,970        | 36,347        | 36,526        | 36,711        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        |  |
| POPULATION INCREASE          | -184          | 727           | 0             | 82            | 65            | 116           | 485           | 2,243         | 31            | 152           | 0             | 0             | 377           | 179           | 185           | 447           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |  |
| NEW NET RESIDENTIAL ACCOUNTS | -63           | 249           | 0             | 28            | 22            | 40            | 166           | 768           | 11            | 52            | 0             | 0             | 129           | 61            | 63            | 153           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |  |
| HIGH GROWTH WATER USAGE      | 1,079,048,344 | 1,143,641,884 | 1,101,025,332 | 1,177,256,256 | 1,272,466,932 | 1,250,096,496 | 1,226,491,860 | 1,178,168,816 | 1,179,615,448 | 1,260,340,356 | 1,270,911,092 | 1,272,627,004 | 1,199,875,776 | 1,185,138,815 | 1,119,929,506 | 1,106,330,118 | 1,050,353,546 | 1,095,582,854 | 1,081,795,748 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 |  |
| POPULATION INCREASE          | 32,069        | 32,796        | 32,796        | 32,878        | 32,943        | 33,059        | 33,544        | 35,787        | 35,818        | 35,970        | 35,970        | 35,970        | 36,347        | 36,526        | 36,711        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        | 37,158        |  |
| NEW NET RESIDENTIAL ACCOUNTS | -44           | 249           | 0             | 28            | 22            | 40            | 166           | 768           | 11            | 52            | 0             | 0             | 129           | 61            | 63            | 153           | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |  |
| COMPOSITE WATER USAGE        | 1,079,048,344 | 1,143,641,884 | 1,101,025,332 | 1,177,256,256 | 1,272,466,932 | 1,250,205,704 | 1,226,491,860 | 1,178,168,816 | 1,179,615,448 | 1,260,340,356 | 1,270,911,092 | 1,272,627,004 | 1,199,875,776 | 1,185,138,815 | 1,119,929,506 | 1,106,330,118 | 1,050,353,546 | 1,095,582,854 | 1,081,795,748 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 | 1,152,826,950 |  |
| 90% OF USAGE IS BILLABLE     |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |  |
| Gallons per day per pop      | 92.19         | 95.54         | 91.98         | 98.10         | 105.83        | 103.61        | 100.17        | 90.20         | 90.23         | 96.00         | 96.80         | 96.93         | 90.44         | 88.89         | 83.58         | 81.57         | 77.44         | 80.78         | 79.76         | 85.00         | 85.00         | 85.00         | 85.00         | 85.00         |  |
| Percentage Usage received    | 89%           | 88%           | 85%           | 82%           | 80%           | 78%           | 75%           | 79%           | 76%           | 69%           | 69%           | 69%           | 70%           | 72%           | 71%           | 77%           | 77%           | 76%           | 74%           | 75%           | 75%           | 75%           | 75%           | 75%           |  |

Water Fund

Water Fund

|                          | 2001             | 2002             | 2003             | 2004             | 2005             | 2006              | 2007             | 2008             | 2009             | 2010             | 2011             | 2012             | 2013             | 2014             | 2015             | 2016             | 2017             | 2018             | 2019             | 2020 EST         | 2021 EST         | 2022 EST         | 2023 EST         |         |  |
|--------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------|--|
| <b>REVENUES</b>          |                  |                  |                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |         |  |
| SERVICE CHARGES          | 2,352,242        | 2,562,378        | 2,489,968        | 2,543,000        | 2,909,210        | 3,045,055         | 3,294,953        | 3,978,340        | 4,138,754        | 4,452,982        | 4,914,612        | 5,381,149        | 5,426,893        | 5,535,225        | 5,391,111        | 6,155,472        | 6,063,979        | 6,487,946        | 6,430,821        | 7,225,528        | 7,514,549        | 7,815,131        | 8,127,738        |         |  |
| CIP FEE                  |                  |                  |                  |                  |                  |                   |                  |                  |                  |                  |                  |                  | 329,220          | 766,830          | 740,128          | 789,716          | 777,494          | 774,977          | 766,407          | 864,620          | 864,620          | 864,620          | 864,620          | 864,620 |  |
| CAPACITY FEE             | 815,385          | 805,316          | 608,181          | 342,944          | 612,933          | 222,380           | 223,238          | 232,562          | 8,745            | 38,470           | 32,060           | 51,878           | 27,400           | 73,950           | 79,276           | 14,599           | 29,726           | 68,379           | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           | 20,000  |  |
| OTH SOURCES (BONDS)      | 374,850          | 0                | 991,738          | 0                | 0                | 0                 | 1,800,000        | 862,223          | 842,538          | 379,010          | 117,282          | 1,002,474        | 97,262           | 63,119           | 63,119           | 63,119           | 1,563,119        | 63,119           | 63,119           | 63,119           | 63,119           | 63,119           | 63,119           | 63,119  |  |
| <b>TOTAL SYSTEM REV.</b> | <b>3,542,477</b> | <b>3,367,694</b> | <b>4,089,887</b> | <b>2,885,944</b> | <b>3,522,143</b> | <b>3,267,435</b>  | <b>5,318,191</b> | <b>5,073,125</b> | <b>4,988,037</b> | <b>4,870,462</b> | <b>5,063,954</b> | <b>6,415,501</b> | <b>5,880,775</b> | <b>6,439,164</b> | <b>6,273,634</b> | <b>7,022,906</b> | <b>8,434,318</b> | <b>7,394,421</b> | <b>7,280,347</b> | <b>8,173,267</b> | <b>8,462,288</b> | <b>8,762,870</b> | <b>9,075,475</b> |         |  |
| <b>EXPENSES</b>          |                  |                  |                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |         |  |
| COLUMBUS CONTRACT        | 1,649,859        | 1,854,482        | 1,848,548        | 2,079,729        | 1,743,288        | 3,185,462         | 2,745,078        | 2,994,347        | 3,312,973        | 3,706,367        | 4,254,971        | 4,371,459        | 4,446,762        | 4,434,232        | 4,293,718        | 4,429,778        | 4,335,100        | 4,549,260        | 4,593,797        | 5,014,866        | 5,165,312        | 5,320,271        | 5,479,879        |         |  |
| Q & M                    | 606,097          | 594,665          | 620,891          | 644,228          | 606,172          | 616,111           | 611,195          | 593,869          | 701,403          | 694,357          | 651,064          | 568,293          | 773,929          | 637,105          | 638,853          | 761,198          | 697,941          | 830,147          | 1,181,335        | 1,228,588        | 1,277,732        | 1,328,841        | 1,381,995        |         |  |
| TRANSFER TO GEN FUND     | 75,000           | 75,000           | 75,000           | 106,748          | 106,748          | 106,748           | 106,748          | 106,748          | 106,748          | 106,748          | 106,748          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577          | 128,577 |  |
| CIP/ OTHER TRANSF        |                  |                  |                  |                  |                  |                   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |         |  |
| DEBT SERVICE             | 644,029          | 261,905          | 1,254,842        | 345,624          | 821,888          | 159,960           | 1,502,690        | 218,428          | 745,891          | 224,226          | 94,352           | 808,623          | 99,763           | 353,836          | 892,756          | 392,899          | 937,116          | 1,395,392        | 1,300,330        | 695,212          | 698,489          | 695,212          | 718,213          |         |  |
| <b>TOTAL EXP</b>         | <b>2,974,986</b> | <b>2,786,052</b> | <b>3,966,770</b> | <b>3,176,329</b> | <b>3,624,939</b> | <b>4,391,841</b>  | <b>5,381,840</b> | <b>5,310,827</b> | <b>5,213,674</b> | <b>5,206,639</b> | <b>5,541,745</b> | <b>6,320,712</b> | <b>5,929,817</b> | <b>5,894,024</b> | <b>6,270,300</b> | <b>6,028,324</b> | <b>6,481,287</b> | <b>7,269,133</b> | <b>7,571,796</b> | <b>7,436,837</b> | <b>7,636,339</b> | <b>7,728,011</b> | <b>7,965,384</b> |         |  |
| <b>NET OP. INCOME</b>    | <b>567,491</b>   | <b>581,642</b>   | <b>123,117</b>   | <b>-290,385</b>  | <b>-102,796</b>  | <b>-1,124,406</b> | <b>-63,649</b>   | <b>-237,702</b>  | <b>-225,638</b>  | <b>-336,177</b>  | <b>-477,791</b>  | <b>94,789</b>    | <b>-49,042</b>   | <b>545,140</b>   | <b>3,334</b>     | <b>994,582</b>   | <b>1,953,031</b> | <b>125,288</b>   | <b>-291,449</b>  | <b>736,429</b>   | <b>825,949</b>   | <b>1,034,858</b> | <b>1,110,091</b> |         |  |
| FUND BAL / TOT EXP       | 0.91             | 1.18             | 0.86             | 0.98             | 0.83             | 0.43              | 0.34             | 0.30             | 0.26             | 0.20             | 0.10             | 0.10             | 0.10             | 0.19             | 0.16             | 0.36             | 0.63             | 0.58             | 0.52             | 0.63             | 0.72             | 0.84             | 0.96             |         |  |
| <b>FUND BALANCE</b>      | <b>2,710,042</b> | <b>3,291,684</b> | <b>3,414,801</b> | <b>3,124,416</b> | <b>3,021,620</b> | <b>1,897,214</b>  | <b>1,833,565</b> | <b>1,595,863</b> | <b>1,370,225</b> | <b>1,034,048</b> | <b>556,257</b>   | <b>651,046</b>   | <b>602,004</b>   | <b>1,147,144</b> | <b>1,150,478</b> | <b>2,145,060</b> | <b>4,098,091</b> | <b>4,223,379</b> | <b>3,931,930</b> | <b>4,668,359</b> | <b>5,494,308</b> | <b>6,529,166</b> | <b>7,539,257</b> |         |  |

|                   |        |       |       |       |       |       |        |        |       |        |       |       |       |       |       |       |       |       |       |       |       |       |       |
|-------------------|--------|-------|-------|-------|-------|-------|--------|--------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Columbus Rate     | 1.59   | 1.59  | 1.67  | 1.82  | 1.95  | 2.04  | 2.24   | 2.61   | 2.84  | 3.08   | 3.31  | 3.57  | 3.72  | 3.72  | 3.83  | 3.98  | 4.10  | 4.14  | 4.22  | 4.35  | 4.48  | 4.61  | 4.75  |
| % Increase        | 10.42% | 0.00% | 5.03% | 8.98% | 7.25% | 4.50% | 10.00% | 16.50% | 8.50% | 8.50%  | 7.50% | 8.00% | 4.00% | 0.00% | 3.00% | 4.00% | 3.00% | 1.00% | 2.00% | 3.00% | 3.00% | 3.00% | 3.00% |
| Reynoldsburg Rate | 2.45   | 2.55  | 2.65  | 2.65  | 2.87  | 3.13  | 3.57   | 4.28   | 4.64  | 5.13   | 5.59  | 6.12  | 6.49  | 6.49  | 6.81  | 7.22  | 7.51  | 7.81  | 8.04  | 8.36  | 8.69  | 9.04  | 9.40  |
| % Increase        | 19.51% | 4.08% | 3.92% | 0.00% | 8.30% | 9.00% | 14.00% | 20.01% | 8.50% | 10.50% | 9.00% | 9.50% | 5.97% | 0.00% | 5.00% | 6.00% | 4.00% | 4.00% | 2.85% | 4.00% | 4.00% | 4.00% | 4.00% |

CIP COSTS-WATER

|   |   |                               |
|---|---|-------------------------------|
| <b>2012</b>                                 | <b>2013</b>                                 |                               |
| 804,927.00 Phase I Huber                    | 98,099.53 Huber Water Line                  |                               |
| Phase II Huber                              | 1,663.24 Summit Rd                          |                               |
| Hydraulic Water Model                       | 0.00 Misc bal in CIP fee collected          |                               |
| 3,696.00 Summit                             | 99,762.77                                   |                               |
| <b>808,623.00</b>                           |   |                               |
| <b>2014</b>                                 | <b>2015</b>                                 |                               |
| 18,081.00 Misc Water projects               | 25,572.00 Misc Water projects               |                               |
| 10,442.00 Brice Rd                          | 212,268.00 Huber Water Line                 |                               |
| 319,936.00 Huber Water Line                 | 216,449.00 E Broad Water Tank               |                               |
| 1,000.00 E Broad St Tank                    | 438,467.00 Furth                            |                               |
| 4,377.00 Furth Dr Waterline                 |   |                               |
| 373,957.46 carryover                        |   |                               |
| <b>727,793.46</b>                           | <b>892,756.00</b>                           |                               |
| <b>2016</b>                                 | <b>2017</b>                                 |                               |
| 908.00 Brice Road                           | Misc Water projects Current YR CIP receipts |                               |
| 25,170.00 Taylor Rd                         | 7,801.00 Furth                              |                               |
| 10,477.00 E Broad Water                     | 929,054.00 2017 Main st waterline           |                               |
| 67,341.00 Furth                             | Main Street                                 |                               |
| 7,205.00 2015 Street                        | 261.00 Brarcliff                            |                               |
| 280,177.00 Brarcliff                        |   |                               |
| 1,621.00 2017 Main St                       |   |                               |
| <b>392,899.00</b>                           | <b>937,116.00</b>                           |                               |
| <b>2018</b>                                 | <b>2018</b>                                 | <b>2019</b>                   |
| 810,632.00 Bal of 2017 water line           | 558,462.00 2017 Main St                     | 1,254,220.00 carryover CIP    |
| -165,623.00 2018 Debt pmt from CIP          | 836,930.00 Baldwin                          | -167,572.00 Debt pmt Main St  |
|   |   | 26,379.21 Briar Cliff open PO |
|   |   | 130,816.91 Main St open PO    |
|   |   | 7523.38 Baldwin Rd            |
| 1,489,320.00 carryover from 2017 ( CIP TAB) |   | 48,962.00 2019 Waterline      |
| 212,000.00 misc equipment                   |   |                               |
| <b>2,346,329.00</b>                         | <b>1,395,392.00</b>                         | <b>1,300,329.50</b>           |
| <b>2020</b>                                 | <b>2021</b>                                 |                               |
| 864,620.00 2020 CIP                         | 864,620.00 2021 CIP                         |                               |
| -169,408.00 debt payment Main St            | -166,131.00 debt payment Main St            |                               |
| <b>695,212</b>                              | <b>698,489</b>                              |                               |
| <b>2022</b>                                 | <b>2023</b>                                 |                               |

Attachment: 2020 Water Proforma (133-19 : 2020 Water Rates)

# Proposed Rates - 2020

- Water: 3.0%
  - Sewer: 3.0%
  - Storm: 2.0%
- Overall % Increase To Residential Bill:**  
**2.95%**

- **Average Estimated Quarterly Residential Bill \$ Increase: \$8.46**
- **Average Estimated Annual Residential Bill \$ Increase: \$33.84**
- **Low income and senior discounts continue.**



# **Water and Wastewater Department**

**Paul Hellman**

**614-322-4500 Phone**

## **ORDINANCE REQUEST**

---

**DATE:** November 25, 2019

**TO:** Andrew Bowsher, Development Director Finance and Administration Committee

**RE:** Amend Wastewater Rates for 4%, 1% Over the Columbus Increase

---

Approval:

|                           |                       |               |
|---------------------------|-----------------------|---------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Stephen Cicak |
|---------------------------|-----------------------|---------------|

Emergency/Suspension: Emergency

Reason For Emergency: Financial needs of the City's government

City of Columbus is Charging us a 3% increase sewer rates in 2020. We will be increasing our water rates 1% higher than Columbus to allow for inflation and cost of living increases from 2019 for the City of Reynoldsburg.

I am requesting an ordinance authorizing to increase 2020 wastewater rate from \$8.29 per 1,000 gallons to \$8.62 per 1,000 gallons. It is a 4 percent increase from 2019.

945.02 Sewer Rate Schedule

(a) Sewer charges for any building or premises shall be based on water consumption for the buildings. Sewer rental charges are hereby established for all residential, commercial and industrial users, effective ~~January 1, 2019 eight dollars and twenty nine cents (8.29) per 1,000 gallons.~~ JANUARY 1, 2020 AT THE RATE OF EIGHT DOLLARS AND SIXTY TWO CENTS (\$8.62) PER 1,000 GALLONS.

**AN ORDINANCE TO AMEND CHAPTER 945 SEWER CHARGES, SECTION 945.02(c) RATE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY**

# Water and Wastewater Department

Paul Hellman

614-322-4500 Phone

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Section 945.02(c) Rate Schedule of Chapter 945 Sewer Charges of the Code of Ordinances for the City of Reynoldsburg be and is hereby amended to read as follows:

## 945.02 Sewer Rate Schedule

(a) Sewer charges for any building or premises shall be based on water consumption for the buildings. Sewer rental charges are hereby established for all residential, commercial and industrial users, effective ~~January 1, 2019 eight dollars and twenty-nine cents (\$8.29) per 1,000 gallons~~ January 1, 2020 at the rate of eight dollars and sixty-two cents (\$8.62) per 1,000 gallons.

SECTION 2. That existing Section 945.02(c) of Chapter 945 Sewer Charges be and is hereby repealed and replaced.

SECTION 3. .That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further to have the health insurance plan in place on January 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect immediately upon signature by the Mayor

|                           | 2006             | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019 est    | 2020 est    | 2021 est    | 2022 est    |
|---------------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                           | Actual           | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Actual      | Est         | Est         | Est         | Est         |
| POPULATION (LOW GROWTH)   | 33,059           | 33,544      | 35,787      | 35,818      | 35,970      | 35,970      | 36,293      | 36,347      | 36,526      | 36,711      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      |
| POPULATION INCREASE       | 116              | 485         | 2,243       | 31          | 152         | 0           | 323         | 54          | 179         | 185         | 447         | 0           | 0           | 0           | 0           | 0           | 0           |
| NEW NET RESIDENTIAL ACCOU | 40               | 166         | 768         | 11          | 52          | 0           | 111         | 18          | 61          | 63          | 153         | 0           | 0           | 0           | 0           | 0           | 0           |
| LOW GROWTH WATER USAGE    | 898,992,776      | 881,998,216 | 867,687,480 | 842,747,664 | 840,131,160 | 712,074,308 | 802,359,404 | 765,714,136 | 769,183,360 | 708,310,372 | 748,129,404 | 742,240,400 | 744,777,616 | 685,220,360 | 745,946,850 | 745,946,850 | 745,946,850 |
| POPULATION (HIGH GROWTH)  | 33,059           | 33,544      | 35,787      | 35,818      | 35,970      | 35,970      | 36,293      | 36,347      | 36,526      | 36,711      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      |
| POPULATION INCREASE       | 116              | 485         | 2,243       | 31          | 152         | 0           | 323         | 54          | 179         | 185         | 447         | 0           | 0           | 0           | 0           | 0           | 0           |
| NEW NET RESIDENTIAL ACCOU | 40               | 166         | 768         | 11          | 52          | 0           | 111         | 18          | 61          | 63          | 153         | 0           | 0           | 0           | 0           | 0           | 0           |
| HIGH GROWTH WATER USAGE   | 898,992,776      | 881,998,216 | 867,687,480 | 842,747,664 | 840,131,160 | 712,074,308 | 802,359,404 | 765,714,136 | 769,183,360 | 708,310,372 | 748,129,404 | 742,240,400 | 744,777,616 | 685,220,360 | 786,634,860 | 786,634,860 | 786,634,860 |
| POPULATION (COMPOSITE)    | 33,059           | 33,544      | 35,787      | 35,818      | 35,970      | 35,970      | 36,293      | 36,347      | 36,526      | 36,711      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      | 37,158      |
| POPULATION INCREASE       | 116              | 485         | 2,243       | 31          | 152         | 0           | 323         | 54          | 179         | 185         | 447         | 0           | 0           | 0           | 0           | 0           | 0           |
| NEW NET RESIDENTIAL ACCOU | 40               | 166         | 768         | 11          | 52          | 0           | 111         | 18          | 61          | 63          | 153         | 0           | 0           | 0           | 0           | 0           | 0           |
| COMPOSITE WATER USAGE     | 898,992,776      | 881,998,216 | 867,687,480 | 842,747,664 | 840,131,160 | 712,074,308 | 802,359,404 | 765,714,136 | 769,183,360 | 708,310,372 | 748,129,404 | 742,240,400 | 744,777,616 | 685,220,360 | 786,634,860 | 786,634,860 | 786,634,860 |
| Gallons (1,000)           | Gallons (1,000)  | 881,998     | 867,687     | 842,748     | 840,131     | 712,074     | 802,359     | 765,714     | 769,183     | 708,310     | 748,129     | 742,240     | 744,778     | 685,220     | 745,947     | 745,947     | 745,947     |
| Rate                      | Rate             | 4.93        | 5.43        | 5.75        | 5.87        | 6.23        | 6.51        | 6.78        | 6.92        | 7.26        | 7.37        | 7.67        | 7.97        | 8.29        | 8.62        | 8.97        | 9.33        |
| Revenue                   | Revenue          | 4,351,338   | 4,708,810   | 4,847,873   | 4,929,478   | 4,439,235   | 5,227,187   | 5,191,542   | 5,253,805   | 5,143,311   | 5,513,939   | 5,689,356   | 5,937,157   | 5,680,878   | 6,431,710   | 6,688,978   | 6,956,537   |
| Clean River Chg           | Clean River Chg  | 273,752     | 301,127     | 319,195     | 325,579     | 345,114     | 552,071     | 319,195     | 659,820     | 679,615     | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Charged ERU's             | Charged ERU's    | 16,412      | 16,412      | 16,412      | 16,412      | 16,412      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      | 29,571      |
| Sewer Only                | Sewer Only       | 4,077,586   | 4,407,682   | 4,528,678   | 4,603,899   | 4,094,121   | 4,675,116   | 4,535,084   | 4,593,985   | 4,463,696   | 5,513,939   | 5,689,356   | 5,937,157   | 5,680,878   | 6,431,710   | 6,688,978   | 6,956,537   |
| Sewer Rate                | Sewer Rate       | 4.62        | 5.08        | 5.37        | 5.48        | 5.75        | 5.83        | 5.92        | 5.97        | 6.30        | 7.37        | 7.67        | 7.97        | 8.29        | 8.62        | 8.97        | 9.33        |
| Savings 3 people          | Savings 3 people | 33.99       | 38.00       | 41.47       | 42.43       | 53.07       | 75.34       | 93.88       | 103.26      | 105.06      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 1 ERU                     | 1 ERU            | 16.68       | 18.35       | 19.45       | 19.84       | 21.03       | 21.66       | 21.88       | 22.31       | 22.98       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| Net Savings               | Net Savings      | 17.31       | 19.65       | 22.02       | 22.60       | 32.04       | 53.68       | 72.00       | 80.95       | 82.08       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| Percentage Usage received |                  | 97%         | 98%         | 100%        | 101%        | 99%         | 112%        | 102%        | 104%        | 99%         | 103%        | 103%        | 102%        | 102%        | 100%        |             |             |

Sewer Fund 4% increase

|                           | 2006             | 2007             | 2008             | 2009             | 2010             | 2011             | 2012             | 2013             | 2014             | 2015              | 2016             | 2017             | 2018             | 2019 est          | 2020 est         | 2021 est         | 2022 est         |
|---------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|
| <b>REVENUES</b>           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                   |                  |                  |                  |                   |                  |                  |                  |
| SERVICE CHARGES           | 3,901,568        | 4,250,095        | 4,702,336        | 4,912,021        | 4,898,864        | 4,976,268        | 5,335,069        | 5,385,480        | 5,262,845        | 5,273,279         | 5,686,814        | 5,792,739        | 6,057,240        | 5,680,878         | 6,431,710        | 6,688,978        | 6,956,537        |
| CIP FEE                   |                  |                  |                  |                  |                  |                  |                  | 163,581          | 370,661          | 358,810           | 381,544          | 376,664          | 377,738          | 342,610           | 372,973          | 372,973          | 372,973          |
| OP TRANSFERS              | 82,355           | 51,155           | 51,155           | 51,155           | 149,131          | 63,119           | 63,119           | 0                | 0                | 0                 | 841              | 106              | 0                | 0                 | 0                | 0                | 0                |
| Bond Proceeds/other fees  |                  |                  |                  |                  |                  |                  | 350,000          | 293              |                  |                   |                  |                  |                  |                   |                  |                  |                  |
| <b>TOTAL REV</b>          | <b>3,983,923</b> | <b>4,301,250</b> | <b>4,753,491</b> | <b>4,963,176</b> | <b>5,047,995</b> | <b>5,039,387</b> | <b>5,748,188</b> | <b>5,549,354</b> | <b>5,633,506</b> | <b>5,632,089</b>  | <b>6,069,199</b> | <b>6,169,509</b> | <b>6,434,978</b> | <b>6,023,488</b>  | <b>6,804,683</b> | <b>7,061,952</b> | <b>7,329,511</b> |
| COLUMBUS CONTRACT         | 3,723,543        | 3,547,245        | 4,509,338        | 4,014,423        | 3,988,405        | 4,245,656        | 3,393,121        | 4,397,768        | 3,341,155        | 5,047,072         | 4,373,958        | 4,484,248        | 4,602,935        | 4,370,630         | 5,155,400        | 5,310,062        | 5,469,364        |
| Clean River Charge        | 0                | 0                | 0                | 320,475          | 328,075          | 350,504          | 552,071          | 708,503          | 667,122          | 853,354           | 58,551           |                  |                  |                   |                  |                  |                  |
| O & M                     | 382,506          | 409,232          | 302,379          | 419,263          | 398,420          | 333,014          | 432,456          | 593,338          | 634,512          | 684,601           | 675,528          | 638,252          | 674,653          | 1,360,749         | 1,415,179        | 1,471,786        | 1,530,658        |
| OTHER /projects           |                  |                  | 0                | 199,614          | 390,102          | 261,438          | 336,467          | 35,267           | 33,653           | 579,751           | 98,284           | 218,209          | 45,050           | 1,325,257         | 422,973          | 372,973          | 372,973          |
| Debt Payments             |                  |                  |                  |                  | 182,533          | 394,897          | 229,740          | 190,632          | 190,338          | 102,387           | 104,200          | 102,581          | 39,924           | 39,945            | 39,945           | 39,945           | 39,945           |
| TRANSFR TO GEN FUND       | 85,399           | 85,399           | 85,399           | 85,399           | 105,199          | 109,407          | 109,562          | 109,562          | 109,562          | 109,562           | 109,562          | 109,562          | 109,562          | 109,562           | 109,562          | 109,562          | 109,562          |
| <b>TOTAL EXP</b>          | <b>4,218,934</b> | <b>4,052,247</b> | <b>4,992,293</b> | <b>5,062,333</b> | <b>5,400,022</b> | <b>5,697,865</b> | <b>5,092,895</b> | <b>6,035,070</b> | <b>4,996,342</b> | <b>7,376,727</b>  | <b>5,420,083</b> | <b>5,552,852</b> | <b>5,472,124</b> | <b>7,206,144</b>  | <b>7,143,059</b> | <b>7,304,328</b> | <b>7,522,502</b> |
| <b>FUND BAL / TOT EXP</b> | <b>0.66</b>      | <b>0.75</b>      | <b>0.56</b>      | <b>0.53</b>      | <b>0.44</b>      | <b>0.30</b>      | <b>0.46</b>      | <b>0.31</b>      | <b>0.50</b>      | <b>0.10</b>       | <b>0.26</b>      | <b>0.36</b>      | <b>0.55</b>      | <b>0.25</b>       | <b>0.21</b>      | <b>0.17</b>      | <b>0.14</b>      |
| <b>NET OP. INCOME</b>     | <b>-235,010</b>  | <b>249,003</b>   | <b>-238,802</b>  | <b>-99,157</b>   | <b>-352,027</b>  | <b>-658,478</b>  | <b>655,293</b>   | <b>-485,716</b>  | <b>637,164</b>   | <b>-1,744,638</b> | <b>649,116</b>   | <b>616,657</b>   | <b>962,854</b>   | <b>-1,182,655</b> | <b>-338,376</b>  | <b>-242,377</b>  | <b>-192,991</b>  |
| <b>FUND BALANCE</b>       | <b>2,796,716</b> | <b>3,045,719</b> | <b>2,806,916</b> | <b>2,707,760</b> | <b>2,355,733</b> | <b>1,697,255</b> | <b>2,352,548</b> | <b>1,866,832</b> | <b>2,503,996</b> | <b>759,358</b>    | <b>1,408,474</b> | <b>2,025,131</b> | <b>2,987,985</b> | <b>1,805,330</b>  | <b>1,466,954</b> | <b>1,224,577</b> | <b>1,031,587</b> |

|                    |        |        |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Columbus Rate      | 3.86   | 4.13   | 4.54   | 4.82  | 4.91  | 5.21  | 5.36  | 5.42  | 5.53  | 5.69  | 5.88  | 6.06  | 6.18  | 6.36  | 6.55  | 6.75  | 6.95  |
|                    | 16.68% | 7.00%  | 10.00% | 6.00% | 2.00% | 6.00% | 3.00% | 1.00% | 2.00% | 3.00% | 3.29% | 3.00% | 2.00% | 3.00% | 3.00% | 3.00% | 3.00% |
| Clean River Charge | 0.34   | 1.39   | 1.53   | 1.62  | 1.65  | 1.75  | 1.80  | 1.82  | 1.86  | 1.92  |       |       |       |       |       |       |       |
|                    |        | 309%   | 10.00% | 6.00% | 2.00% | 6.00% | 3.00% | 1.00% | 2.00% | 3.00% |       |       |       |       |       |       |       |
| Reynoldsburg Rate  | 4.49   | 4.93   | 5.43   | 5.75  | 5.87  | 6.23  | 6.51  | 6.78  | 6.92  | 7.26  | 7.37  | 7.67  | 7.97  | 8.29  | 8.62  | 8.97  | 9.33  |
|                    | 15.00% | 10.00% | 10.00% | 6.00% | 2.00% | 6.25% | 4.50% | 4.07% | 2.00% | 5.00% | 1.50% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |

2008  
Target wall  
Dreier  
232,000

2009  
Rosehill Rd  
51488 opwc grant

2012  
Ohio EPA  
SSES CIP  
Yrly Cleaning  
Summit Rd  
652  
336,467

2013  
Ohio EPA  
CIP Fee Rec'd  
Summit Rd  
34,973  
294  
35,267

2014  
2015

CIP COSTS-SEWER

# Proposed Rates - 2020

- Water: 3.0%
  - Sewer: 3.0%
  - Storm: 2.0%
- Overall % Increase To Residential Bill: **2.95%**

- Average Estimated Quarterly Residential Bill \$ Increase: \$8.46
- Average Estimated Annual Residential Bill \$ Increase: \$33.84
- Low income and senior discounts continue.



**Street/Stormwater Department****Keith Kundtz****614-322-5800 Phone****ORDINANCE REQUEST**


---

**DATE:** November 25, 2019

**TO:** Andrew Bowsher, Development Director Finance and Administration Committee

**RE:** Stormwater Rate Increase

---

Approval:

|                           |                     |               |
|---------------------------|---------------------|---------------|
| Completed<br>Brad McCloud | Skipped<br>Jed Hood | Stephen Cicak |
|---------------------------|---------------------|---------------|

Emergency/Suspension: Emergency

Reason For Emergency: Financial needs of the City's government

**AN ORDINANCE TO AMEND CHAPTER 958 STORMWATER CHARGES, SECTION 958.06 EQUIVALENT RESIDENTIAL UNIT ASSIGNMENT IN THE CODE OF ORDINANCES OF THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Section 958.06 Equivalent Residential Unit Assignment of Chapter 958 Stormwater Charges be and is hereby amended in the following manner:

**958.06 EQUIVALENT RESIDENTIAL UNIT ASSIGNMENT.**

For the purpose stated in this chapter there is hereby charged to each Utility user and property, lot, parcel of land, building or premises (collectively, "properties") situated within the corporate limits of the City, that is tributary directly or indirectly to the stormwater system, Utility Service Charges determined as provided in this section.

## **Street/Stormwater Department**

**Keith Kundtz**

**614-322-5800 Phone**

All properties having impervious area within the City shall be assigned an Equivalent Residential Unit (ERU), or a multiple thereof, which will be at a minimum one ERU.

All improved single-family residential properties are assigned one ERU. A flat rate will apply to all single-family residential properties. All improved single-family residential properties are determined to include impervious area typical of a single-family residence.

All properties having an impervious area which are not improved single-family residential properties are to be assigned by the City Engineer an ERU multiple based upon the properties' estimated impervious area (in square feet) divided by 2,530 square feet (one ERU). This division will be calculated to the second decimal place and rounded according to mathematical convention to the nearest whole ERU.

The Utility Service Charge is ~~\$4.00~~ **\$6.00** per month per Equivalent Residential Unit (ERU), which shall be effective from and after ~~January 1, 2016~~ **January 1, 2020**

SECTION 2. That existing Section 958.06 of Chapter 958 be and is hereby amended.

SECTION 3. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further to have the health insurance plan in place on January 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect immediately upon signature by the Mayor



City of Reynoldsburg  
Storm Water Utility  
Bi-Annual Report  
2019

---

September 10, 2019

## Background

Ordinance No. 32-96, Passed 2/12/1996.

AN ORDINANCE TO ESTABLISH STORM WATER CHARGES AND AN ADMINISTRATIVE PROCESS STRUCTURE WHICH WILL PROVIDE FOR THE FUNDING OF THE OPERATIONS, MAINTENANCE, AND IMPROVEMENTS OF THE CITY'S STORM WATER UTILITY.

### Section 5.

Subsequent to the initial establishment of Utility Service Charges pursuant to this Ordinance, the Director in each odd numbered year shall prepare a Utility report with recommended Utility Service Charges. This report shall contain data utilized in the determination of the recommended Utility Service Charges and shall be presented to the Council on or before October 1 of each odd numbered year for the referral to the appropriate committee. The committee shall make a recommendation to Council on or before October 15 of each odd numbered year concerning the Utility Service Charges to become effective for a two year period beginning January 1 of each even numbered year.



City of Reynoldsburg  
Storm Water Utility  
Bi-Annual Report  
2019

---

## Storm water Management

Storm water management systems represent valuable public assets that provide a number of benefits to many users. By controlling floodwaters and preventing pollutants from reaching our rivers and lakes, Storm water management systems can protect the health and safety of the public and the environment. In so doing, clean and healthy water resources support public drinking water supplies and can attract local investment through increased land values.

### Funding

A storm water rate is a funding mechanism that has been successfully implemented throughout the United States. The goal of the study is to develop and implement an equitable, self-supporting, and dedicated funding source for storm water management in Reynoldsburg.

Monthly user fees were introduced when the Storm Water Utility was established in 1997. These fees were intended to cover operations, maintenance and replacement costs of the existing system and construction of new storm drainage and flood management facilities. In creating the utility, the City declared its intention to impose just and equitable charges on storm water drainage utility users. Impervious surface area plays the single largest role in determining the amount of storm water runoff from a property. Impervious area leads directly to storm water runoff. All single-family residential properties are proposed to be defined as being equal to each other, and form the basis for all other comparisons.

The typical single-family residential property for the City of Reynoldsburg contains 2,530 square feet of impervious surface area. The units to be used in determining the appropriate user fee is the "Equivalent Residential Unit" (ERU). Therefore, all single-family residential properties will have an ERU rating of 1.0. An example of a non-residential property with 25,300 square feet of impervious surface area would have an ERU rating of 10.0.

An increase was necessary to provide personnel, equipment and supplies in developing the Storm Water Management Plan as required by Federal and State Law. In 2004, the ERU rate was increased from \$1.25 to \$2.00. This provided funds for additional personnel and several CIP projects.

In 2015 we implemented a neutral revenue move of an additional \$2.00 per month for storm water fees. This fee is for the Clean Rivers Surcharge that was previously collected through sewage charges. Since 2006, residents in Reynoldsburg and elsewhere have been required to pay a Clean Rivers Surcharge. This fee is used to support various improvements related to the Project Clean Rivers initiative, which is designed to reduce pollution in waterways. The City of Columbus is charged with managing a 40 year, \$2.5 billion Wet Weather Management Plan and this fee supports that effort. The fee was created and mandated by a consent order from



City of Reynoldsburg  
Storm Water Utility  
Bi-Annual Report  
2019

---

Environmental Protection Agency and the State of Ohio. The bottom line of our residents' water bill remained the same.

### Conclusion

**The City has operated with zero increases since 2004. With the enhancement of our street program, we have been more proactive with repairs and projects, which have reduced the funds in our storm water account. These facts and proposed increases from the City of Columbus have led us to reevaluate our storm water fees. The attached sheet shows a proposed change of \$12 per year per home or (1) one ERU, which would generate enough to put our storm water fund in line with our ongoing streets program. We would like to introduce legislation before the end of the current year.**



# City of Reynoldsburg Storm Water Utility Bi-Annual Report 2019

## STORM WATER

|                       | 2013      | 2014      | 2015      | 2016      | 2017      | 2018      | 2019 Est  | 2020 Est  | 2021      | 2022      |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>REVENUES</b>       |           |           |           |           |           |           |           |           |           |           |
| STORM WATER CHARGES   | 659,152   | 648,302   | 654,785   | 1,309,934 | 1,357,783 | 1,326,923 | 1,350,000 | 1,687,500 | 1,687,500 | 1,687,500 |
| CLEAN RIVER CHARGE    | 0         | 0         | 0         | 0         | 1,100,000 | 0         | 0         | 0         | 0         | 0         |
| OTHER (BOND PROCEEDS) | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| <b>TOTAL REV</b>      | 659,152   | 648,302   | 657,642   | 1,309,934 | 2,457,783 | 1,326,923 | 1,350,000 | 1,687,500 | 1,687,500 | 1,687,500 |
| PERSONAL              | 250,095   | 255,323   | 253,700   | 260,059   | 290,813   | 281,647   | 329,381   | 345,850   | 363,143   | 381,300   |
| SUPPLIES              | 22,417    | 22,279    | 24,473    | 20,025    | 22,848    | 33,214    | 47,000    | 47,470    | 47,945    | 48,424    |
| SERVICES              | 46,047    | 70,319    | 45,529    | 60,637    | 50,571    | 132,515   | 149,890   | 151,389   | 152,903   | 154,432   |
| CLEAN RIVER CHARGE    | 31,560    | 31,560    | 31,560    | 642,874   | 721,828   | 736,909   | 775,000   | 795,000   | 815,000   | 835,000   |
| TRANSFERS OUT         | 18,955    | 34,716    | 178,145   | 29,624    | 31,560    | 39,282    | 31,560    | 31,560    | 31,560    | 31,560    |
| EQUIPMENT             | 0         | 0         | 0         | 0         | 0         | 0         | 65,600    | 0         | 0         | 0         |
| BRICE/MAIN            | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| BARTLETT ROAD         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| BLACKLICK CREEK       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| MAIN/GRAHAM           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| OTHER PROJECTS        | 139,877   | 5,495     | 0         | 286,208   | 790,310   | 271,949   | 478,791   | 122,967   | 125,594   | 123,108   |
| DEBT                  | 98,945    | 99,443    | 98,781    | 0         | 132,300   | 122,487   | 120,227   | 122,967   | 125,594   | 123,108   |
| <b>TOTAL EXP</b>      | 607,896   | 519,135   | 632,188   | 1,330,987 | 2,040,230 | 1,618,003 | 1,997,449 | 1,494,236 | 1,536,144 | 1,573,824 |
| <b>NET OP. INCOME</b> | 51,256    | 129,167   | 25,454    | -21,053   | 417,553   | -291,079  | -647,449  | 193,264   | 151,356   | 113,676   |
| <b>FUND BALANCE</b>   | 1,256,723 | 1,385,890 | 1,411,344 | 1,390,291 | 1,807,844 | 1,516,765 | 869,316   | 1,062,580 | 1,213,936 | 1,327,613 |

58  
18

4 5 5 5

9/5/2019 10:12 AMC:\Users\jcrowford\Documents\Water Studies\RATES\STUDY\_2020.xls

Attachment: 2019 rate study (135-19 : Storm Water Fees 2020)

**Human Resources Dept.**

**Sandra Boller**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614-322-6868 Phone**

**ORDINANCE REQUEST**


---

**DATE:** November 25, 2019  
**TO:** Finance and Administration Committee  
**RE:** Kirch Group Technology Contract 2020

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension: Emergency

Reason For Emergency: Financial needs of the City's government

Statement of necessity for Emergency passage: To have an agreement in place for January 1, 2020 for information technology services.

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT  
WITH KIRCH GROUP TECHNOLOGIES, LLC, FOR INFORMATION  
TECHNOLOGY SERVICES FOR THE PERIOD OF JANUARY 1, 2020 TO  
DECEMBER 31, 2020, AND DECLARING AN EMERGENCY**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, COUNTIES OF FRANKLIN, LICKING, and FAIRFIELD, STATE OF OHIO that:

SECTION 1. That the Mayor be and is hereby authorized and directed to enter into an agreement with Kirch Group Technologies, LLC., 1335 Dublin Rd, Columbus, OH 43215, for the period of January 1, 2019 through December 31, 2019, for information technology services for the City of Reynoldsburg.

See Exhibit "A" attached hereto and incorporated herein.

**Human Resources Dept.****Sandra Boller****7232 E. Main Street****Reynoldsburg OHIO 43068****614-322-6868 Phone**

SECTION 2. That pursuant to Ordinance 66-18 competitive bidding is hereby waived.

SECTION 3. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the City's government; and further the current agreement expires December 31, 2020; wherefore upon adoption by Council, this Ordinance shall be in effect on January 1, 2020 upon signature by the Mayor.

Contract Version 5.0.0\_REY (2020)

# Kirch Group Technology, LLC Service Agreement Contract

**Submitted to:**

**City of Reynoldsburg  
7232 E. Main Street  
Reynoldsburg, Ohio 43068**



Attachment: Kirch Group Technology 2020 contract (136-19 : Kirch Group Technology Contract 2020)

**Kirch Group Technology, LLC - Service Contract**

This **Kirch Group Technology Service Agreement** (the “Agreement”) is made and entered into as of the last date appearing at the foot of this Agreement by and between Kirch Group Technology, LLC, an Ohio limited liability company (“KGT”) and the client whose name appears at the foot of this Agreement (the “Client”).

**Statement of Agreement:**

1. **Agreement Basics.** Pursuant to this Agreement, and subject to the terms, conditions and limitations contained in this Agreement, KGT shall provide general Information Technology (IT) management in support of your business and its Covered Hardware (defined on **Exhibit 1A**) and Covered Software (defined on **Exhibit 1B**) (Covered Hardware and Covered Software are collectively, the “Covered Items”).
2. **Overview.** KGT’s uniquely configured support framework for Covered Items provides a range of services, as selected in this Agreement, designed to keep your computer and network systems functioning. Such services, as selected by Client, pertaining to Covered Items include are disclosed on **Exhibit 2**.
3. **System Documentation.** Client shall provide all documentation relative to the Covered Items to KGT.
4. **Getting Started.** Once the Documentation is delivered or provided to KGT, a KGT technician (a “Tech”) shall perform a series of preliminary studies and recommendations. A quotation may be provided to the client with a list of list of hardware and/or software and/or labor required to get client to a state in which KGT will accept client into this agreement. Failure to accept and pay in full for this will result in the immediate cancelation of this agreement as client does not qualify for this arrangement.
5. **Services.** The services provided to the Client under this Agreement are specifically set forth on the Contract Service Schedule as disclosed on **Exhibit 5**.
6. **Services Limitations.** Due to the nature of technology, KGT makes no representation regarding its ability to solve every IT/network problem Client encounters, but KGT does represent that the Tech shall be provided to Client as provided in this Agreement. Details of service limitations are included on **Exhibit 6**.
7. **Deliverables.** Working with Client’s designated contact person (in some special cases, persons), KGT (acting through its Tech) shall address, as provided in this Agreement, any issues and/or problems concerning Client’s current IT environment as it pertains to Covered Items.
8. **Client Obligations.** For KGT to provide the type of service that our Clients deserve and uphold its obligations under this Agreement, Client must strictly observe and where appropriate perform the obligations disclosed on **Exhibit 8**.
9. **Term and Termination.** The Term of this Agreement shall commence on the effective date as defined in this Agreement and is effective for the remainder of the calendar year. This period is also referred to as the “Term.” This Agreement may be terminated by KGT prior to the Agreement End Date upon Client’s failure to perform any of its obligations defined in § 8 or on Exhibit 8-Attached, including, but not limited to failure to discharge Client’s financial obligations under this Agreement with fifteen (15) days of Client’s receipt of a written notice of default. Additional reasons for termination of this agreement are described on **Exhibit 9**.
10. **Fees and Payments.** Client’s fees for services provided in the Contract Service Schedule appear on the Contract Price Schedule disclosed on **Exhibit 10**. Beginning on the Effective Date, Client shall be billed according to the below-stated payment schedule set forth on the Contract Price Schedule, in advance for applicable fees. Any amount due to KGT under this Agreement, whether under the Contract Price Schedule or billing for additional services shall be payable in full upon receipt of an invoice, without withholding, deduction or offset of any amounts for any purpose. ~~Any amount not paid within thirty (30) days of the invoice’s date shall be subject to an interest charge of eighteen percent (18%) per annum.~~ Any KGT billing not disputed by Client both in writing and in good faith, within thirty (30) days of Client’s receipt of an invoice is deemed approved and accepted by Client. The Contract Price Schedule only covers items on the Contract

Service Schedule. The Contract Service Schedule work is performed during normal business hours of 8:00am-5:00pm EST, Monday – Friday. Please see website for list of Holidays and dates KGT office is closed. If Client needs an issue addressed outside the normal business hours, such services (whether or not such service is on the Contract Service Schedule) shall be billed at KGT’s then effective “After-Hours Rate”, unless KGT agrees to a different rate in writing prior to such services being performed. After-Hours Rates are defined on the KGT website and are subject to change at any time.

- 11. **Non-interference.** Client shall not hire, interview, solicit for hire or aid any third party in hiring any KGT employee, consultant, technician or agent during the Term and for a period of one (1) year after this Agreement has been terminated, or later if KGT’s completion of any services for Client’s benefit extends beyond the termination date.
- 12. **Entire Agreement.** This Agreement along with all attached Exhibits constitute one and only one agreement regarding this Agreement’s subject matter. This Agreement may not be amended, altered or modified in any manner, except as specifically provided herein, unless it is done so in a written instrument signed by both the Client and KGT; provided, that, one of such instrument’s terms reflects one its purpose is to amend this Agreement.
- 13. **Notices.** Any notice required or permitted under this Agreement must be in writing and except for the ARTS site and/or voice mail provided for in § 6 (and *Exhibit 6*) and sent to the party at the address appearing on *Exhibit 13*. Such notice(s) shall be deemed received on (a) the date it is posted in the U.S. Mail systems, properly addressed, bearing adequate postage with a return receipt appended, (b) when delivered to an overnight delivery service, if properly addressed (for this purpose only Federal Express and UPS are acceptable), or (c) when sent by email to the party’s email address set forth at the foot of this Agreement; provided, that an electronic receipt for such email is received by the sender.
- 14. **Assigned Technician.** KGT will provide a technician to Client. This technician will operate under the guidelines as described in *Exhibit 14*.

*IN WITNESS WHEREOF*, KGT and Client have executed this Agreement as of the date appearing next to their signature and each of KGT and Client represent to the other party that the person executing this Agreement on this behalf is fully authorized to bind the party for which it is so executing.

**Contract Effective Date: 1/1/2020 – 12/31/2020**

**CLIENT:**

City of Reynoldsburg

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**KGT:**

Kirch Group Technology, LLC

By: \_\_\_\_\_

John Stickel, Managing Member

Date: \_\_\_\_\_

Attachment: Kirch Group Technology 2020 contract (136-19 : Kirch Group Technology Contract 2020)

**Exhibit 1A:**

**“Covered Hardware:”**

**[CURRENT HARDWARE AS OF 12/31/2019 TO BE ASSUMED HERE]**

**Exhibit 1B:****“Covered Software:”**

## Client Operating Systems (OS):

- Microsoft Windows 7 (Home, Professional, Enterprise, Ultimate)
- Microsoft Windows 8 and 8.1 (Pro, Enterprise, RT)
- Microsoft Windows 10 (Home, Pro, Enterprise)

## Server Operating Systems (OS):

- Microsoft Windows Small Business Server 2011
- Microsoft Windows Server 2008 R2 (all)
- Microsoft Windows Server 2012 (all)
- Microsoft Windows Server 2016 (all)
- Microsoft Windows Server 2019 (all)

## Applications:

- Microsoft Office 2010
- Microsoft Office 2013
- Microsoft Office 2016
- Microsoft Office 2019
- Microsoft Office 365

It is not possible for KGT to completely support all software, however, we will attempt to resolve any issues you may have if an error occurs. We must be given an error. To get further support with this agreement for industry specific software, we require you to maintain an ongoing support contract with that software vendor. We will still assist you in troubleshooting, by utilizing the support contract and contacting the specific vendor.

**Training is not included in the agreement.** Training is helping a user understand how to use the software and/or utilize certain features of the software. Although a technician may choose to train a Client, this is not typically included in the agreement. Client will be notified in advance if training is going to be invoiced and arrangements for payment and amounts will be determined.

**Exhibit 2:****“Menu of Services:”**

- a. Site Assessment
- b. IT Inventory and Management
- c. Scheduled Visits (either “on-site” or “remote”)
- d. Proactive Service
  - a. Check Server Event Logs
  - b. Verify Backups
    - i. KGT will confirm that backups are getting done. However, KGT will not test backup media at each visit to confirm a full disaster recovery test. This service (disaster recovery test) is an additional charge.
  - c. Verify Anti-Virus Software
- e. Technology Knowledge and Guidance
- f. Help Desk Support (including phone support)
- g. Covered Items Reliability Check
- h. Covered Items Security Check
- i. Cost Management and Control (IT Budget Assistance)

**Exhibit 5:****“Contract Service Schedule:”**

Contract Services generally include the following: (a) Scheduled Visits; (b) Server Specific Duties; (c) Personal Computer Specific Duties; (d) Peripheral Specific Duties; (e) ARTS response protocol; and (f) Software Support, which relate to the following services descriptions; provided, however, to the extent there is a conflict between the Contract Service Schedule and this Exhibit 5, the former shall control.

*Scheduled Visits.* The date, time and frequency for Tech Client Visits are based on the size, amount and complexity of Covered Hardware as determined by KGT. Client and KGT must agree on specific dates and times for the Tech’s performance of the scheduled maintenance covered by this Agreement. **Such schedule may be modified to reflect Covered Items changes.**

*Scheduled Visits:*

- a. This constitutes scheduled visits under this Agreement.
- b. Scheduled visits typically last between one and two hours.
  1. Scheduled visits not to exceed three hours, unless prior arrangements are made between Client and KGT.
  2. The Tech may, in his/her discretion, reschedule time for incidents not previously submitted to KGT either under ARTS or by telephone phone calls received by KGT at least twenty-four (24) hours prior to the start time for such scheduled visit.
    - A. Any additional services not covered by the terms of this Agreement performed during a scheduled visit, under ARTS or due to a telephone call may result in fees in addition to the basic fees (aka Contract Price) set forth in this Agreement.
    - B. When the technician arrives on the scheduled day, he/she will address any ARTS submitted tickets with the Client’s contact person. The technician will then proceed with the following services on applicable covered hardware.

*Server Specific Duties:*

During both Scheduled Visits, and where appropriate in the Tech’s opinion, the following Server Specific Duties shall be conducted/reviewed by the Tech: review outside of server housing for warning lights; check server for adequate storage space; Review Windows event logs for messages, warnings, and errors and address as necessary; Review and approve appropriate Windows updates via Windows Software Update Services; Review network Anti-virus management software for issues and address as necessary and Review server and data backups and address as necessary.

*Personal Computer Specific Duties.*

During both Scheduled Visits, and where appropriate in the Tech’s opinion, the following Personal Computer Specific Duties shall be conducted/reviewed by the Tech: ensure Windows updates are or have been installed correctly; monitor for malware infections; and run cleanup utilities to provide highest available usage speeds.

*Peripheral Specific Duties.*

During both Scheduled Visits, and where appropriate in the Tech’s opinion, the Tech shall ensure proper operation of printers, scanners, firewalls, switches and the like; **provided, that**, such peripherals are listed in the Covered Hardware Schedule as the date of the visit.

#### *ARTS Response Protocol.*

This Agreement provides access to a Tech who provides necessary services to monitor and maintain your current system and network environment as provided herein. Consequently, KGT provides a Tech for an on-site, scheduled visit on the day and time provided in this Agreement. Client is authorized to leave emergency/non-emergency voice mail messages and is granted access to the KGT's Automated Response and Ticket Submission (ARTS) site. All scheduled visits and support occurs during KGT's normal business hours of which are listed on our website. Our offices are also closed on all National Holidays. If support in response to an ARTS request is performed at Client's request either "after normal business hours" and/or over a weekend, Client will be billed for a fee in addition to Client's regular financial obligations set forth in this Agreement.

#### *Software Support.*

KGT provides support under this Agreement for Covered Software as it relates to its proper installation and configuration in your current business environment. Usage and appropriate understanding of how the Covered Software is (or may be) utilized in the Client's business is outside this Agreement's scope. KGT, may, where appropriate, endeavor to dispense Covered Software knowledge where and when appropriate based upon the applicable Tech's expertise with the particular software item. However, KGT reserves the right to decline support for Covered Software usage and understanding when it determines that the Client (or Client's applicable user) needs or could benefit from software training.

#### *Upgrading or Replacing Hardware/Software.*

Upgrading or replacing hardware or software normally requires an on-site visit. However, hardware and/or software upgrades may be completed remotely, with or without the knowledge of the Client. This Agreement does not include the cost of new or replacement hardware, software, cabling or other equipment that may be required to perform services under this Agreement. A separate labor fee shall be applied for adding any hardware not listed on the Covered Hardware Schedule, or major software upgrades or installations not listed on the Covered Software Schedule. Clients shall be quoted a price for new or replacement hardware prior to installation or repair. Labor fees associated with replacement or repair of hardware on the Covered Hardware Schedule are included in this Agreement, except where outlined on the Client Fee Schedule. Applicable sales tax shall be charged as required by applicable law.

**Caveats:** KGT recommends Business class hardware and software for all of our clients. Purchasing hardware and software through KGT is not a requirement under this Agreement. However, Client benefits with KGT's price breaks on business class IT hardware and software from Dell and other vendors. Should Client seek to upgrade or replace hardware or software with non-business class hardware or software or items the use of which KGT has recommended against, the labor fees for such replacement or repair are not included in the with this Agreement.

**Exhibit 6:****“Service Limitations:”**

- a. Once Client submits an Emergency ticket to the ARTS site and/or an Emergency voice mail message, KGT shall have four (4) business hours to acknowledge the ticket. That does not mean that the issue has to be resolved. KGT shall then have two (2) business hours to begin the attempt at resolving the issue. The attempt is not necessarily limited to an on-site Tech visit. Remote efforts by KGT designed to address the problem(s) are attempts. The agreed response time under this Agreement is set forth in the Contract Services Schedule.
  - a. **MODIFICATION FOR CITY OF REYNOLDSBURG:**
    - i. Should the 911/Communications go down during business hours or After Hours, personal contact via cell phone to KGT Technician is permitted to facilitate immediate response. KGT will invoice client at current After Hours Rate should contact fall outside of normal KGT business hours.
- b. Services not included in this Agreement or listed on the Contract Service Schedule are billable in addition to the Contract Price Schedule and include: setup and configuration of PCs, printers, and other peripherals not listed in the Covered Hardware Schedule; setup and configuration of new servers; installation and configuration of new software and/or major software upgrades; software research related to Client’s business; excessive hardware and/or software quotes; emergency IT support outside normal business hours as define in the Agreement; **direct contact (e-mail, phone calls) with Tech(s) not KGT initiated**; software training for Client’s employees; or reinstallation of server operating systems and programs.
- c. Force majeure—Problems considered force majeure are not services coming within the Contract Services Schedule and this Agreement. Force majeure includes acts of God, fire, theft, insurrection, situations involving marital law, etc. KGT reserves the right to bill for issues that arise directly, or indirectly, from force majeure including issues with ISP’s, telephone companies, power and cellular companies. Force majeure relieves KGT of its response time obligations under this Agreement.

**Exhibit 8:****“Client Obligations/Duties:”**

- a. All issues and/or IT related questions must be submitted to KGT via the ARTS site or through KGT’s voicemail system. **Direct contact (e-mail, phone calls) with Tech(s) not KGT initiated**, are not permitted and are subject to additional billing charges;
- b. Pay all invoices by their due date. Failure to pay on due date shall result in late fees, stoppage of service and/or termination of this Agreement;
- c. Pay all Agreement fees by due date stated on the applicable invoice. Failure to pay by due date shall result in late fees, stoppage of service and/or termination of this Agreement;
- d. Provide KGT with as much advanced notice to any changes to current network environment (ISP changes, phone system changes, personnel changes);
- e. Maintain all applicable software licenses and software, whether or not such software is part of the Covered Software Schedule;
- f. **KGT will not install or service illegal software and Client’s installation and/or use of such illegal software may result in KGT’s termination of this Agreement;**
- g. Notify KGT regarding any software installed and purchased without consulting KGT;
- h. Advise Client’s staff on usage of ARTS and against direct Tech contact (for support initiation);
- i. Provide Client staff with proper software training on applicable company software as KGT does not provide support on software usage;
- j. Advise KGT of the presence of mobile devices that connect to Client’s network or gather company email;
- k. Maintain an active virus scanning solution and routine backup solution as deemed appropriate by KGT for Client’s environment;
- l. KGT reserves the right to invoice the client for Spyware/Malware removal should the client refuse to have appropriate preventative software and/or hardware in place as deemed appropriate by KGT for Client’s environment.

**Exhibit 9:****“Agreement Terms and Termination Details:”**

- a. If the Agreement End Date arrives, and the Agreement is not renewed, so long as all of Client’s obligations under this Agreement are fully satisfied by such date, then KGT shall return the Documentation to Client and retain copies exclusively for archive and liability purposes upon request by Client. KGT shall make no further use of such Documentation and shall hold it in the strictest of confidence.
- b. If the Agreement End Date arrives or if the Agreement is terminated earlier due to Client’s failure to comply with all its obligations found in § 8 of this Agreement (and Exhibit 8), neither shall the Documentation be returned to Client nor shall the temporary passwords installed by KGT be released, except as provided in c, below, unless and until Client has brought current or remedied, in KGT’s opinion, its obligations under § 8 and (and Exhibit 8).
- c. If the nature of Client’s business is such that temporary protective passwords installed by KGT would create legal liability for Client, which areas must be disclosed to KGT on or before the effective date, the passwords referenced in b, above, shall not be applied to such items.
- d. Should Client terminate this Agreement and the Contract Price Schedule payments shall have been paid either in advance or in full, no refund shall be given and KGT shall not be obligated thereafter to provide any services contemplated by this Agreement.

**Exhibit 10:****“Fees and Payments:”**

Quoted Service Agreement - \$144,000.00 yearly, to be billed quarterly (\$36,000.00).

Payment Schedule - Billed on January 1<sup>st</sup>, April 1<sup>st</sup>, July 1<sup>st</sup>, and October 1<sup>st</sup> in 2019: \$36,000.00.

**Exhibit 13:****“Addresses, E-mail Addresses and Telephone Numbers:”****Client Address:**

City of Reynoldsburg  
7232 E. Main Street  
Reynoldsburg, Ohio 43068

PH: (614)322-6800

**Main Contact:**

Sandra Boller

**Email Contact:**

sboller@ci.reynoldsburg.oh.us

**Exhibit 14:****“Assigned Technician:”**

**Should the details below contradict other statements made above in the contract, the details below take priority.**

- a. KGT will provide an assigned technician for Client. This technician will operate outside the current limitations of this contract. Technician will provide routine IT services as expected from a Network Administrator. No additional fees will be billed to the Client for services provided by this technician.
- b. Total technician time onsite will be 24 hours per week. Hours will be reduced when Client offices are closed according to Holiday Schedule. This contract includes ten (10) hours of After-Hours Support per contract year provided by the assigned technician. Routine, scheduled service, outside of normal business hours does not count as After-Hours Support. Routine, scheduled service, outside of normal business hours is included in the contract.
- c. KGT will make a reasonable effort to provide the same technician. Should this technician be unavailable, KGT will provide an alternate technician as to keep the above schedule.
- d. Assigned technician will not be limited to on-site hours only. Should any emergencies arise, assigned technician will be responsible for handling the issue. Should the emergency (not scheduled) arise outside of normal business hours, the included ten (10) hours of After-Hours Support will be used. Once used completely, the Client will be invoiced at the current After-Hours Rate. Any unused hours may not be carried forward to another contract year.
- e. Assigned technician will have a cell phone and can be contacted by Client at any time, understanding this could result in additional billing (according to rules above).

**Human Resources Dept.**

**Sandra Boller**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614-322-6868 Phone**

**ORDINANCE REQUEST**


---

**DATE:**           **November 25, 2019**

**TO:**             **Finance and Administration Committee**

**RE:**             City's Health Insurance for 2020 (MMO)

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension:     Emergency

Reason For Emergency:     Financial needs of the City's government

Statement of necessity for Emergency passage: To have Health Care coverage in place for employees on January 1, 2020.

Authorizing the Mayor to enter into a one-year agreement with Medical Mutual of Ohio for the City's Health Insurance coverage with Medical Mutual of Ohio for the period of January 1, 2020 through December 31, 2020 and declaring it an emergency.

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE CITY OF REYNOLDSBURG'S HEALTH INSURANCE COVERAGE WITH MEDICAL MUTUAL OF OHIO FOR THE PERIOD FROM JANUARY 1, 2020 THROUGH DECEMBER 31, 2020, AND DECLARING AN EMERGENCY**

WHEREAS, the City of Reynoldsburg has held a contract with Medical Mutual of Ohio for the health care benefits for the officers and employees; and

WHEREAS, the contract with medical Mutual of Ohio is an annual contract that expires December 31, 2019; and

**Human Resources Dept.****Sandra Boller****7232 E. Main Street****Reynoldsburg OHIO 43068****614-322-6868 Phone**

WHEREAS, the Mayor is hereby authorized to execute a contract with Medical Mutual of Ohio, which is attached hereto as Exhibit A, on behalf of the City of Reynoldsburg.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That the Mayor be and is hereby authorized to renew the health insurance contract with Medical Mutual of Ohio for the period from January 1, 2020 through December 31, 2020.

SECTION 2. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further to have the health insurance plan in place on January 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect immediately upon signature by the Mayor.



Proposal For:  
**CITY OF REYNOLDSBURG - EA**

Effective Date: 1/1/2020  
End Date: 12/31/2020  
County: Franklin  
State: Ohio

Quote ID: 0075726-01

Wednesday, October 16, 2019  
1:29 PM

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*



Group Name: CITY OF REYNOLDSBURG - EA  
 Effective: January 1, 2020 - December 31, 2020

| Benefit Highlights & Premium Rates         | \$3100 HSA            |                      | \$3250 HSA            |                      | \$3300 HSA            |                      |
|--|-----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|
| Product / Network                          | SuperMed Plus         |                      | SuperMed Plus         |                      | SuperMed Plus         |                      |
| HSA Option                                 | Yes                   |                      | Yes                   |                      | Yes                   |                      |
| Includes Major Med. Rx?                    | Yes                   |                      | Yes                   |                      | Yes                   |                      |
|  | NETWORK               | NON-NETWORK          | NETWORK               | NON-NETWORK          | NETWORK               | NON-NETWORK          |
| Deductible Type                            | Embedded              |                      | Embedded              |                      | Embedded              |                      |
| Single Deductible                          | \$3,100               | \$4,400              | \$3,250               | \$4,550              | \$3,300               | \$4,600              |
| Family Deductible                          | \$6,200               | \$8,800              | \$6,500               | \$9,100              | \$6,600               | \$9,200              |
| Employer Coinsurance % *                   | 100%                  | 80%                  | 100%                  | 80%                  | 100%                  | 80%                  |
| Single Out of Pocket (Excludes Deductible) |                       | \$4,000              |                       | \$4,000              |                       | \$4,000              |
| Family Out of Pocket (Excludes Deductible) |                       | \$8,000              |                       | \$8,000              |                       | \$8,000              |
| Single Maximum Out of Pocket               | \$4,000               | \$8,400              | \$4,000               | \$8,550              | \$4,000               | \$8,600              |
| Family Maximum Out of Pocket               | \$8,000               | \$16,800             | \$8,000               | \$17,100             | \$8,000               | \$17,200             |
| Office Visit                               | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible |
| Specialist Office Visit                    | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible |
| Urgent Care Office Visits                  | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible |
| Emergency Room Visits**                    | 100% After Deductible |                      | 100% After Deductible |                      | 100% After Deductible |                      |
| Inpatient Services                         | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible | 100% After Deductible | 80% After Deductible |
| Comments                                   |                       |                      |                       |                      |                       |                      |

| Rates Effective 1/1/2020 - 12/31/2020: | Enrolled   | Rates            | Enrolled   | Rates            | Enrolled   | Rates            |
|--|------------|------------------|------------|------------------|------------|------------------|
| Single                                 | 32         | \$686.32         | 32         | \$676.63         | 32         | \$667.25         |
| Family                                 | 97         | \$1,844.55       | 97         | \$1,818.38       | 97         | \$1,793.08       |
| <b>Contract Premium</b>                | <b>129</b> | <b>\$200,884</b> | <b>129</b> | <b>\$198,035</b> | <b>129</b> | <b>\$195,281</b> |

| Group Official Plan/Rate Selections | Initial Here | Initial Here | Initial Here |
|-------------------------------------|--------------|--------------|--------------|
|                                     |              |              |              |

**Rate Acceptance**

Group Official Initial: \_\_\_\_\_ Please initial next to the benefits that have been selected by the group.

Group Official Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

\* Some non-network services will be covered at a coinsurance less than what is shown.  
 \*\* Emergency room visits that do not qualify as an emergency may be covered at a lesser amount. Coverage for emergency visits and emergency services may vary.

In accordance with Ohio law, coverage for dependents beyond the federal limiting age of 26 may necessitate additional premium on insured plans.  
 Employers must disclose any funding of deductibles or coinsurance provided to employees. If funding is not disclosed, Medical Mutual reserves the right to adjust rates at any time during the contract period. This may result in higher than anticipated rate adjustments.  
 Rates reflect the federally mandated fees. All fees are subject to state premium tax. Fees are subject to change. When a contract period spans more than one calendar year, the fees are averaged over the length of the period.  
 Rates and premiums for periods beginning January 1, 2022 do not include potential or actual exposure due to section 49801 of the Internal Revenue Code -- Excise Tax on High Cost Employer-Sponsored Health Coverage under the Affordable Care Act. Any Excise tax determined to be payable on your plan(s) will be billed separately from health plan premium rates.  
 The limiting age for dependent children is 26, except in the case of physical or intellectual disability.  
 Effective January 1, 2016, Ohio law lowered the limiting age for dependent children from 28 to 26. However, as a large group customer you still have options available to you. You may continue covering dependent children to age 28, reduce the age to 26 for both new and existing dependent children or reduce the age to 26 for new dependent children only. Please note that children with a physical or intellectual disability are not impacted by the change in Ohio law. Please contact your Medical Mutual representative to discuss your options in detail.

**CITY OF REYNOLDSBURG - EA  
1/1/2020  
Disclaimers & Contingencies**

- 1 Proposal expires in 60 days or upon effective date.
- 2 Rates assume Medical Mutual is the only carrier, with 75% of net eligible employees enrolled.
- 3 Rates are subject to change if enrollment varies by more than 10% from 129 contracts quoted.
- 4 Ancillary coverages will be packaged with Medical coverage and not sold separately.
- 5 Final rates are subject to underwriting approval, based on benefit plans, contribution, participation, and medical data for members exceeding 50% of specific deductible or pooling limit which must be received no later than 20 days before effective date.
- 6 Disclosure of disabled participants is required.
- 7 Misrepresentation may result in rescission of coverage.
- 8 Rates include standard reporting and administration.
- 9 Quote includes Medical Mutual's comprehensive suite of population health programs, which are designed to promote healthy lifestyle behaviors and encourage your employees to get well and stay well. Our programs help your employees understand their health, identify risk factors for disease, manage their conditions and make positive changes to improve their well-being. Covered employees will automatically have access to Medical Mutual's health and wellness initiatives, which may include, but not be limited to, online health resources and Health Assessment, Disease Management programs, 24/7 Nurse Line, tobacco QuitLine, Maternity program, fitness center discounts, and Weight Watchers® discounts.
- 10 The rates in this proposal may include Patient-Centered Outcomes Research Institute Fee (PCORI), Reinsurance Fee, Exchange Fee, and Market Share Fee when applicable which are federally mandated. Additionally, this policy, Medical Mutual, or you as a Plan Sponsor may become subject to taxes, fees or other charges imposed by State, Local, or Federal governments (collectively, "fees"). Medical Mutual reserves the right to adjust your premium or funding rate (or add the fees to the invoice) consistent with the effective date of the new fees imposed by the government. Adjustments may or may not be noted in a line item on monthly invoices. All fees are subject to change during the contract period.
- 11 Change in enrollment of any one plan of more than 10% or the elimination of a plan may require rates to be adjusted.
- 12 As required by the Affordable Care Act, employees must be notified at least 60 days before the effective date of a material modification if it impacts the contents of the SBC. Please be aware of this requirement when considering an off-renewal plan change or a change in carrier.
- 13 Premiums and rates reflect 2015 ACA requirement to accumulate drug cost share to the maximum out-of-pocket (MOOP). Use of a third party Pharmacy Benefits Manager (PBM) will require additional fees and additional lead time to implement. Please contact your Medical Mutual representative for further details and explanation.
- 14 Effective January 1, 2016, Ohio law lowered the limiting age for dependent children from 28 to 26. However, as a large group customer you still have options available to you. You may continue covering dependent children to age 28, reduce the age to 26 for both new and existing dependent children or reduce the age to 26 for new dependent children only. Please note that children with a physical or intellectual disability are not impacted by the change in Ohio law. Please contact your Medical Mutual representative to discuss your options in detail.
- 15 Products marketed by Medical Mutual may be underwritten by one of its subsidiaries, such as Medical Health Insuring Corporation of Ohio or MedMutual Life.

**Rate Acceptance**

Group Official Initial: \_\_\_\_\_ Please initial next to the benefits that have been selected by the group.

Group Official Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Quote ID: 0075726-01

**City Auditor's Office**

**Stephen Cicak**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614/322-6858 Phone**

**ORDINANCE REQUEST**


---

**DATE:** November 25, 2019  
**TO:** Finance and Administration Committee  
**RE:** Transfer of Funds from Various Accounts in Various Departments

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

Emergency/Suspension: Emergency

Reason For Emergency: Financial needs of the City's government

**Unappropriate the following accounts and return to the unappropriated General Fund for a total of \$189,000**

From account 110.448.5101 Service Department Wages Director unappropriate \$30,000.00

From account 110.448.5102 Service Department Wages Staff unappropriate \$9,000.00

From account 110.448.5109 Service Department H S A unappropriate \$1,000.00  
 From account 110.448.5161 Group Insurance unappropriate \$10,000.00

From account 110.479.5101 Building Department Wages-Director unappropriate \$10,000.00

From account 110.554.5102 Attorney Wages Staff unappropriate \$54,000.00

From account 110.554.5109 Attorney H S A unappropriate \$4,000.00

From account 110.554.5151 Attorney PERS unappropriate \$7,000.00

## **City Auditor's Office**

**Stephen Cicak**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**614/322-6858 Phone**

From account 110.554.5161 Attorney Group Insurance unappropriate  
 \$19,000.00 From account 110.554.5166 Attorney Group Medicare  
 unappropriate \$1,000.00

From account 110.580.5101 Development Director Wages unappropriate \$5,000.00

From account 110.580.5104 Development Part-Time Wages unappropriate  
 \$9,000.00 From account 110.580.5151 Development PERS unappropriate  
 \$1,000.00

From account 110.582.5104 Human Resources Part Time Wages unappropriate  
 \$8,000.00 From account 110.582.5151 Human Resources OPERS unappropriate  
 \$1,000.00

From account 110.595.5164 General and Administration Worker's Comp unappropriate  
 \$20,000.00

### **Appropriate \$390,500 from the unappropriated General Fund to the following accounts:**

To account 110.111.5102 Police Department Wages appropriate \$35,000

To account 110.111.5105 Police Department Overtime appropriate \$100,000

To account 110.111.5109 Police Department H S A appropriate \$15,000

To account 110.111.5113 Police Department Wages Enforcement appropriate \$70,000

To account 110.111.5152 Police Department OPFDPF appropriate \$100,000

To account 110.111.5161 Police Department Group Insurance appropriate \$60,000

To account 110.290.5102 Mechanic Wages Staff appropriate \$1,500.00

To account 110.343.5105 Senior Center Wages-Staff Appropriate \$4,000.00

To account 110.534.5104 Civil Service Part-Time Wages \$3,000.00

To account 110.545.5104 Auditor Part-Time Wages \$2,000.00

### **Appropriate from the unappropriated Water fund to Account number 710.735.5105 Water- Overtime \$7,000.00**

**AN ORDINANCE TO TRANSFER FUNDS AMONG VARIOUS GENERAL FUND**

# City Auditor's Office

Stephen Cicak  
7232 E. Main Street  
Reynoldsburg OHIO 43068  
614/322-6858 Phone

## ACCOUNTS, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Council unappropriate \$~~189,000~~330,700.00 ~~from the following accounts and return to the unappropriated General Fund (110):~~

|   |                           |
|---|---------------------------|
| <del>110.340.5141 Parks &amp; Recreation Seasonal Wages</del> | <del>\$ 2,000.00</del>    |
| <del>110.448.5101 Service Department Wages Director</del>     | <del>3034,000.00</del>    |
| <del>110.448.5102 Service Department Wages Staff</del>        | <del>9,000.00</del>       |
| <del>110.448.5109 Service Department HSA</del>                | <del>1,000.00</del>       |
| <del>110.448.5161 Group Insurance</del>                       | <del>10,000.00</del>      |
| <del>110.479.5101 Building Department Wages Director</del>    | <del>10,0004,700.00</del> |
| <del>110.554.5102 Attorney Wages Staff</del>                  | <del>5444,000.00</del>    |
| <del>110.554.5109 Attorney HSA</del>                          | <del>4,000.00</del>       |
| <del>110.554.5151 Attorney PERS</del>                         | <del>7,000.00</del>       |
| <del>110.554.5161 Attorney Group Insurance</del>              | <del>19,000.00</del>      |
| <del>110.554.5166 Attorney Group Medicare</del>               | <del>1,000.00</del>       |
| <del>110.571.5102 City Council Wages Staff</del>              | <del>4,000.00</del>       |
| <del>110.571.5161 City Council Group Insurance</del>          | <del>5,000.00</del>       |
| <del>110.580.5101 Development Director Wages</del>            | <del>58,000.00</del>      |
| <del>110.580.5104 Development Part-time Wages</del>           | <del>119,000.00</del>     |
| <del>110.580.5151 Development PERS</del>                      | <del>1,000.00</del>       |
| <del>110.582.5104 Human Resources Part-time Wages</del>       | <del>8,000.00</del>       |
| <del>110.582.5151 Human Resources PERS</del>                  | <del>1,000.00</del>       |
| <del>110.593.5161 Clerk of Courts Insurance</del>             | <del>3,000.00</del>       |

## City Auditor's Office

Stephen Cicak  
 7232 E. Main Street  
 Reynoldsburg OHIO 43068  
 614/322-6858 Phone

|  |                   |
|--|-------------------|
| <u>110.595.5164 General &amp; Administration Workers' Comp</u> | <u>720,000.00</u> |
| <u>110.111.5206 Police Department Evidence</u>                 | <u>10,000.00</u>  |
| <u>110.111.5251 Police Department Gas &amp; Oil</u>            | <u>4,000.00</u>   |
| <u>110.111.5375 Police Department Prisoner Care</u>            | <u>20,000.00</u>  |
| <u>110.111.5632 Police Department Motor Vehicles</u>           | <u>20,000.00</u>  |
| <u>110.111.5639 Police Department Other Equipment</u>          | <u>30,000.00</u>  |

SECTION 2. That an amount of \$390,500560,300.00 be unappropriated from the General Fund and be appropriated to the following accounts:

|   |                      |
|---|----------------------|
| <u>110.111.5102 Police Department Wages</u>               | <u>\$ 35,000.00</u>  |
| <u>110.111.5105 Police Department Overtime</u>            | <u>100,000.00</u>    |
| <u>110.111.5109 Police Department HAS</u>                 | <u>15,000.00</u>     |
| <u>110.111.5113 Police Department Wages Enforcement</u>   | <u>70240,000.00</u>  |
| <u>110.111.5152 Police Department OPFDPF Insurance</u>    | <u>100,000.00</u>    |
| <u>110.111.5161 Police Department Group Insurance</u>     | <u>60,000.00</u>     |
| <u>110.290.5102 Mechanic Wages Staff</u>                  | <u>1,2500.00</u>     |
| <u>110.343.5105 Senior Center Wages—Staff Appropriate</u> | <u>4,0002,220.00</u> |
| <u>110.344.5102 Wages Staff</u>                           | <u>2,000.00</u>      |
| <u>110.522.5151 Mayor PERS</u>                            | <u>2,000.00</u>      |
| <u>110.534.5104 Civil Service Part-time Wages</u>         | <u>34,000.00</u>     |
| <u>110.545.5104 Auditor Part-time Wages</u>               | <u>2,0001,500.00</u> |
| <u>110.593.5161 Clerk of Courts Insurance</u>             |                      |
| <u>Transfer for Attorney Department</u>                   |                      |
| <u>—110.554.5101 Unappropriate</u>                        | <u>(10,000.00)</u>   |
| <u>—110.554.5332 Appropriate</u>                          | <u>10,000.00</u>     |

# City Auditor's Office

Stephen Cicak  
7232 E. Main Street  
Reynoldsburg OHIO 43068  
614/322-6858 Phone

SECTION 3. That \$7,00016,000.00 be unappropriated from the Water Fund (710) and is appropriated as follows:

710.735.5105 Water Overtime \_\_\_\_\_ \$ 7,00016,000.00

SECTION 4. That the following unappropriations/appropriations be made from the various accounts shown below:

Unappropriate from Sidewalk Construction to accounts 420.000.0004.5653 (\$90.00) and 420.000.00055653 (\$10.00)

Unappropriate from Visitors Bureau Fund to account 920.000.5527 Agency Distribution (\$75.000.00)

Unappropriate from JEDD 3 Fund – Etna Reynoldsburg account 943.000.5529 Miscellaneous Distribution (\$750.00)

Unappropriate from Brice Main TIF account 971.991.5424 Bond Interest

Unappropriate \$500,000.00 from account 750.738.5315 Private hauler Contract and return to the unappropriated Solid Waste Fund (750)

Unappropriate \$17,660.00 from Street Department account 260.268.5253 Ice Control and appropriate \$17,660,00 to account 260.268.5639 Other Equipment

---

SECTION 45. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further in order to be in compliance with O.R.C. at year's end;

**City Auditor's Office****Stephen Cicak****7232 E. Main Street****Reynoldsburg OHIO 43068****614/322-6858 Phone**

~~wherefore upon adoption by Council, this Ordinance shall be in effect immediately upon signature by the Mayor.~~

**Clerk of Council**  
**Mollie Prasher**  
**7232 East Main Street**  
**Reynoldsburg OH 43068**  
**614-322-6836 Phone**

## **ORDINANCE REQUEST**

---

**DATE:**            **November 25, 2019**

**TO:**                **Finance and Administration Committee**

**RE:**                **Amend Council OPERS Compensation**

---

Approval:

|                         |                       |                            |
|-------------------------|-----------------------|----------------------------|
| Skipped<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|-------------------------|-----------------------|----------------------------|

Emergency/Suspension:      Emergency

Reason For Emergency:      Financial needs of the City's government

The minimum amount OPERS members must earn each month to qualify for full service credit is increasing by 1.75% beginning January 2020 through 2028. As a result the minimum earnable salary will increase for Councilmember from \$660 per month to \$673.08 per month representing an annual increase of \$156.96 for 2020 for Ward representatives. Salaries may then increase annually through 2029 based on OPERS minimum levels of earnable salary as shown on the attached Contribution Increase.

At Large Councilmember will not see an increase until January 1, 2020 as they are mid-term and not eligible for increases. Those Councilmembers would not receive OPERS service credit for two years unless they make the remaining contribution each year to bring the total to the minimum level. Their contribution for 2020 would be \$156.96 and for 2021 \$298.32. The form necessary to allow those contributions is also attached.

**AN ORDINANCE TO AMEND CHAPTER 121, SECTION 121.02 COMPENSATION OF COUNCILMEMBERS AND CHAPTER 127, SECTION 127.01 COMPENSATION OF COUNCIL PRESIDENT OF THE CODE OF ORDINANCES FOR THE CITY OF REYNOLDSBURG, OHIO, AND DECLARING AN EMERGENCY**

## **Clerk of Council**

**Mollie Prasher**

**7232 East Main Street**

**Reynoldsburg OH 43068**

**614-322-6836 Phone**

WHEREAS, the Ohio Public Employees Retirement System has set the minimum amount OPERS members must earn each month to a new rate in order to qualify for full service credit; and

WHEREAS, that increase of 1.75% will be effective beginning January 1, 2020 with annual increases of 1.75% through 2029; and

WHEREAS, Reynoldsburg Ward Councilmembers current rate of OPERS earnable salary is \$660. That earnable salary would be increased to \$673.03 effective January 1, 2020 and may be increased annually every January 1<sup>st</sup> through 2029 as follows:

|      |          |      |          |
|------|----------|------|----------|
| 2021 | \$684.86 | 2026 | \$746.91 |
| 2022 | \$684.86 | 2027 | \$759.99 |
| 2023 | \$709.03 | 2028 | \$773.29 |
| 2024 | \$721.44 | 2029 | \$786.82 |
| 2025 | \$734.07 |      |          |

WHEREAS, Reynoldsburg At Large Councilmembers current rate of OPERS earnable salary is \$660. That earnable salary would need to be increased to \$684.86 effective January 1, 2022 and may be increase annually every January 1<sup>st</sup> through 2029 as follows:

|      |          |      |          |
|------|----------|------|----------|
| 2022 | \$684.86 | 2026 | \$746.91 |
| 2023 | \$709.03 | 2027 | \$759.99 |
| 2024 | \$721.44 | 2028 | \$773.29 |
| 2025 | \$734.07 | 2029 | \$786.82 |

WHEREAS, the President of Council's current rate of OPERS earnable salary is \$700.17. That earnable salary would need to be increased to \$709.03 effective January 1, 2023 and may be increased annually every January 1<sup>st</sup> through 2029 as follows:

|      |          |      |          |
|------|----------|------|----------|
| 2023 | \$709.03 | 2027 | \$759.99 |
| 2024 | \$721.44 | 2028 | \$773.29 |

## **Clerk of Council**

**Mollie Prasher**

**7232 East Main Street**

**Reynoldsburg OH 43068**

**614-322-6836 Phone**

|      |          |      |          |
|------|----------|------|----------|
| 2025 | \$734.07 | 2029 | \$786.82 |
| 2026 | \$746.91 |      |          |

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That Chapter 121 Council, Section 121.02 Compensation of the Code of Ordinances for the City of Reynoldsburg be and is hereby amended to read as follows:

### 121.02 COMPENSATION.

- (a) Effective January 1, 2018 the salary for members of Council who represent the City At Large shall be seven thousand nine hundred twenty dollars (\$7,920.00), which is the yearly amount of compensation for 2018, and shall be the yearly compensation for Council At Large members until changed by City Council.

Effective January 1, 2022, the salary for members of Council, who represent the City At Large, shall be \$696.84 per month (\$8,362.08 annually), and may be increased annually based on directed OPERS increases as shown on Exhibit A.

- (b) Effective January 1, 2020 the salary for members of council who are Ward representatives shall be seven thousand nine hundred twenty dollars (\$7,920.00), which is the yearly amount of compensation for 2020, and shall be the yearly compensation for members of Council who are Ward representatives until changed by City Council.

Effective January 1, 2020, the salary for members of Council, who are Ward representatives, shall be \$673.08 per month (\$8,076.96 annually), and may be increased annually based on directed OPERS increases as shown on Exhibit A.

## **Clerk of Council**

**Mollie Prasher**  
**7232 East Main Street**  
**Reynoldsburg OH 43068**  
**614-322-6836 Phone**

SECTION 2. That Section 127.01 Compensation of Chapter 127 President of Council of the Code of Ordinance for the City of Reynoldsburg be and is hereby amended to read as follows:

- (a) Effective January 1, 2023, the salary for the President of Council shall be eight thousand four hundred and two dollars ((\$8,402), which is the yearly amount of compensation of 2011, and shall be the yearly compensation for the President of Council until changed by City Council.

Effective January 1, 2023, the salary of the President of Council shall be \$709.03 per month (\$8,508.36 annually), and may be increased annually based on directed OPERS increases as shown on Exhibit A.

SECTION 3. That existing Section 121.02 of Chapter 121 Section 127.01 of Chapter 127 be and is hereby amended.

SECTION 4. That this Ordinance is deemed to be an emergency measure necessary for the financial needs of the city and further to have the health insurance plan in place on January 1, 2020; wherefore, upon adoption by Council this ordinance shall be in effect immediately upon signature by the Mayor.

### **EXHIBIT A**

**City of Reynoldsburg**

**Ward Councilmember OPERS Contributions**

**Clerk of Council**  
**Mollie Prasher**  
**7232 East Main Street**  
**Reynoldsburg OH 43068**  
**614-322-6836 Phone**

**2020 - 2029**

| <b>January 1</b> | <b>Monthly</b> | <b>Annual</b> |
|------------------|----------------|---------------|
| 2020             | \$673.08       | \$8,076.96    |
| 2021             | \$684.86       | \$8,218.32    |
| 2022             | \$696.84       | \$8,362.08    |
| 2023             | \$709.03       | \$8,508.36    |
| 2024             | \$721.44       | \$8,657.28    |
| 2025             | \$734.07       | \$8,808.84    |
| 2026             | \$746.91       | \$8,962.92    |
| 2027             | \$759.99       | \$9,119.88    |
| 2028             | \$773.29       | \$9,279.48    |
| 2029             | \$786.82       | \$9,441.84    |

**City of Reynoldsburg**

**At Large Councilmember OPERS Contributions**

**2022 - 2029**

| <b>January 1</b> | <b>Monthly</b> | <b>Annual</b> |
|------------------|----------------|---------------|
| 2022             | \$696.84       | \$8,362.08    |
| 2023             | \$709.03       | \$8,508.36    |

**Clerk of Council**  
**Mollie Prasher**  
**7232 East Main Street**  
**Reynoldsburg OH 43068**  
**614-322-6836 Phone**

|      |          |            |
|------|----------|------------|
| 2024 | \$721.44 | \$8,657.28 |
| 2025 | \$734.07 | \$8,808.84 |
| 2026 | \$746.91 | \$8,962.92 |
| 2027 | \$759.99 | \$9,119.88 |
| 2028 | \$773.29 | \$9,279.48 |
| 2029 | \$786.82 | \$9,441.84 |

**City of Reynoldsburg**

**President of Council OPERS Contributions**

**2023 - 2029**

| <b>January 1</b> | <b>Monthly</b> | <b>Annual</b> |
|------------------|----------------|---------------|
| 2023             | \$709.03       | \$8,508.36    |
| 2024             | \$721.44       | \$8,657.28    |
| 2025             | \$734.07       | \$8,808.84    |
| 2026             | \$746.91       | \$8,962.92    |
| 2027             | \$759.99       | \$9,119.88    |
| 2028             | \$773.29       | \$9,279.48    |
| 2029             | \$786.82       | \$9,441.84    |

# Employer Outreach

Your quarterly resource for OPERS news  
Second Quarter 2019

## Earnable Salary for OPERS Members to Increase

The minimum amount OPERS members must earn each month to qualify for full service credit will be increasing by 1.75 percent each year beginning in 2020 through 2028.

As a result, the minimum earnable salary will increase to following amounts for each calendar year beginning in 2020.

|                 |          |               |
|-----------------|----------|---------------|
| 2020            | \$673.08 | or \$8,074.94 |
| 2021            | \$684.86 | \$218.32      |
| 2022            | \$696.84 | \$362.08      |
| 2023            | \$709.03 | \$508.36      |
| 2024            | \$721.44 | \$657.28      |
| 2025            | \$734.07 | \$808.84      |
| 2026            | \$746.91 | \$962.92      |
| 2027            | \$759.99 | \$1119.88     |
| 2028            | \$773.29 | \$279.48      |
| 2029 and beyond | \$786.82 | \$441.84      |

## GASB 68 and 75 Information Now on ECS

GASB 68 net pension liability and GASB 75 net OPEB liability audited reports are now available on ECS. If you're an employer who has registered for ECS and has been given the GASB role by the delegated administrator at your place of employment, you can now access the Dec. 31, 2018 information on the net pension liability and net OPEB liability.

If you have trouble accessing the information, contact Employer Services for assistance at 1-888-400-0965 or [employeroutreach@opers.org](mailto:employeroutreach@opers.org) (<mailto:employeroutreach@opers.org>).

Attachment: OPERS Contribution Increases (138-19 : Amend Council OPERS Compensation)



Ohio Public Employees Retirement System  
277 East Town Street, Columbus, Ohio 43215-4642  
1-888-400-0965 www.opers.org

### Certification of Denied In-term Salary Increase

Public officials who are contributing to OPERS and are prohibited constitutionally from receiving an in-term salary increase may make contributions on the denied salary. This form is to be used by the employer to certify the current salary, the actual denied increase and the effective date of the prohibited increase. This form should be completed for each term in which a denied increase occurs.

#### Section 1 - Employee Information (To be completed by the employee.)

Employee First Name  MI  Last Name

Social Security Number

Political Office Held

Term of Office  
 Beginning Ending  
 Month Day Year Month Day Year

Effective Date of Denied Salary Increase  
 Month Day Year

I state that the information on this form is true to the best of my knowledge and belief.

\_\_\_\_\_  
 Employee Signature (Do not print or type)

#### Section 2 - Employer Information (To be completed by the employer.)

Employer Code  -

Employer Name

Street or Mailing Address (No P.O. Boxes)

City  State  ZIP Code  -

Employer Phone Number  Fax Phone Number

Attachment: OPERS Certification of In-Term Denial (138-19 : Amend Council OPERS Compensation)

**Section 3 - Salary Information** (To be completed by the employer.)

1. Projected annual salary, excluding denied in-term increase, for each year of term (list each year separately):

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

2. Projected annual salary, including denied in-term increase, for each year of term (list each year separately):

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

|  |   |
|--|---|
| Projected annual salary  | Year  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> . <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

**Section 4 - Employer Certification** (To be completed by the employer.)

I, \_\_\_\_\_, hereby certify the information on this request is true and accurate.  
Print payroll or fiscal officer name

|   |   |   |
|---|---|---|
| Month                                     | Day                                       | Year  |
| <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

\_\_\_\_\_  
Payroll or Fiscal Officer Signature

Attachment: OPERS Certification of In-Term Denial (138-19 : Amend Council OPERS Compensation)

**Mayor's Office**  
**Brad McCloud**  
**7232 E. Main Street**  
**Reynoldsburg OHIO 43068**  
**Phone**

## **ORDINANCE REQUEST**

---

**DATE:**            **November 25, 2019**

**TO:**                **Finance and Administration Committee**

**RE:**                Authorization for the Mayor to enter into a contract with the District Advisory Council of the Franklin County General Health District and Franklin County Public Health for Health Services from January 1, 2020 to December 31, 2020. The cost of services is based upon per capita rate of \$8.87 for a population of 37,571 totaling \$333,254.77.  
 See Attached.

---

Approval:

|                           |                       |                            |
|---------------------------|-----------------------|----------------------------|
| Completed<br>Brad McCloud | Completed<br>Jed Hood | Completed<br>Stephen Cicak |
|---------------------------|-----------------------|----------------------------|

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF REYNOLDSBURG, OHIO:

SECTION 1. That the Mayor be and is hereby authorized and directed to enter into contract with the District Advisory Council of the Franklin County General Health District, and Franklin County Public Health for health services to the City of Reynoldsburg from January 1, 2020 to December 31, 2020.

The agreement and all associated exhibits are attached as Exhibit "A" and shall be incorporated by reference herein.

**Mayor's Office****Brad McCloud****7232 E. Main Street****Reynoldsburg OHIO 43068****Phone**

SECTION 2. That the cost of services is based upon per capita rate of \$8.87 for a population of 37,571 totaling \$333,254.77.

SECTION 3. That upon adoption by Council, this ordinance shall be in effect thirty days following the signature by the Mayor.

**CONTRACT**  
Between  
FRANKLIN COUNTY BOARD OF HEALTH  
And  
CITY OF REYNOLDSBURG

This contract entered into by and between the City of Reynoldsburg (hereafter referred to as "City"), with its principal address being 7232 East Main Street, Reynoldsburg, Ohio 43068, and the Board of Health of the Franklin County General Health District (hereafter referred to as "Board" or "Franklin County Public Health") for 2020 Public Health Services under the approval of Resolution No. 19-096, dated September 10, 2019.

The Board is a general health district as defined under Ohio Revised Code (ORC) Section 3709.01.

ORC Section 3709.08 authorizes cities in Franklin County to contract with the Board to provide public health services to and within the City.

The District Advisory Council (hereafter referred to as "Council") of the Franklin County General Health District, created by ORC 3709.03, after giving due notice by publication as required by law, held a public meeting on March 21, 2019, at which by a majority vote of members representing the Council voted affirmatively to provide public health services to the cities in Franklin County, and did authorize the Chairman of the Council to enter into a contract with the Mayor of each city to provide public health services therein.

The Board is engaged in the governance of providing public health services as described in this contract and the Scope of Work, attached hereto and incorporated herein as Exhibit A, and has the knowledge, skills and resources to provide such services in accordance with the terms and conditions of Ohio law and this contract.

Pursuant to Revised Code 3709.08(C), the contract was submitted to the State of Ohio's director of health. The Board is organized and equipped to provide the services and shall have the powers and shall perform all the duties required of the board of health or the authority having the duties of a board of health within the City.

The City is willing to contract with the Board for such services in accordance with the terms and condition of Ohio law and this Contract.

**SECTION 1 – SERVICES**

The Board shall, for the consideration hereinafter stated, furnish to the City, and inhabitants thereof, all such public health services as are furnished to all villages and townships and the inhabitants thereof, of Franklin County, Ohio. Said services shall include all services as allowed by law according to the most current version of the Ohio Revised Code and as listed in Exhibit A. Said services shall include the minimum standards and optimal achievable standards for boards of health and local health departments pursuant to Ohio Revised Code Section 3701.342. Said services shall include enforcement

of all rules and regulations as allowed by law according to the most current version of the Ohio Administrative Code and the enforcement of the following Franklin County Public Health Regulations:

- (100) Definitions
- (101) Collection Vehicle Registration, Inspection and Operation for Prevention of Nuisances
- (102) Property Health and Sanitation
- (103) Plumbing for Commercial, Public and Residential Buildings and Places
- (104) Rabies Control
- (105) Approval of Building Plans
- (106) Sewage Treatment Systems
- (199) Administration and Enforcement

And, the current version of the above-described regulations of Franklin County Public Health shall apply to and be enforceable within the jurisdiction of the Franklin County General Health District and the City.

The City Attorney shall be responsible for any litigation involving enforcement of Health Regulations within the corporate limits of said political subdivision.

This contract and any claims arising in any way out of this contract shall be governed by the laws of the State of Ohio. Any litigation arising out of or relating in any way to this contract or the performance hereunder shall be brought only in an Ohio court of competent jurisdiction in Franklin County, Ohio, and the City hereby irrevocably consents to such jurisdiction.

#### **SECTION 2 – TERM**

Said public health services shall be furnished beginning January 1, 2020 and ending December 31, 2020 provided, however, that either party to this agreement shall have the right to cancel the same upon four (4) months written notice and the parties hereto may, by mutual written agreement, modify the terms of this agreement.

#### **SECTION 3 – COMMUNICATION**

The Board will provide ongoing communication with the Mayor/City Manager and his or her designees through notification at least quarterly. This communication will provide information on timely public health topics, upcoming events and featured services. Reports and other information about direct services that are being provided to the City will be provided upon request.

#### **SECTION 4 – PUBLIC HEALTH PAYMENT, FEES & CHARGES**

The City, Ohio shall pay the Board for said public health services furnished to the City and the inhabitants thereof, such sum or sums of money based on a per capita rate as would be charged against municipal corporations composing the Franklin County General Health District at a per capita rate of \$8.87.

Said sums of money shall be paid to the Board in installments of 50% of the total contract amount in January 2020 and 50% of the total contract amount in June 2020 through the

process of withholding the installment amounts from the semi-annual real estate tax settlement distribution to be received by the City and transferred to the Board by the Settlement Officer of the Franklin County Auditor. The sum for 2020 shall not exceed \$333,254.77, notwithstanding any fee established pursuant to the sections set forth below.

In any instance where the Board expends funds to abate a nuisance pursuant to Section 1, above, within the City, the Board may invoice the City for the costs of such nuisance abatement. Further, the City shall pay, in addition to those sums set forth in Section 5, above, to the Board the cost to abate the nuisance.

The Board agrees to certify such nuisance abatement costs to the Franklin County Auditor to be recorded as a lien upon the property and shall reimburse all funds recovered under such a lien to the City.

**SECTION 5 - PLUMBING INSPECTION SERVICES AND FEES**

The Board shall, for the consideration hereinafter stated, furnish to the City, all plumbing and medical gas inspections as are furnished to all inhabitants within the general health district of Franklin County. Inspectors are to be state certified by the Ohio Department of Commerce.

The City, through its Building Department, shall issue permits and collect fees for such plumbing inspections. The fee to be charged shall be the most current fee charged by the Board. The City shall forward sixty (60) percent of all plumbing inspection fees collected by them to the Board upon receiving monthly statements of the amount due from the Board. The City shall pay said amount, within thirty (30) days after receipt of said statement.

**SECTION 6 – APPROVAL**

This contract is approved by a majority of the members of the legislative authority of the City, pursuant to the provisions of Ordinance \_\_\_\_\_ dated \_\_\_\_\_.

The City has determined that Franklin County Public Health is organized and equipped to adequately provide the service that is the subject of this contract.

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

**IN WITNESS WHEREOF**, the parties to this agreement have hereunto set their hands and seals and have executed this agreement the day and year written below.

DISTRICT ADVISORY COUNCIL OF THE  
FRANKLIN COUNTY GENERAL HEALTH DISTRICT

\_\_\_\_\_  
Chairperson Date

FRANKLIN COUNTY PUBLIC HEALTH

\_\_\_\_\_  
Joe Mazzola, MPA Date  
Health Commissioner

THE CITY OF REYNOLDSBURG, OHIO

\_\_\_\_\_  
Mayor Brad McCloud Date

APPROVED AS TO FORM:

Ron O'Brien  
Prosecuting Attorney  
Franklin County, Ohio

\_\_\_\_\_  
Assistant Prosecuting Attorney Date  
Attorney for the District Advisory  
Council of the Franklin County General Health District

\_\_\_\_\_  
City Attorney Date  
City of Reynoldsburg, Ohio

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

**FINANCIAL CERTIFICATE**

It is hereby certified that the amount required to meet the contract agreement, obligation, payment of expenditure for the above has been lawfully appropriated, authorized or directed for such purpose and is in the treasury or in the process of collection to the credit of the proper fund and is free from any obligation or certificated now outstanding.

\_\_\_\_\_  
Fiscal Officer  
City of Reynoldsburg, Ohio

\_\_\_\_\_  
Date

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

**EXHIBIT A  
SCOPE OF WORK**

Franklin County Public Health ("Board"), hereby agrees to provide health services for the City for the calendar year 2020 as set forth below ("Services").

- The Board shall have full authority to be and act as the public health authority for the City
- The Services described in the schedule listed below in this Exhibit will be provided by the Board to the City.
- The Services will include all necessary medical, nursing, sanitary, laboratory and such other health services as are required by the Statutes of the State of Ohio.

The followings specific services shall be a part of the Services provided under this Contract:

| <b>List of Functions, Programs and Services</b>  |
|--|
| <b>Administrative Services:</b>  |
| Administration   |
| Budget, Accounts Payable, Accounts Receivable  |
| Communication & Marketing  |
| Grant Writing & Management   |
| Records Management   |
| Reports - Financial & Statistical  |
| <b>Data Services:</b>  |
| Community Health Assessment  |
| Health Data  |
| <b>Environmental Health:</b>   |
| Food Service Operation Licensing, Inspection & Education                                     |
| Healthy Homes (Lead, Radon) Inspection & Education   |
| Mosquito Control Services & Education  |
| Nuisance & Vector Control Enforcement & Education  |
| Plumbing & Medical Gas Inspections   |
| Public Swimming Pool & Spa Licensing, Inspection & Education                                 |
| Rabies Surveillance - Animal bite investigation and follow up                                |
| Retail Food Establishment Licensing, Inspection & Education                                  |
| School Facilities Inspection & Education   |
| Sewage Treatment System Permitting, Inspection & Education                                   |
| Smoke Free Workplace Enforcement & Education   |
| Solid Waste, Construction and Demolition Facility, Transfer Station Inspection & Enforcement |
| Tattoo & Body Piercing Permitting, Enforcement & Inspection                                  |
| Temporary Park Camp Licensing, Enforcement & Inspection                                      |
| Water Quality Permitting, Testing & Education  |
| <b>Emergency Preparedness:</b>   |
| Community Outreach and Education   |
| Injury Prevention/Opiate Crisis Programs & Education   |

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

|  |
|--|
| Public Health Emergency Preparedness   |
| Planning and Cities' Readiness Initiative activities                                   |
| <b>Epidemiology, Surveillance, Investigation Services:</b>                             |
| Reportable Infectious Disease investigation and follow-up(excluding HIV/AIDS; STD; TB) |
| Disease Outbreak Management  |
| <b>Health Promotion:</b>   |
| Community Health Action Teams  |
| Farm to School Program   |
| Nutrition & Physical Activity Education Programs                                       |
| Safe Routes to Schools   |
| Tobacco Use Prevention, Education & Cessation Program                                  |
| <b>Health Systems &amp; Planning:</b>  |
| Community Health Improvement Plan  |
| Data & Information Technology  |
| Public Health Accreditation  |
| <b>Immunization Services:</b>  |
| Childhood and Adult Vaccine Administration Services                                    |
| <b>Occupational Health:</b>  |
| Immunizations and screenings - Fee for Service   |
| <b>Maternal &amp; Child Health:</b>  |
| Bureau for Children with Medical Handicaps (BCMH) Public Health Nursing Services       |
| Safe Sleep & Infant Mortality Prevention Initiatives & Education                       |

The Board maintains a range of grant funded programs for citizens throughout the County who are income qualified.

**THE BOARD RESERVES THE RIGHT TO AMEND THIS EXHIBIT AT ANYTIME PRIOR TO AUTHORIZATION OF THE CITY COUNCIL AND THE BOARD OF HEALTH ANNUALLY.**

# RECORD OF PROCEEDINGS

Minutes of

Franklin County Public Health

Meeting

Journalized on:

Government Forms and Supplies (844) 224-3338 FORM NO. SHTROP11

SEP 10 2019

Held

20

RESOLUTION 19-096

September 10, 2019

RESOLUTION AUTHORIZING THE FRANKLIN COUNTY BOARD OF HEALTH TO PROVIDE PUBLIC HEALTH AND PLUMBING SERVICES TO POLITICAL SUBDIVISIONS IN 2020

**WHEREAS**, pursuant to Ohio Revised Code Section 3709.08, the Franklin County District Advisory Council and/or Franklin County Public Health may contract with political subdivisions located within or adjacent to the general health district of Franklin County, Ohio, for Franklin County Public Health to provide health and plumbing services to said political subdivisions.

Now, therefore, upon motion of Board Member Morgan, second by Board Member Barnewall.

BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF HEALTH, BOARD MEMBERS;

1. That Franklin County Public Health shall provide such health and plumbing services as set forth in the attached contracts to the following political subdivisions, for the amounts listed below, as executed by the District Advisory Council and political subdivisions for 2020:

|                           |  |
|---------------------------|--|
| City of Bexley            | per capita \$8.87; not to exceed \$118,733.82 and 60% of all plumbing fees collected |
| City of Canal Winchester  | per capita \$8.87; not to exceed \$78,304.36 and 60% of all plumbing fees collected  |
| City of Dublin            | per capita \$8.87; not to exceed \$442,657.35 and 60% of all plumbing fees collected |
| City of Gahanna           | per capita \$8.87; not to exceed \$319,985.25 and 60% of all plumbing fees collected |
| City of Grandview Heights | per capita \$8.87; not to exceed \$75,244.21 and 60% of all plumbing fees collected  |

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

# RECORD OF PROCEEDINGS

Minutes of

Meeting

Government Forms and Supplies (844) 224-3338 FORM NO. SHTROP11

Held

20

Resolution 19-096  
Page 2

|                         |  |
|-------------------------|--|
| City of Grove City      | per capita \$8.87; not to exceed \$376,088.00 and \$100.00 per plumbing inspection and \$150.00 per medical gas inspection as needed |
| City of Groveport       | per capita \$8.87 not to exceed \$52,040.29 and 60% of all plumbing fees collected   |
| City of Hilliard        | per capita \$8.87; not to exceed \$338,000.22 and 60% of all plumbing fees collected   |
| City of New Albany      | per capita \$8.87; not to exceed \$96,656.39 and 60% of all plumbing fees collected  |
| City of Pickerington    | per capita \$8.87; not to exceed \$199,069.41 and 60% of all plumbing fees collected   |
| City of Reynoldsburg    | per capita \$8.87; not to exceed \$333,254.77 and 60% of all plumbing fees collected   |
| City of Upper Arlington | per capita \$8.87; not to exceed \$315,372.85 and 60% of all plumbing fees collected   |
| City of Westerville     | per capita \$8.87; not to exceed \$354,400.85 and 60% of all plumbing fees collected   |
| City of Whitehall       | per capita \$8.87; not to exceed \$164,369.97 and 60% of all plumbing fees collected   |

2. That the Health Commissioner is authorized to prepare and execute the following plumbing services contracts for 2020:

|                         |                                    |
|-------------------------|------------------------------------|
| Village of Minerva Park | 60% of all plumbing fees collected |
| Village of Obetz        | 60% of all plumbing fees collected |
| City of Worthington     | 60% of all plumbing fees collected |
| Madison County          | 60% of all plumbing fees collected |

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)

# RECORD OF PROCEEDINGS

Minutes of

Meeting

Government Forms and Supplies (844) 224-3338 FORM NO. SHTROP11


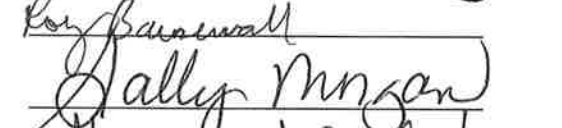

Held

20

Resolution 19-096  
Page 3

3. That this resolution shall be in full force and effect from and immediately upon its adoption.

Voting Aye Thereon:

  
 Roy Basore  
  
 Sally Morgan  
  
 Thomas J. Rudge

Board Members  
Franklin County Board of Health

Voting Nay Thereon:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Board Members  
Franklin County Board of Health

Attachment: Franklin County Public Health (129-19 : Franklin County Public Health and Plumbing Services Contract)